

MACON-BIBB COUNTY PROCUREMENT
OFFICIAL BID TABULATION

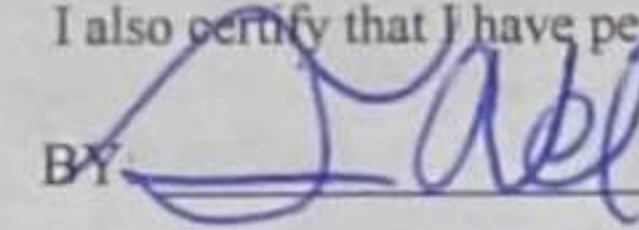
DEPARTMENT: Sheriff Department
 BID FOR: Jeep Grand Cherokee
 BID NUMBER: 21-029-FH

BID DATE: 2/18/2021
 BID TIME: 2:00 p.m.

| ITEM | QTY | U/M | DESCRIPTION | Five Star Dodge | | Union City Chrysler Dodge Jeep Ram Fiat | | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
|--|-----|-----|-------------|-----------------|---------------------|---|---------------------|------------|-------------|------------|-------------|------------|-------------|
| | | | | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | | | | | | |
| 1 | | | | | \$ 47,685.00 | | \$39,696.00 | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| TOTALS | | | | | \$ 47,685.00 | | \$ 39,696.00 | | \$ - | | \$ - | | \$ - |
| Bid is to be awarded based on Total bid price. | | | | | | | | | | | | | |
| Submittals (Yes, No, N/A) | | | | | | | | | | | | | |
| Bid Form | | | | | Y | | Y | | | | | | |
| Addendum Acknowledged | | | | | Y | | Y | | | | | | |
| Bidder's Qualification Form | | | | | Y | | Y | | | | | | |
| List of Sub-Contractors | | | | | Y | | Y | | | | | | |
| Minority Participation Goal | | | | | Y | | Y | | | | | | |
| Legal & Financial Stability Affidavit | | | | | Y | | Y | | | | | | |
| Insurability Statement | | | | | Y | | Y | | | | | | |
| Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion | | | | | Y | | Y | | | | | | |
| Non Collusion Affidavit | | | | | Y | | Y | | | | | | |
| Macon-Bibb Vendor Application | | | | | Y | | Y | | | | | | |
| Form W-9 | | | | | Y | | Y | | | | | | |
| E-Verify Affidavit | | | | | Y | | Y | | | | | | |
| Vendor Type | | | | | B | | F | | | | | | |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: 

Vendor Type:

- | | | |
|--------------------------------------|--|----------------------------|
| A. Local Minority Owned Business | E. Non-Local Minority Owned Business | I. Non-Profit Organization |
| B. Local Non-Minority Owned Business | F. Non-Local Non-Minority Owned Business | J. Failed to Identify |
| C. Local Woman Owned Business | G. Non-Local Woman Owned Business | |
| D. Local Disadvantaged Business | H. Non-Local Disadvantaged Business | |