MACON-BIBB COUNTY PROCUREMENT OFFICIAL BID TABULATION

| DEPARTMENT: | Board of Elections | BID DATE: | 4/22/2021 |
|-------------|--------------------|-----------|-----------|
| BID FOR: | 2017 Freightliner | BID TIME: | 2:00 PM |

BID NUMBER 21-043-FL

| | | | | Middle Geo | rgia Freightliner | | | | | | | | | |
|------|-----|-----|-------------|---------------|-------------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|----------------|---------------|
| ITEM | QTY | U/M | DESCRIPTION | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE |
| 1 | | | | | \$37,925.00 | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | \$- | | | | | | | | | |
| 4 | | | | | \$- | | | | | | | | | |
| 5 | | | | | \$- | | | | | | | | | |
| | | | TOTALS | | \$37,925.00 | | \$0.00 | | \$- | | \$ - | | \$ - | |

| | Bid is to be awarded based on THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT. | | | | | | | | |
|---------------------------------------|--|-------|--|--|--|---|--|--|--|
| Submittals (Yes, No, N/A) | | | | | | | | | |
| Bid Form | | Yes | | | | | | | |
| Addendum Acknowledged | | N/A | | | | | | | |
| Bidder's Qualification Form | | Yes | | | | | | | |
| List of Sub-Contractors | | Yes | | | | | | | |
| Minority Participation Goal | | Yes | | | | | | | |
| Legal & Financial Stability Affidavit | | Yes | | | | | | | |
| Bid Bond (5% of total base bid) | | N/A | | | | | | | |
| E-Verify Affidavit | | Yes | | | | | | | |
| Vendor Type | | C & A | | | | _ | | | |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

Franklin Lawson BY:

Vendor Type:

- A. Local Minority Owned Business B. Local Non-Minority Owned Business

C. Local Woman Owned Business

D. Local Disadvantaged Business

E. Non-Local Minority Owned Business F. Non-Local Non-Minority Owned Business G. Non-Local Woman Owned Business H. Non-Local Disadvantaged Business

I. Non-Profit Organization J. Failed to Identify

DEPARTMENT: Board of Elections

BID FOR: 2017 Freightliner

BID NUMBER 21-043-FL

| ITEM | QTY | U/M | DESCRIPTION | TOTAL PRICE |
|------|-----|-----|-------------|----------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| | | | TOTALS | \$ - |
| | | | | |

| Bid Form | |
|---------------------------------------|--|
| Addendum Acknowledged | |
| Bidder's Qualification Form | |
| List of Sub-Contractors | |
| Minority Participation Goal | |
| Legal & Financial Stability Affidavit | |
| Bid Bond (5% of total base bid) | |
| E-Verify Affidavit | |
| Vendor Type | |
| Vendor Type | |

I certify that this is a correct tabulation of bid received and opened at the time and

I also certify that I have personally and visually checked the tabulation against th

BY: _____ Franklin Lawson

<u>r</u> **Type:** | Minority Owned Business | Non-Minority Owned Business | Woman Owned Business | Disadvantaged Business