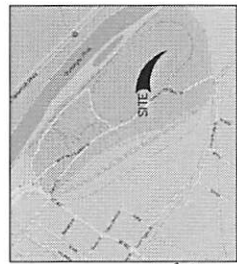


SITE DEVELOPMENT PLANS FOR



MACON-BIBB PARKS AND RECREATION CENTRAL CITY PARK SOFTBALL COMPLEX 150 WILLIE SMOKEY GLOVER DRIVE

12/16/19



GPS LOCATION: 32.80305, -83.617656
VICINITY MAP
N.T.S.



NARRATIVE
A renovation of the Central City Park Softball Complex will be comprised of the six (6) softball fields and adjacent amenity areas. This work will encompass the installation of new grass turf fields, improvements to the drainage of the fields, fencing, dugouts, bleachers, irrigation systems, and pedestrian circulation enhancements.



DATE SIGNED: March 11, 2020



**Widner &
Associates, Inc.**

1741 COTY AVE. SUITE 200 MACON, GEORGIA 31204
TEL: 478-876-2000 FAX: 478-876-2001
WWW.WIDNER-ASSOCIATES.COM WEBSITE: WWW.WA-INC.COM

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
C-0	TITLE SHEET
C-1	EXISTING CONDITIONS
C-2	PROPOSED CONDITIONS
C-3	OVERALL SITE STAKING AND DIMENSION
C-4	FIELD SITE LAYOUT PLAN - 200' FIELD
C-5	FIELD SITE LAYOUT PLAN - 280' FIELD
C-6	OVERALL GRADING AND DRAINAGE
C-7	FIELD 1 GRADING AND DRAINAGE
C-8	FIELD 2 GRADING AND DRAINAGE
C-9	FIELD 3 GRADING AND DRAINAGE
C-10	FIELD 4 GRADING AND DRAINAGE
C-11	FIELD 5 GRADING AND DRAINAGE
C-12	FIELD 6 GRADING AND DRAINAGE
C-13	AMENITY GRADING AND DRAINAGE
C-14	INITIAL EROSION / SEDIMENT CONTROL
C-15	FINAL EROSION / SEDIMENT CONTROL
C-16	LANDSCAPE PLAN
C-17	FIELD CONSTRUCTION DETAILS CONT.
C-18	FIELD CONSTRUCTION DETAILS CONT.
C-19	FIELD CONSTRUCTION DETAILS CONT.
C-20	FIELD CONSTRUCTION DETAILS CONT.
C-21	FIELD CONSTRUCTION DETAILS CONT.
C-22	FIELD CONSTRUCTION DETAILS CONT.
C-23	FIELD CONSTRUCTION DETAILS CONT.
C-24	PAVING AND DRAINAGE DETAILS
C-25	AMENITY DETAILS
C-26	ERPCP NOTES
C-27	IRRIGATION PLAN
C-28	IRRIGATION DETAILS CONT.
I-1	IRRIGATION PLAN
I-2	IRRIGATION DETAILS CONT.
I-3	IRRIGATION DETAILS CONT.

PROJECT NO.:
9999-01-01

SHEET NO.:
C-0



LEVEL 1: CONSTRUCTION
SCALE: 1" = 40'

Widner & Associates, Inc.
P.L. BOX 103
150 WILLIE SMOKIE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA 31206
TEL: 478-746-2020
FAX: 478-746-2020
EMAIL: DW@WIDNER-ASSOCIATES.COM

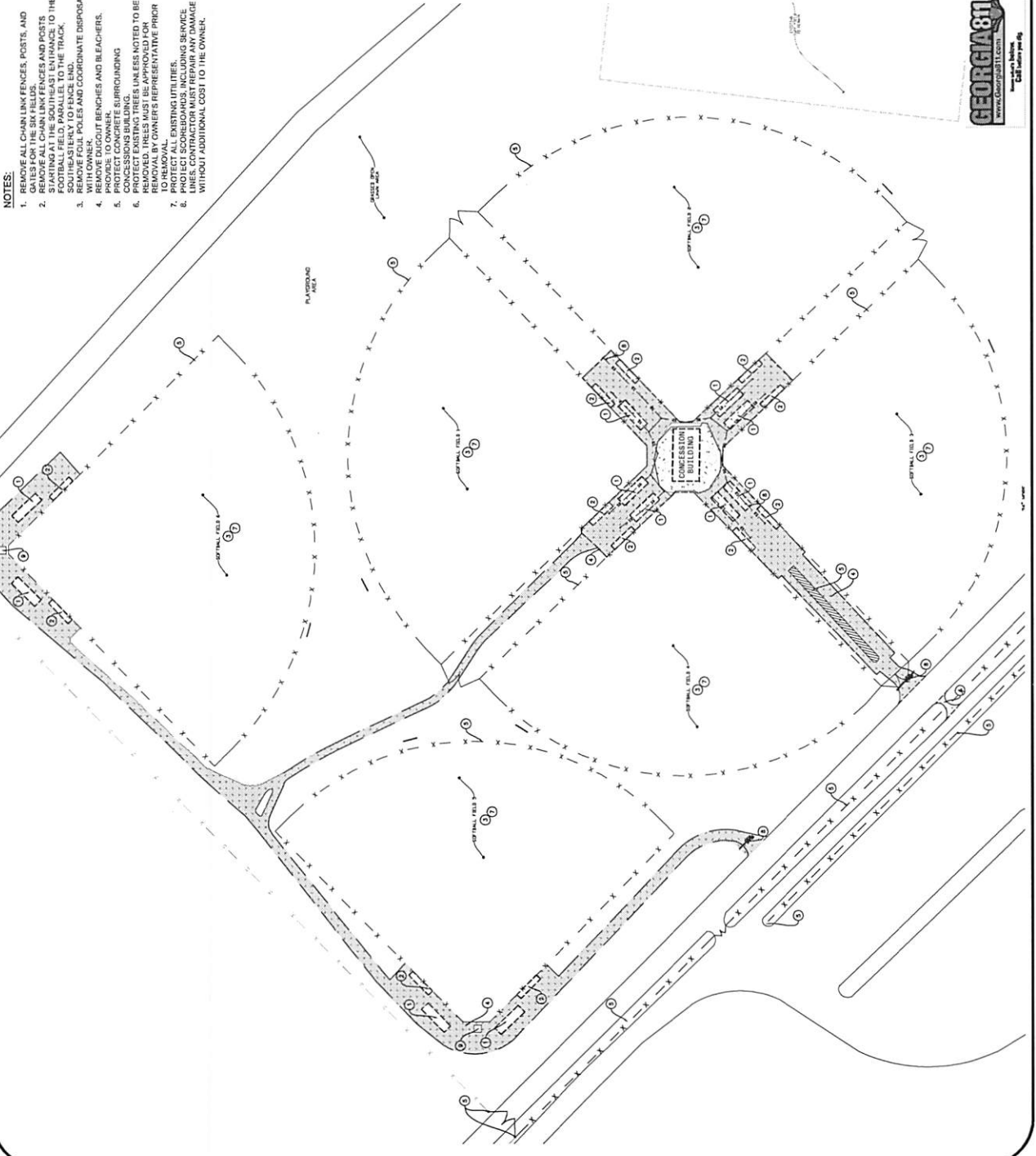
DEMOLITION PLAN FOR
CENTRAL CITY SOFTBALL COMPLEX
150 WILLIE SMOKIE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A
N/A LAND DISTRICT

