

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

| A  | B   | C                              | D   | E  | F  | G                     | H                           | I                     | N                          | O           | P          | Q           | R          | S           | T          | U           | V |  |
|----|---|--------------------------------|-----|--|--|-----------------------|-----------------------------|-----------------------|----------------------------|-------------|------------|-------------|------------|-------------|------------|-------------|---|--|
| 1  | DEPARTMENT:   | Engineering Department         |     |  |  |                       |                             |                       | BID DATE:                  | 3/16/2023   |            |             |            |             |            |             |   |  |
| 2  | BID FOR:  | Deep Patch with Asphalt (LMIG) |     |  |  |                       |                             |                       | BID TIME:                  | 2:00 PM     |            |             |            |             |            |             |   |  |
| 3  | BID #   | 23-032-LH                      |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 4  |   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 5  |   |                                |     |  | CW Matthews Contracting Company, Inc.    |                       | Reeves Construction Company |                       |                            |             |            |             |            |             |            |             |   |  |
| 6  | ITEM  | QTY                            | U/M | DESCRIPTION  | UNIT PRICE                               | TOTAL PRICE           | UNIT PRICE                  | TOTAL PRICE           | UNIT PRICE                 | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |   |  |
| 7  |   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 8  | 1   |                                |     | Base Bid   |  | \$3,454,833.85        |                             | \$3,250,859.75        |                            |             |            |             |            |             |            |             |   |  |
| 9  | 2   |                                |     | Total with Additive Streets                                  |  | \$3,702,207.00        |                             | \$3,620,859.75        |                            |             |            |             |            |             |            |             |   |  |
| 10 | 3   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 11 | 4   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 12 | 5   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 13 | 6   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 14 | 7   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 15 | 8   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 16 | 9   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 17 | 10  |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 18 | 11  |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 19 |   |                                |     | <b>TOTALS</b>  |  | <b>\$7,157,040.85</b> |                             | <b>\$6,871,719.50</b> |                            | <b>\$ -</b> |            | <b>\$ -</b> |            | <b>\$ -</b> |            | <b>\$ -</b> |   |  |
| 20 | Bid is to be awarded based on <b>THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT.</b>                           |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 21 | Submittals (Yes, No, N/A)   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 22 |   |                                |     | Bid Qualification Form                                       |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 23 |   |                                |     | Addendum Acknowledgement                                     |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 24 |   |                                |     | List of Sub-Contractors                                      |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 25 |   |                                |     | Bidder Minority Participation Goal                           |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 26 |   |                                |     | Financial & Legal Stability Statement                        |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 27 |   |                                |     | Insurability Statement                                       |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 28 |   |                                |     | Certification Regarding Debarment, Suspension, Ineligibility |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 29 |   |                                |     | Non Collusion Affidavit                                      |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 30 |   |                                |     | Bid Bond (5% of total base bond)                             |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 31 |   |                                |     | Macon-Bibb County Vendor Application                         |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 32 |   |                                |     | Form W-9   |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 33 |   |                                |     | E-Verify Affidavit   |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 34 |   |                                |     | Vendor Type  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 35 |   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 36 | I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice. |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 37 | I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.           |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 38 | BY: _____   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 39 | <b>Vendor Type:</b>   |                                |     |  |  |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 40 | A. Local Minority Owned Business  |                                |     |  | E. Non-Local Minority Owned Business     |                       |                             |                       | I. Non-Profit Organization |             |            |             |            |             |            |             |   |  |
| 41 | B. Local Non-Minority Owned Business  |                                |     |  | F. Non-Local Non-Minority Owned Business |                       |                             |                       | J. Failed to Identify      |             |            |             |            |             |            |             |   |  |
| 42 | C. Local Woman Owned Business   |                                |     |  | G. Non-Local Woman Owned Business        |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |
| 43 | D. Local Disadvantaged Business   |                                |     |  | H. Non-Local Disadvantaged Business      |                       |                             |                       |                            |             |            |             |            |             |            |             |   |  |

