



# Macon-Bibb County Government

## Procurement Department

### Government Center

700 Poplar Street, Suite 308

Macon, Georgia 31201

(478) 803-0550

Fax (478) 751-7252

Franklin Lawson  
Director of Procurement

October 14, 2021

### ADDENDUM # 2

To: ALL PROSPECTIVE FIRMS

Re: INVITATION FOR BID: 22-009-LH, Crime Intervention, Case Management, Prevention Service

**The Invitation for Bid, referenced above, is modified as follows:**

1. Will partial funding of programs occur? Or will it be all or none?

**Answer:** Macon-Bibb will consider partial fundings.

2. Will there be multiple awardees?

**Answer:** Multiple awardees will be considered based on the RFP Submissions and budget.

3. Will there be any discussion periods after submission and final proposal revisions?

**Answer:** No.

4. Do you have a link to sample or previous proposals accepted for this format?

**Answer:** No.

5. What will be the grading criteria? I see the percentages, but are there description that defines what factors make up each category factors?

**Answer:** Please refer to the solicitation.

6. Is there a minimum quantity of youth to be served for the program? How will past performance be evaluated, and rating determined?

**Answer:** There is no minimum requirement. For past performance evaluation and rate, please refer to the solicitation.

7. Is there a minimum year of service/programming required to be eligible? Will that factor into evaluation. Are programs required to cover a certain time period?

**Answer:** There is no minimum requirement for years of service/programming. For the length of the program, this information is not available.

8. Are unexercised option periods allowed in proposals?

**Answer:** No.

9. Do you have a standard structure format or form number for the following documents referenced? The following completed Required Submission Documents as Attachment "A"

Bid Form; Bidder Information Form; Bidder's Qualification Form; List of Sub-Contractors; Bidder Minority Participation Goal; Financial & Legal Stability.

**Answer:** For "Attachment A" documents please complete per document instructions/structure.

10. What time span should the proposal cover? 1 year, 2 years, 3 year?

**Answer:** This information is not available.

11. What are the city's socioeconomic goals for city contracts and where can that be found?

**Answer:** Through our Office of Small Business Affairs.

12. Do you have a required analytical format or standard data output system/methodology?

**Answer:** No.

13. Would you please clarify to whom should pdf files of the proposal for RFP 22-009-LH be emailed?

**Answer:** The pdf should be placed on an USB flash drive and submitted with your RFP proposal via mail.

Please incorporate this change into the Invitation for Bid and acknowledge receipt of this addendum on your bid form.

Sincerely,

A yellow rectangular box containing the handwritten signature "Franklin Lawson" in black ink.

Director of Procurement