

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

DEPARTMENT: Engineering

BID DATE: 4/23/2026

BID FOR: LMIG 2026 Macon-Bibb Co. Projects

BID TIME: 2:00 PM

BID # 26-041-LH

| ITEM  | QTY | U/M | DESCRIPTION | PROFESSIONAL PAVING |                       | BLOUNT CONSTRUCTION INC |                       | MCLEROY INC |                       | REEVES CONSTRUCTION INC |                       | CW MATTHEWS CONTRACTING CO INC |                       | ATLANTA PAVING & CONCRETE CONSTRUCTION |                       |
|---|-----|-----|-------------|---------------------|-----------------------|-------------------------|-----------------------|-------------|-----------------------|-------------------------|-----------------------|--------------------------------|-----------------------|--|-----------------------|
|   |     |     |             | UNIT PRICE          | TOTAL PRICE           | UNIT PRICE              | TOTAL PRICE           | UNIT PRICE  | TOTAL PRICE           | UNIT PRICE              | TOTAL PRICE           | UNIT PRICE                     | TOTAL PRICE           | UNIT PRICE                             | TOTAL PRICE           |
| 1   |     |     |             |                     | \$3,248,988.49        |                         | \$5,287,372.50        |             | \$4,286,654.84        |                         | \$4,713,661.28        |                                | \$4,766,147.26        |  | \$3,851,472.19        |
| 2   |     |     |             |                     |                       |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| 3   |     |     |             |                     | \$ -                  |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| 4   |     |     |             |                     | \$ -                  |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| 5   |     |     |             |                     | \$ -                  |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| <b>TOTALS</b>   |     |     |             |                     | <b>\$3,248,988.49</b> |                         | <b>\$5,287,372.50</b> |             | <b>\$4,286,654.84</b> |                         | <b>\$4,713,661.28</b> |                                | <b>\$4,766,147.26</b> |  | <b>\$3,851,472.19</b> |
| <b>Bid is to be awarded based on THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT.</b> |     |     |             |                     |                       |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| Submittals (Yes, No, N/A)   |     |     |             |                     |                       |                         |                       |             |                       |                         |                       |                                |                       |  |                       |
| Bid Qualification Form  |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| List of Sub-Contractors   |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Bidder Minority Participation Goal  |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Financial & Legal Stability Statement   |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Insurability Statement  |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Certification Regarding Debarment, Suspension, Ineligibility                                    |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Non Collusion Affidavit   |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Macon-Bibb County Vendor Application  |     |     |             | YES                 |                       | NO                      |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Form W-9  |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| E-Verify Affidavit  |     |     |             | YES                 |                       | YES                     |                       | YES         |                       | YES                     |                       | YES                            |                       | YES                                    |                       |
| Vendor Type   |     |     |             | B                   |                       | F                       |                       | F           |                       | B                       |                       | F                              |                       | F                                      |                       |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: Nax Tharpe

**Vendor Type:**

- A. Local Minority Owned Business
- B. Local Non-Minority Owned Business
- C. Local Woman Owned Business
- D. Local Disadvantaged Business

- E. Non-Local Minority Owned Business
- F. Non-Local Non-Minority Owned Business
- G. Non-Local Woman Owned Business
- H. Non-Local Disadvantaged Business

- I. Non-Profit Organization
- J. Failed to Identify