SHEET: C-2
SCALE: 1" = 40'
DATE: 12/16/19
DRAWN BY: JAW/BJ
CHECKED BY:
PROJECT #: 9999-01
APPROVED:



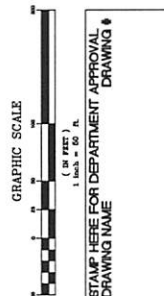
- NOTES:**
1. REMOVE ALL CHAIN LINK FENCES, POSTS, AND GATES FOR THE SIX FIELDS.
 2. STARTING AT THE SOUTHEAST ENTRANCE TO THE FOOTBALL FIELD, PARALLEL TO THE TRACK, REMOVE ALL EXISTING CONCRETE AND ASPHALT DRIVEWAYS, DRIVEWAYS, AND SIDEWALKS TO BE REMOVED WITH OWNER.
 3. REMOVE FOLIAGE AND COORDINATE DISPOSAL WITH OWNER.
 4. REMOVE DUGOUT BENCHES AND BLEACHERS.
 5. PROTECT CONCRETE SURROUNDING CONCESSIONS BUILDING.
 6. REMOVE EXISTING UTILITIES AND CONDUITS TO BE REMOVED BY OWNER'S REPRESENTATIVE PRIOR TO REMOVAL.
 7. PROTECT EXISTING UTILITIES.
 8. PROTECT SCOREBOARDS, INCLUDING SERVICE LINES. CONTRACTOR MUST REPAIR ANY DAMAGE WITHOUT ADDITIONAL COST TO THE OWNER.

- KEY NOTES FOR SITE DEMOLITION**
- 1 REMOVE AND DISCARD EXISTING BLEACHERS & BLEACHER COVERS
 - 2 REMOVE AND DISCARD DUGOUT
 - 3 ERADICATE THE EXISTING TURF TO FENCE LINE OF ALL SOFTBALL FIELDS AND EXCAVATE FIELDS TO A MINIMUM DEPTH OF 4 INCHES.
 - 4 SAW CUT, REMOVE AND DISPOSE OF EXISTING PAVING IN AREAS INDICATED
 - 5 REMOVE ALL FENCING, GATES, POSTS AND POST FOOTINGS WITHIN THE AREA OF WORK
 - 6 REMOVE SHRUBS, LANDSCAPE EDGING, LIGHT FIXTURES, AND UNUSED CONDUIT FROM LANDSCAPE ISLAND
 - 7 REMOVE AND CAP EXISTING IRRIGATION SYSTEM FROM EACH FIELD
 - 8 REMOVE AND DISCARD STORM DRAIN INLET AND PIPE
 - 9 REMOVE AND DISCARD SCORER'S BOX



LEGEND

PROXIMITY LINE	---P-0
IRON PIN FOUND	---I-0
EXISTING CONTOUR	---E-0
PROPOSED CONTOUR	---P-0
UTILITY POLE W/ANY WIRE	---U-0
LIGHT POLE	---L-0
TELEPHONE/CONDUIT POLE	---T-0
OVERHEAD POWER	---O-0
UNDERGROUND TELEPHONE	---G-0
WATER LINE	---W-0
SEWER LINE	---S-0
STORM DRAIN	---D-0
STREAM OR CREEK	---S-0
PROPOSED SANITARY SEWER W/MANHOLE	---P-0
WATER PIPES	---W-0
WATER PIPES	---W-0
PROPOSED WATER VALVE	---P-0
PROPOSED WATER METER	---P-0
PROPOSED STORM INLET & STRUCTURE	---P-0



STAMP HERE FOR DEPARTMENT APPROVAL
DRAWING NAME

REVISIONS

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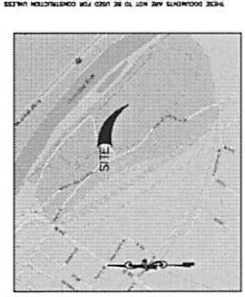


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Widner & Associates, Inc.
 174 S. BUCK ROAD, SUITE 200
 MACON, GEORGIA 31204
 PHONE: 478-880-1100
 FAX: 478-880-1101
 WWW.WIDNER-ASSOCIATES.COM

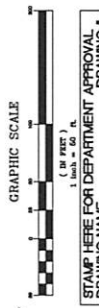
OVERALL SITE LAYOUT PLAN FOR
 CENTRAL CITY SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT (S) N/A
 N/A LAND DISTRICT

SHEET: C-3
 DATE: 03/11/2020
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT #: 9999-011
 APPROVED: [Signature]



