

MACON-BIBB COUNTY PROCUREMENT
OFFICIAL BID TABULATION

| A | B | C | D | E | F | G | H | I | N | O | P | Q | R | S | T | U | V |
|----|---|-----|-----|-------------------------------------|--|--------------|------------|--------------|----------------------------|-------------|------------|-------------|------------|-------------|------------|-------------|---|
| 1 | DEPARTMENT: | | | Fire Department | | | | BID DATE: | 4/13/2023 | | | | | | | | |
| 2 | BID FOR: | | | Aluminum Walk Around Rescue Vehicle | | | | BID TIME: | 2:00 PM | | | | | | | | |
| 3 | BID # | | | 23-036-LH | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | Custom Truck & Body Work | | FireLine | | | | | | | | | | |
| 6 | ITEM | QTY | U/M | DESCRIPTION | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | |
| 7 | | | | | | | | | | | | | | | | | |
| 8 | 1 | | | | | \$174,720.00 | | \$296,879.00 | | | | | | | | | |
| 9 | 2 | | | | | | | | | | | | | | | | |
| 10 | 3 | | | | | | | | | | | | | | | | |
| 11 | 4 | | | | | | | | | | | | | | | | |
| 12 | 5 | | | | | | | | | | | | | | | | |
| 13 | 6 | | | | | | | | | | | | | | | | |
| 14 | 7 | | | | | | | | | | | | | | | | |
| 15 | 8 | | | | | | | | | | | | | | | | |
| 16 | 9 | | | | | | | | | | | | | | | | |
| 17 | 10 | | | | | | | | | | | | | | | | |
| 18 | 11 | | | | | | | | | | | | | | | | |
| 19 | TOTALS | | | | | \$174,720.00 | | \$296,879.00 | | \$ - | | \$ - | | \$ - | | \$ - | |
| 20 | Bid is to be awarded based on THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT. | | | | | | | | | | | | | | | | |
| 21 | Submittals (Yes, No, N/A) | | | | | | | | | | | | | | | | |
| 22 | Bid Qualification Form | | | | | Yes | | Yes | | | | | | | | | |
| 23 | Addendum Acknowledgement | | | | | Yes | | | | | | | | | | | |
| 24 | List of Sub-Contractors | | | | | Yes | | Yes | | | | | | | | | |
| 25 | Bidder Minority Participation Goal | | | | | Yes | | Yes | | | | | | | | | |
| 26 | Financial & Legal Stability Statement | | | | | Yes | | Yes | | | | | | | | | |
| 27 | Insurability Statement | | | | | Yes | | Yes | | | | | | | | | |
| 28 | Certification Regarding Debarment, Suspension, Ineligibility | | | | | Yes | | Yes | | | | | | | | | |
| 29 | Non Collusion Affidavit | | | | | Yes | | Yes | | | | | | | | | |
| 30 | Bid Bond (5% of total base bond) | | | | | Yes | | Yes | | | | | | | | | |
| 31 | Macon-Bibb County Vendor Application | | | | | Yes | | Yes | | | | | | | | | |
| 32 | Form W-9 | | | | | Yes | | Yes | | | | | | | | | |
| 33 | E-Verify Affidavit | | | | | Yes | | Yes | | | | | | | | | |
| 34 | Vendor Type | | | | | F | | F | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | |
| 36 | I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice. | | | | | | | | | | | | | | | | |
| 37 | I also certify that I have personally and visually checked the tabulation against the proposal forms submitted. | | | | | | | | | | | | | | | | |
| 38 | BY: <u>Non-Tharpe</u> | | | | | | | | | | | | | | | | |
| 39 | Vendor Type: | | | | | | | | | | | | | | | | |
| 40 | A. Local Minority Owned Business | | | | E. Non-Local Minority Owned Business | | | | I. Non-Profit Organization | | | | | | | | |
| 41 | B. Local Non-Minority Owned Business | | | | F. Non-Local Non-Minority Owned Business | | | | J. Failed to Identify | | | | | | | | |
| 42 | C. Local Woman Owned Business | | | | G. Non-Local Woman Owned Business | | | | | | | | | | | | |
| 43 | D. Local Disadvantaged Business | | | | H. Non-Local Disadvantaged Business | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | |