

MACON-BIBB COUNTY PROCUREMENT
OFFICIAL BID TABULATION

DEPARTMENT: Administration
 BID FOR: Mayor's Office Lexus RX 350 5-Door SUV 4x2
 BID NUMBER: 21-025-FH

BID DATE: 1/28/2021
 BID TIME: 2:00

ITEM	QTY	U/M	DESCRIPTION	J.J. Butler, Inc.									
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1					\$47,894.00								
2													
3													
4													
TOTALS					\$ 47,894.00		\$ -		\$ -		\$ -		\$ -
Bid is to be awarded based on Total bid price.													
Submittals (Yes, No, N/A)													
Bid Form					Y								
Addendum Acknowledged					Y								
Bidder's Qualification Form					Y								
List of Sub-Contractors					Y								
Minority Participation Goal					Y								
Legal & Financial Stability Affidavit					Y								
Insurability Statement					Y								
Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion					Y								
Macon-Bibb Vendor Application					Y								
Form W-9					N/A								
Bid Bond, certified check, cashiers check (5% of total base bid) Mark BB, CC, N, N/A					N/A								
E-Verify Affidavit					Y								
Vendor Type					J								

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY:  _____

Vendor Type:

- | | | |
|--------------------------------------|--|----------------------------|
| A. Local Minority Owned Business | E. Non-Local Minority Owned Business | I. Non-Profit Organization |
| B. Local Non-Minority Owned Business | F. Non-Local Non-Minority Owned Business | J. Failed to Identify |
| C. Local Woman Owned Business | G. Non-Local Woman Owned Business | |
| D. Local Disadvantaged Business | H. Non-Local Disadvantaged Business | |