LEGEND

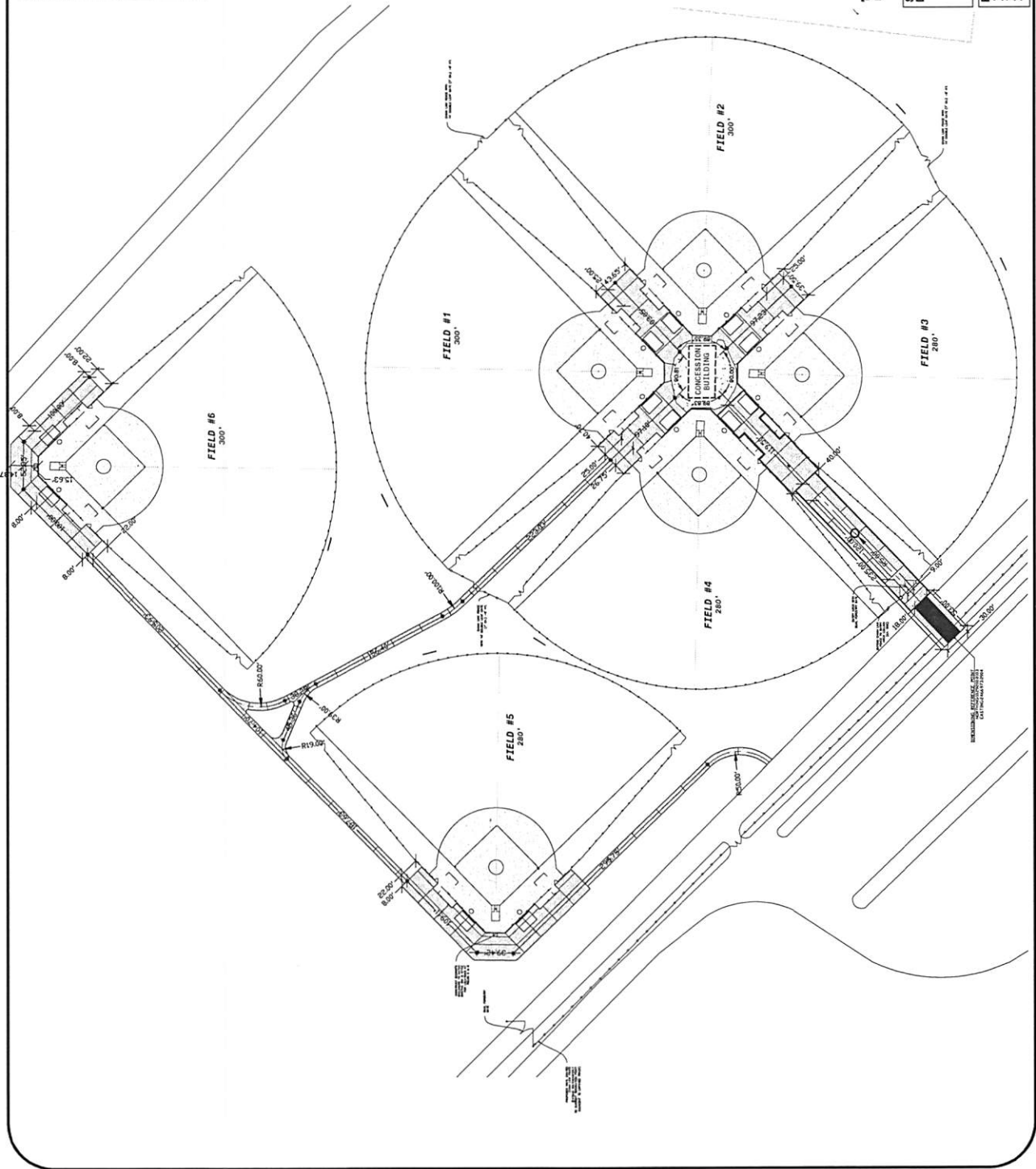
PROPERTY LINE	---
SHOW PIN FIELD	---
EXISTING CONTOUR	---
PROPOSED CONTOUR	---
UTILITY POLE & OUT WIRE	---
UTILITY POLE & IN WIRE	---
TELEPHONE POLE	---
OVERHEAD POWER	---
UNDERGROUND TELEPHONE	---
WATER LINE	---
SEWER LINE	---
FENCE	---
STREAM OR CREEK	---
PROPOSED SANITARY MANHOLE	---
PROPOSED WATER VALVE	---
PROPOSED WATER METER	---
PROPOSED WASTE PIPING	---
PROPOSED WASTE MANHOLE	---
PROPOSED WASTE VALVE	---
PROPOSED WASTE MANHOLE	---
PROPOSED WASTE VALVE	---



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REVISIONS

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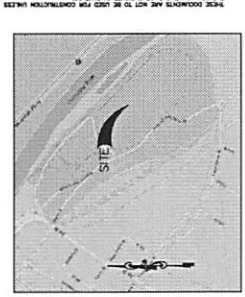




Widner & Associates, Inc.
 1714 (478) 740-2070
 1714 (478) 740-2070
 1714 (478) 740-2070
 1714 (478) 740-2070

