

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

DEPARTMENT: Facilities Maintenance

BID DATE: 9/16/2021

BID FOR: Carpet and Installation Services

BID TIME: 2:00 PM

BID # 22-010-LH

| ITEM  | QTY | U/M | DESCRIPTION | Government Flooring LLC |                    | West Broad Flooring |                    | Carpet Salvage II Inc |                     |            |             |            |             |            |             |  |
|---|-----|-----|-------------|-------------------------|--------------------|---------------------|--------------------|-----------------------|---------------------|------------|-------------|------------|-------------|------------|-------------|--|
|   |     |     |             | UNIT PRICE              | TOTAL PRICE        | UNIT PRICE          | TOTAL PRICE        | UNIT PRICE            | TOTAL PRICE         | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |  |
| 1   |     |     |             |                         | \$34,131.86        |                     | \$34,500.00        |                       | \$ 47,474.39        |            |             |            |             |            |             |  |
| 2   |     |     |             |                         |                    |                     |                    |                       |                     |            |             |            |             |            |             |  |
| 3   |     |     |             |                         | \$ -               |                     |                    |                       |                     |            |             |            |             |            |             |  |
| 4   |     |     |             |                         | \$ -               |                     |                    |                       |                     |            |             |            |             |            |             |  |
| 5   |     |     |             |                         | \$ -               |                     |                    |                       |                     |            |             |            |             |            |             |  |
| <b>TOTALS</b>   |     |     |             |                         | <b>\$34,131.86</b> |                     | <b>\$34,500.00</b> |                       | <b>\$ 47,474.39</b> |            | <b>\$ -</b> |            | <b>\$ -</b> |            | <b>\$ -</b> |  |
| Bid is to be awarded based on <b>THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT.</b> |     |     |             |                         |                    |                     |                    |                       |                     |            |             |            |             |            |             |  |
| Submittals (Yes, No, N/A)   |     |     |             |                         |                    |                     |                    |                       |                     |            |             |            |             |            |             |  |
| Bid Form  |     |     |             | Yes                     |                    | Yes                 |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Addendum Acknowledged   |     |     |             | Yes                     |                    | Yes                 |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Bidder's Qualification Form   |     |     |             | Yes                     |                    | No                  |                    | Yes                   |                     |            |             |            |             |            |             |  |
| List of Sub-Contractors   |     |     |             | Yes                     |                    | No                  |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Minority Participation Goal   |     |     |             | Yes                     |                    | No                  |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Legal & Financial Stability Affidavit   |     |     |             | Yes                     |                    | No                  |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Bid Bond (5% of total base bid)   |     |     |             | Yes                     |                    | Yes                 |                    | No                    |                     |            |             |            |             |            |             |  |
| E-Verify Affidavit  |     |     |             | Yes                     |                    | No                  |                    | Yes                   |                     |            |             |            |             |            |             |  |
| Vendor Type   |     |     |             | E                       |                    | J                   |                    | C                     |                     |            |             |            |             |            |             |  |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: Laura Hardwick

**Vendor Type:**

- A. Local Minority Owned Business
- B. Local Non-Minority Owned Business
- C. Local Woman Owned Business
- D. Local Disadvantaged Business

- E. Non-Local Minority Owned Business
- F. Non-Local Non-Minority Owned Business
- G. Non-Local Woman Owned Business
- H. Non-Local Disadvantaged Business

- I. Non-Profit Organization
- J. Failed to Identify