

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

DEPARTMENT: Engineering

BID DATE: 7/16/2025

BID FOR: Paving The Way Project 8

BID TIME: 2:00 PM

BID # 26-052-LH

| ITEM                                                                                     | QTY | U/M | DESCRIPTION | MHB PAVING INC |                       | STAFFORD BUILDERS & CONSULTANTS INC |                       | C.W MATTHEWS CONTRACTING CO INC |                       | MCLEROY INC |                       | ATLANTA PAVING & CONCRETE CONSTRUCTION |                       | PROFESSIONAL PAVING SERVICES |                       |
|------------------------------------------------------------------------------------------|-----|-----|-------------|----------------|-----------------------|-------------------------------------|-----------------------|---------------------------------|-----------------------|-------------|-----------------------|----------------------------------------|-----------------------|------------------------------|-----------------------|
|                                                                                          |     |     |             | UNIT PRICE     | TOTAL PRICE           | UNIT PRICE                          | TOTAL PRICE           | UNIT PRICE                      | TOTAL PRICE           | UNIT PRICE  | TOTAL PRICE           | UNIT PRICE                             | TOTAL PRICE           | UNIT PRICE                   | TOTAL PRICE           |
| 1                                                                                        |     |     |             |                | \$3,056,339.99        |                                     | \$2,497,662.88        |                                 | \$3,205,667.83        |             | \$2,608,254.65        |                                        | \$2,483,054.30        |                              | \$2,354,757.90        |
| 2                                                                                        |     |     |             |                |                       |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| 3                                                                                        |     |     |             |                | \$ -                  |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| 4                                                                                        |     |     |             |                | \$ -                  |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| 5                                                                                        |     |     |             |                | \$ -                  |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| <b>TOTALS</b>                                                                            |     |     |             |                | <b>\$3,056,339.99</b> |                                     | <b>\$2,497,662.88</b> |                                 | <b>\$3,205,667.83</b> |             | <b>\$2,608,254.65</b> |                                        | <b>\$2,483,054.30</b> |                              | <b>\$2,354,757.90</b> |
| Bid is to be awarded based on THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT. |     |     |             |                |                       |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| Submittals (Yes, No, N/A)                                                                |     |     |             |                |                       |                                     |                       |                                 |                       |             |                       |                                        |                       |                              |                       |
| Bid Qualification Form                                                                   |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| List of Sub-Contractors                                                                  |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Bidder Minority Participation Goal                                                       |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Financial & Legal Stability Statement                                                    |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Insurability Statement                                                                   |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Certification Regarding Debarment, Suspension, Ineligibility                             |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Non Collusion Affidavit                                                                  |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Macon-Bibb County Vendor Application                                                     |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Form W-9                                                                                 |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| E-Verify Affidavit                                                                       |     |     |             | YES            |                       | YES                                 |                       | YES                             |                       | YES         |                       | YES                                    |                       | YES                          |                       |
| Vendor Type                                                                              |     |     |             | F              |                       | A                                   |                       | F                               |                       | F           |                       | E                                      |                       | B                            |                       |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: Nax Tharpe

**Vendor Type:**

A. Local Minority Owned Business  
B. Local Non-Minority Owned Business  
C. Local Woman Owned Business  
D. Local Disadvantaged Business

E. Non-Local Minority Owned Business  
F. Non-Local Non-Minority Owned Business  
G. Non-Local Woman Owned Business  
H. Non-Local Disadvantaged Business

I. Non-Profit Organization  
J. Failed to Identify