280' SOFTBALL FIELD SITE PLAN FOR
 CENTRAL CITY SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT (S) N/A

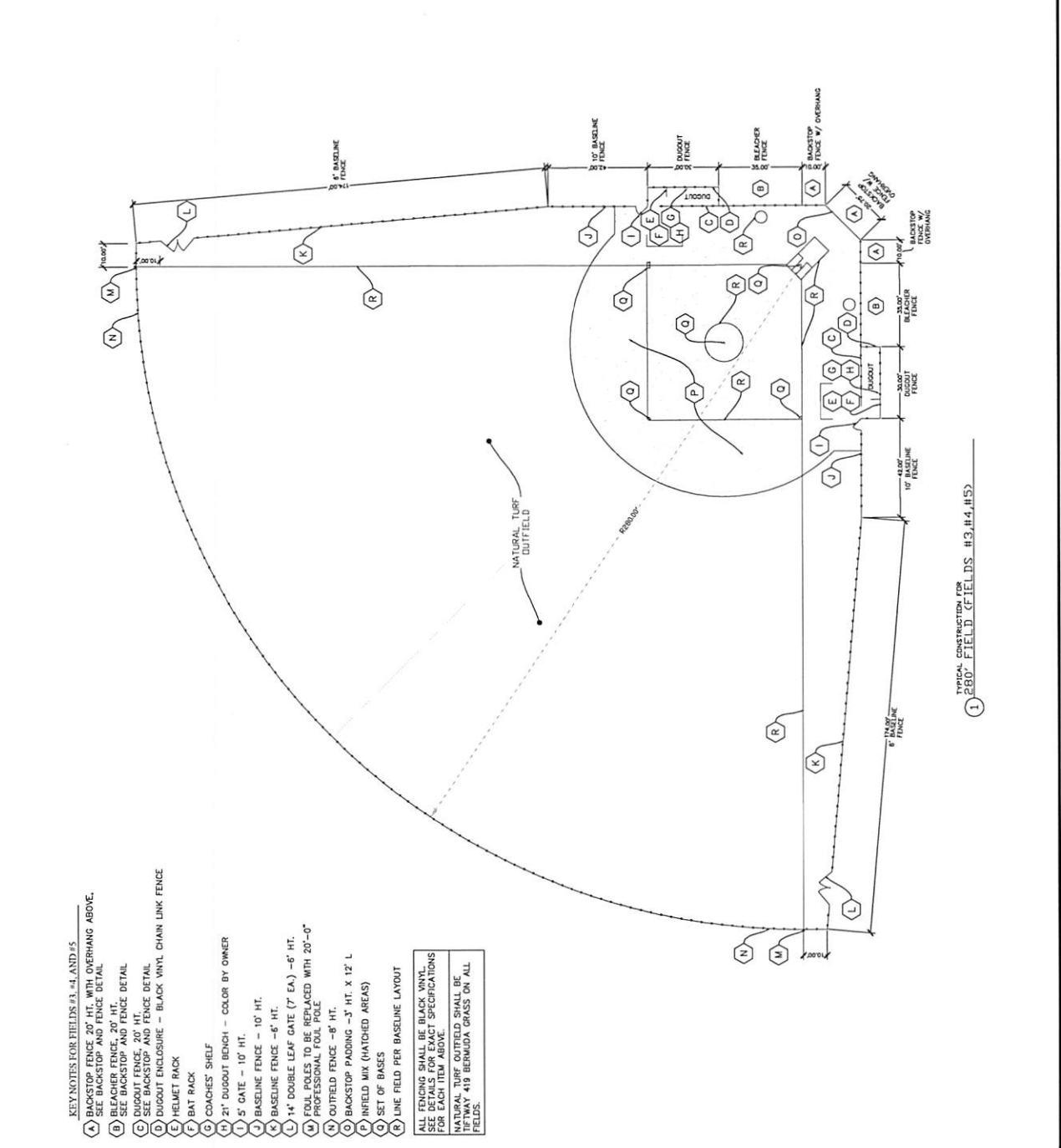
DATE: 12/16/19
 DRAWN BY: JMM
 CHECKED BY: JMM
 PROJECT #: 19099-011
 SHEET: C-5



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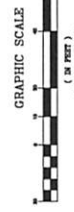
REVISIONS

1. 12/16/19
 2. 12/16/19
 3. 12/16/19



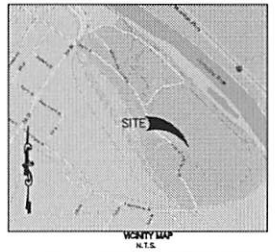
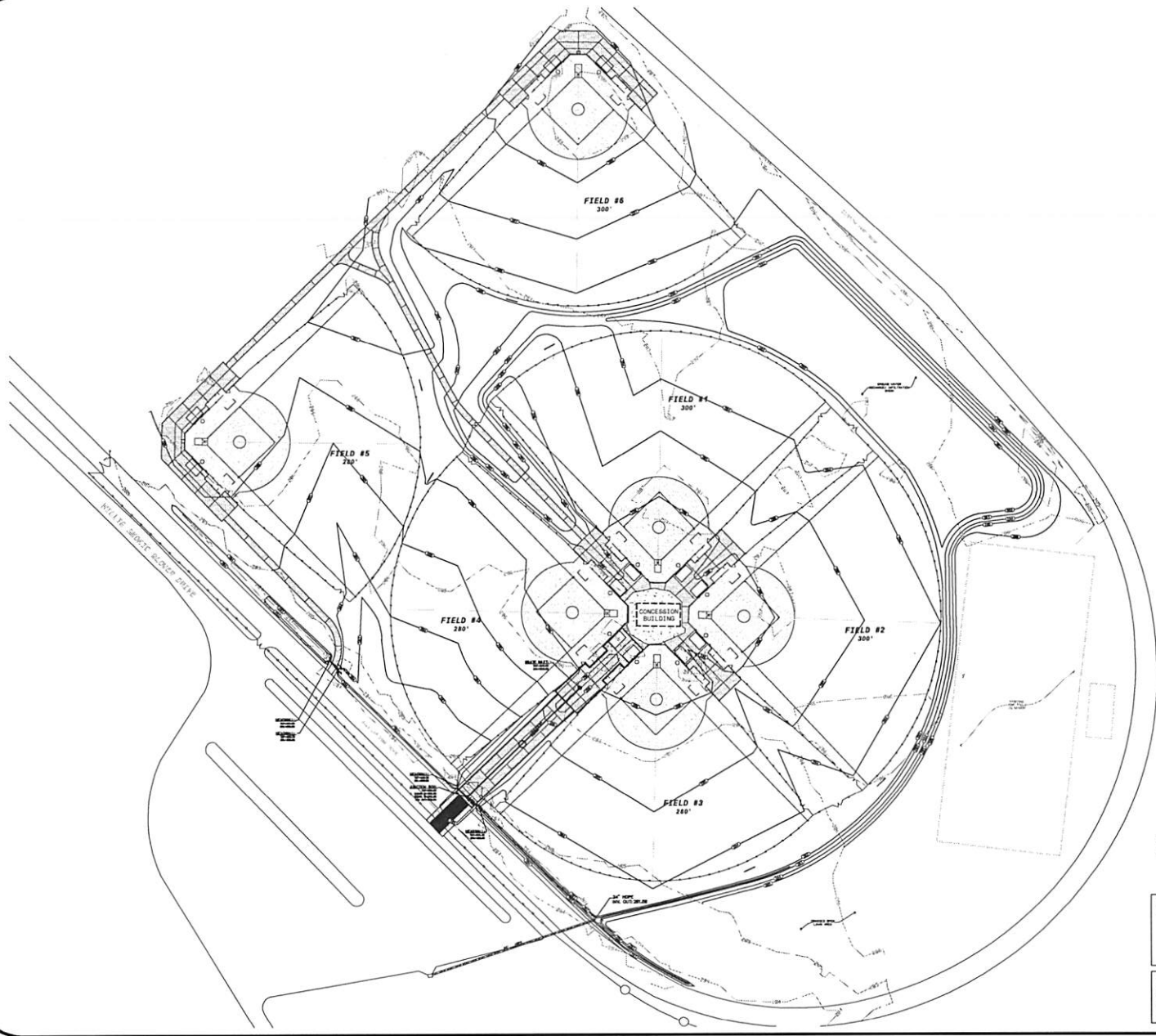
- KEYNOTES FOR FIELDS #3, #4, AND #5
- A) BACKSTOP FENCE 20' HT. WITH OVERHANG ABOVE.
 - B) BLEACHER FENCE 20' HT. SEE BACKSTOP AND FENCE DETAIL
 - C) DUGOUT FENCE 20' HT. SEE DUGOUT AND FENCE DETAIL
 - D) DUGOUT ENCLOSURE - BLACK VINYL CHAIN LINK FENCE
 - E) HELMET BACK
 - F) BAT BACK
 - G) COACHES' SHELF
 - H) 21' DUGOUT BENCH - COLOR BY OWNER
 - I) 5' GATE - 10' HT.
 - J) BASELINE FENCE - 10' HT.
 - K) BASELINE FENCE - 6' HT.
 - L) 14" DOUBLE LEAF GATE (7' EA.) - 6' HT.
 - M) FOUL POLES TO BE REPLACED WITH 20'-0" PROFESSIONAL FOUL POLE
 - N) OUTFIELD FENCE - 8' HT.
 - O) BACKSTOP PADDING - 3" HT. X 12' L
 - P) INFIELD MIX (MATCHED AREAS)
 - Q) SET OF BASES
 - R) LINE FELD PER BASELINE LAYOUT

ALL FENCING SHALL BE BLACK VINYL. SEE DETAIL SPECIFICATIONS FOR EACH ITEM ABOVE.
 NATURAL TURF OUTFIELD SHALL BE TIFWAY 419 BERMUDA GRASS ON ALL FIELDS.



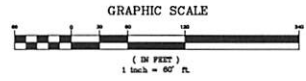
1. TYPICAL CONSTRUCTION FOR 280' FIELD (FIELDS #3, #4, #5)

Land Plot 11, March 2005 - 14.42am



LEGEND

PROPERTY LINE	---
IRON PIN FOUND	IP O
EXISTING CONTOUR	---100---
PROPOSED CONTOUR	---100---
UTILITY POLE W/GALV WIRE	---1P---
LIGHT POLE	LP O
TELEPHONE/SERVICE POLE	---TP/SP---
OVERHEAD POWER	OP
UNDERGROUND TELEPHONE	UGT
WATER LINE	W
SANITARY SEWER	SS
FENCE	---
STREAM OR CREEK	---
PROPOSED SANITARY SEWER MANHOLE	SM
WATER/FIRE HYDRANT	HW
PROPOSED WATER VALVE	WV
PROPOSED WATER METER	WM
PROPOSED STORM W/INLETS & HEADWALL	SW



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 DRAWING NAME _____ DRAWING # _____

REVISIONS:
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 3. _____
 4. _____

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LEVEL 8 CERTIFICATION
 GEIICC # 24810



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Widner & Associates, Inc.
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT N/A

OVERALL GRADING AND DRAINAGE KEY PLAN FOR
SOFTBALL COMPLEX
150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT N/A

DATE: 12/16/19
 DRAWN BY: JAP
 CHECKED BY: WTW
 PROJECT #: 9999-011

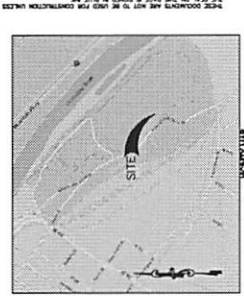
SHEET
C-6
 SCALE:
 1" = 60'
 APPROV:



Widner & Associates, Inc.
 174 S. BAKER STREET, SUITE 200
 ATLANTA, GEORGIA 30333
 PHONE: (404) 525-1234
 FAX: (404) 525-5678
 E-MAIL: INFO@WIDNER-ASSOCIATES.COM

FIELD #1 GRADING AND DRAINAGE PLAN FOR SOFTBALL COMPLEX
 150 WILLIE SMOKE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT N/A

DATE: 12/15/19
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT #: 19099-01
 SHEET: C-7
 SCALE: 1" = 30'
 APPROV: [Signature]



KEY PLAN
 N
 S
 E
 W



LEGEND

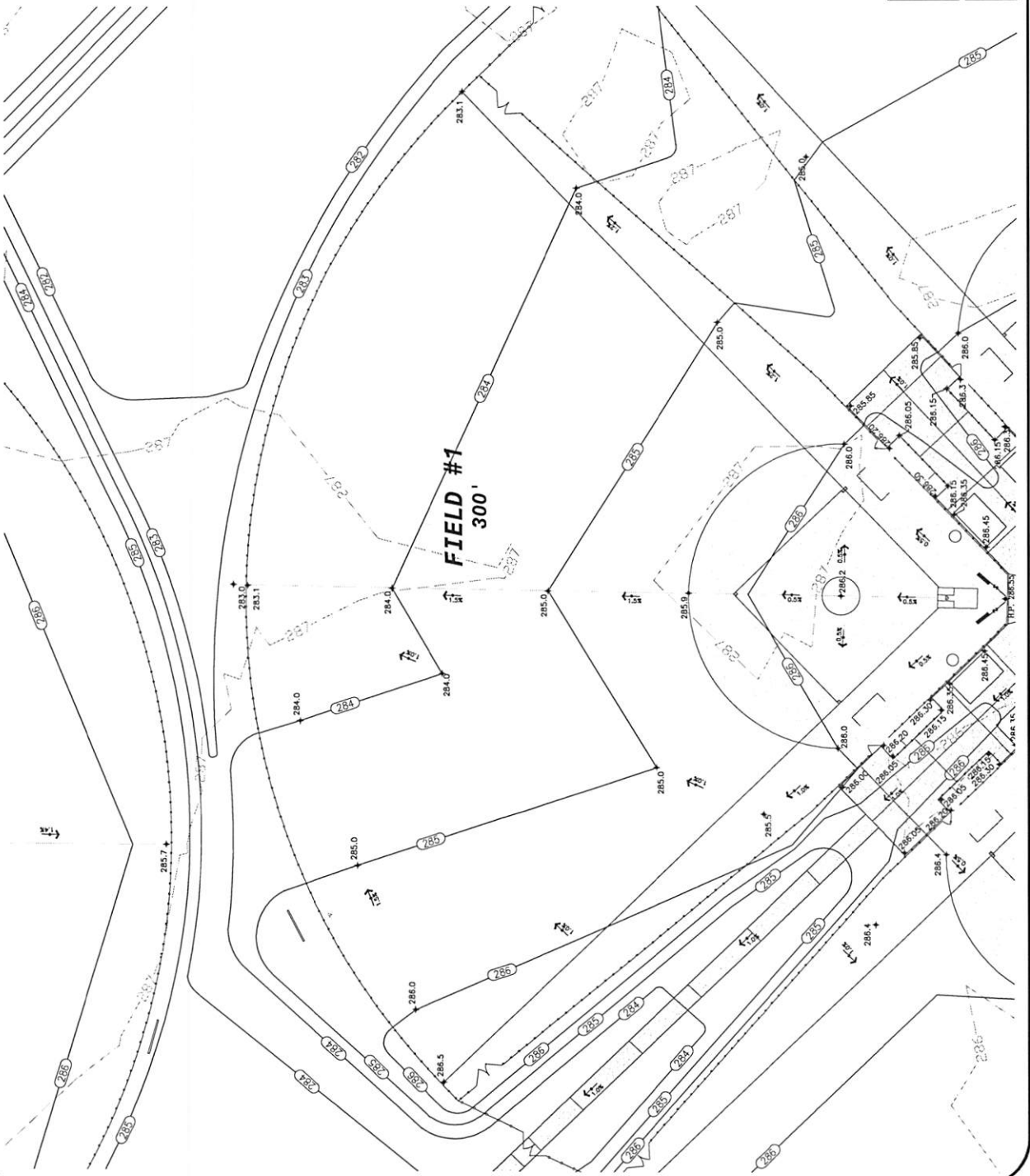
- PROPERTY LINE
- IRON PIN FOUND
- EXISTING CONTOUR
- PROPOSED CONTOUR
- UTILITY POLE
- UTILITY POLE MOUNT WIRE
- TELEPHONE/COAXIAL POLE
- OVERHEAD POWER
- UNDERGROUND TELEPHONE
- WATER LINE
- SANITARY SEWER
- FENCE
- STREAM OR CREEK
- PROPOSED SANITARY SEWER
- PROPOSED WATER MAIN
- WYTHE HYDRANT
- PROPOSED WATER VALVE
- PROPOSED WATER METER
- PROPOSED TRENCH
- WALLETS & MANHOLE



STAMP HERE FOR DEPARTMENT APPROVAL
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REVISIONS

NO.	DATE	DESCRIPTION
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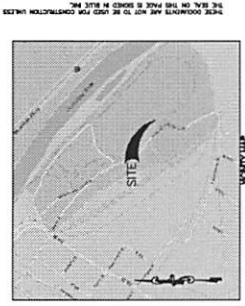


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 MACON, GEORGIA 31206
 (478) 746-2020
 FAX: (478) 746-2020
 E-MAIL: WIDNER@WIDNER-ASSOCIATES.COM

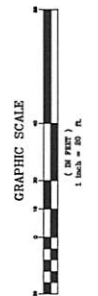
FIELD #3 GRADING AND DRAINAGE PLAN FOR
SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT N/A

DATE:	12/16/19
DRAWN BY:	C-9
CHECKED BY:	SCALE:
PROJECT #:	1" = 20'
APPROVED:	9999-011



LEGEND

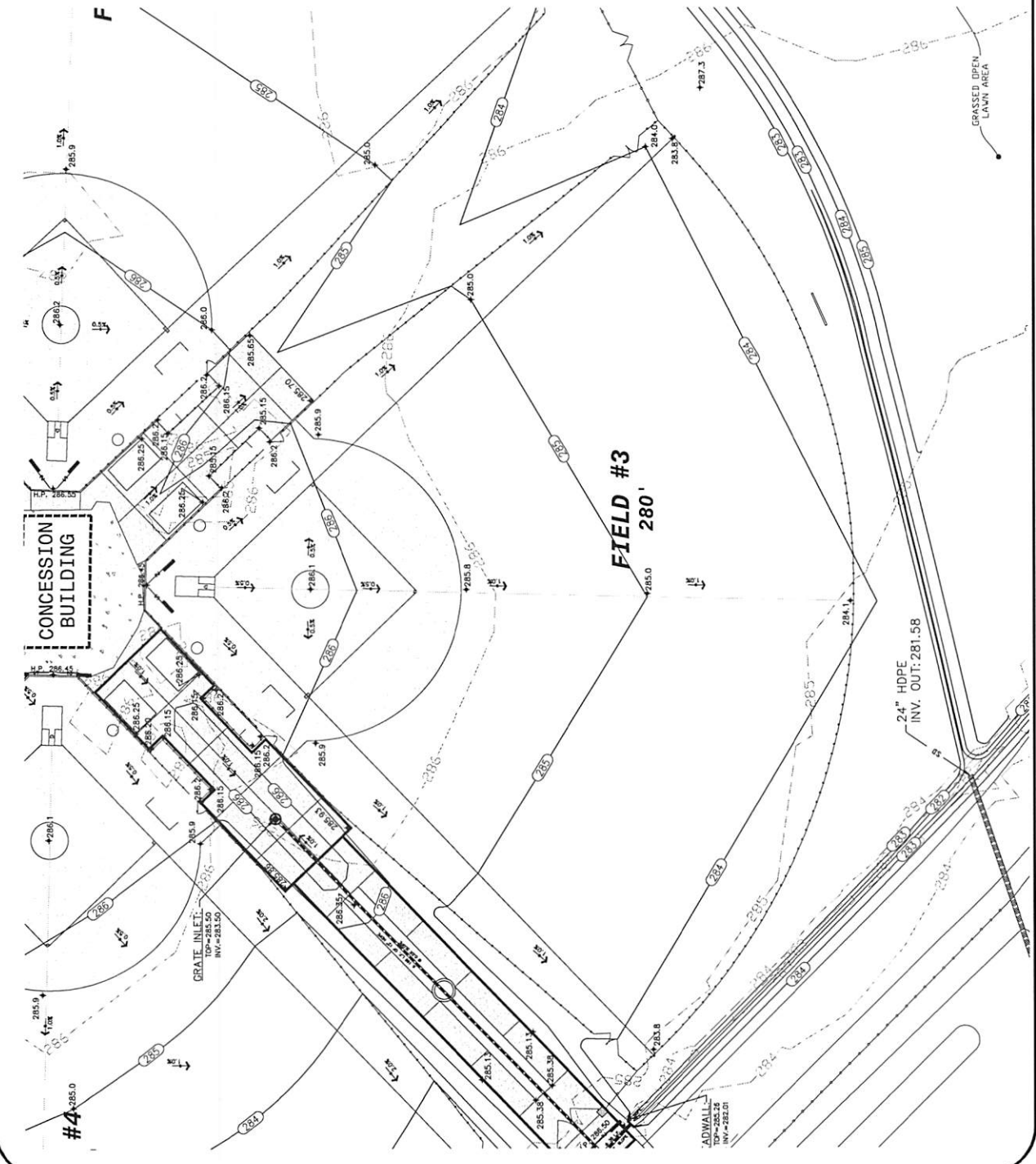
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IRON PIN FEELERS	---X---
EXISTING CONTOUR	---(---)
PROPOSED CONTOUR	---(---)
CONCRETE W/OUT WEE	---(---)
CONCRETE W/ WEE	---(---)
TELEPHONE/POWER POLE	---(---)
OVERHEAD POWER	---(---)
UNDERGROUND TELEPHONE	---(---)
WATER LINE	---(---)
SEWER LINE	---(---)
STREAM OR CREEK	---(---)
PROPOSED SANITARY	---(---)
PROPOSED SANITARY	---(---)
W/ WEE	---(---)
W/ WEE	---(---)
PROPOSED WATER VALVE	---(---)
PROPOSED WATER VALVE	---(---)
PROPOSED TRING	---(---)
W/ WEE	---(---)
W/ WEE	---(---)



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REVISIONS

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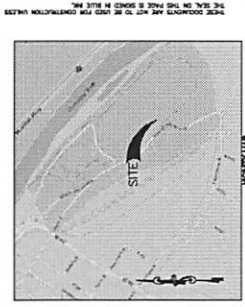


THE BOARD OF PROFESSIONAL ENGINEERS OF THE STATE OF GEORGIA HAS REVIEWED THIS DRAWING AND FINDS IT TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL ENGINEERING ACT AND THE REGULATIONS THEREUNDER.

Widner & Associates, Inc.
 1715 (407) 746-2020
 1715 (407) 746-2020
 1715 (407) 746-2020

FIELD #5 GRADING AND DRAINAGE PLAN FOR
 SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT N/A

SHEET C-11
 DATE: 12/16/19
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PROJECT # 1999-011

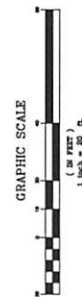


MARKET MAP
 N.T.S.



LEGEND

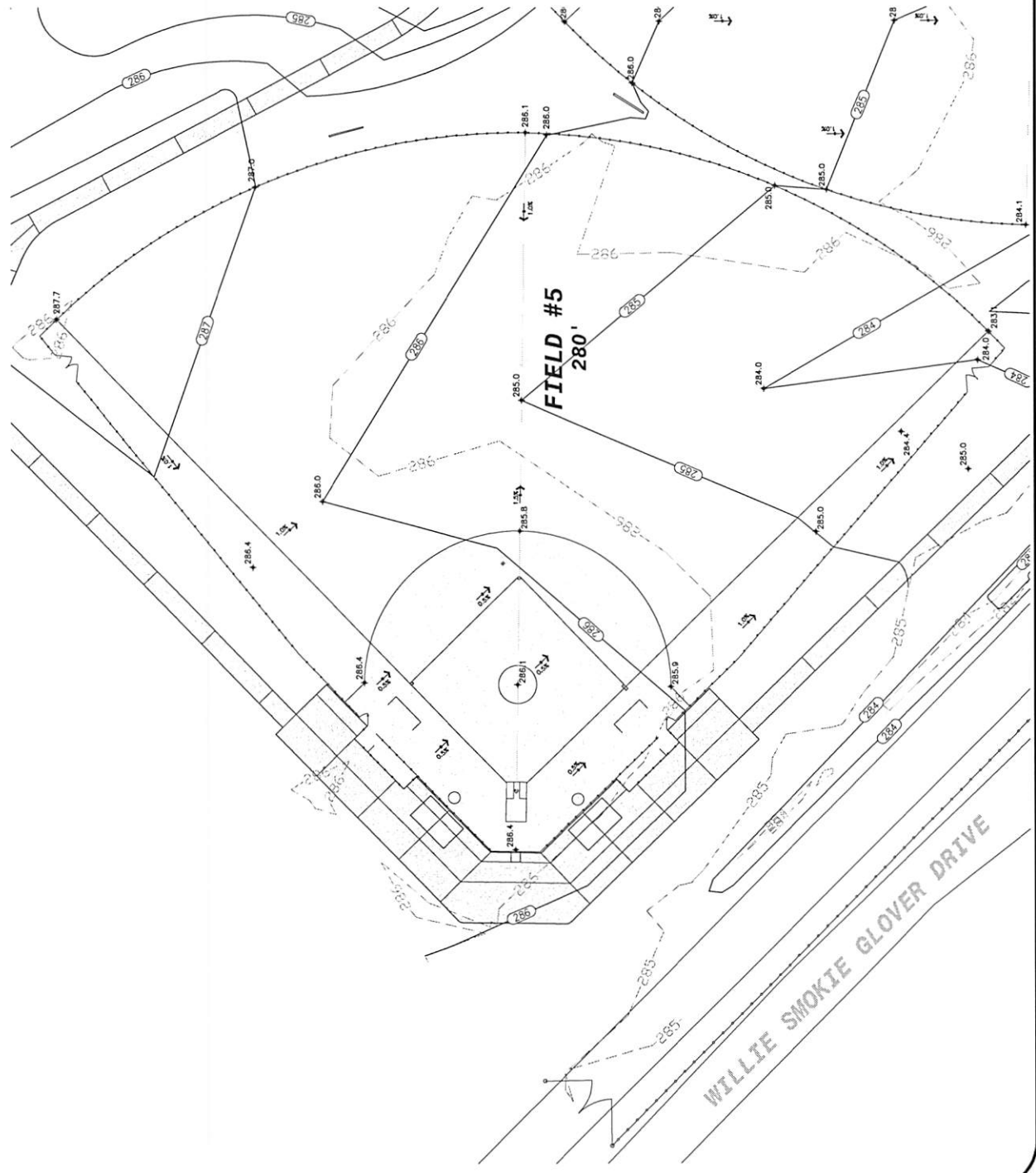
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IRON PIN FOUND	1"=0'
EXISTING CONTOUR	1"=10'
PROPOSED CONTOUR	1"=10'
UTILITY POLE WITHOUT WIRE	1"=10'
UTILITY POLE WITH WIRE	1"=10'
TELEPHONE POLE	1"=10'
TELEPHONE POLE WITH WIRE	1"=10'
UNDERGROUND TELEPHONE	1"=10'
WATER LINE	1"=10'
SEWER LINE	1"=10'
STORM OR DRAIN	1"=10'
PROPOSED SANITARY MANHOLE	1"=10'
PROPOSED WATER VALVE	1"=10'
PROPOSED WATER METER	1"=10'
WATER METER	1"=10'
WATER METER VALVE	1"=10'
WATER METER	1"=10'

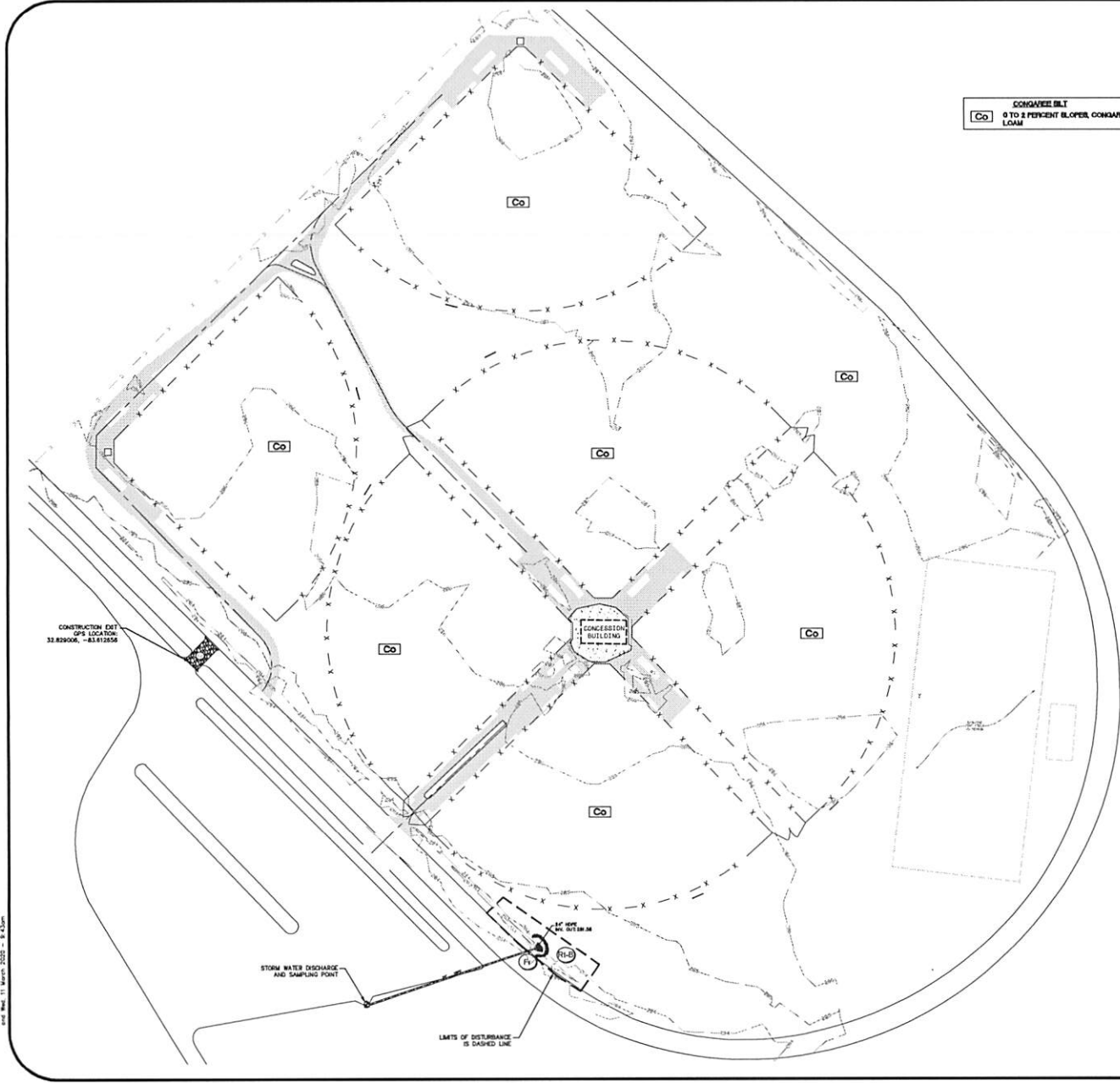


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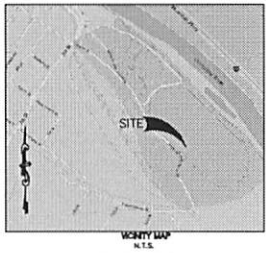
REVISIONS

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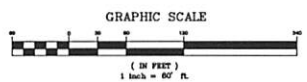


CONCRETE BELT
0 TO 2 PERCENT SLOPE, CONCRETE BELT
LOAM



LEGEND

PROPERTY LINE	---
IRON PIN FOUND	IP
EXISTING CONTOUR	---100---
PROPOSED CONTOUR	---20---
UTILITY POLE W/UTILITY WIRE	UP
LIGHT POLE	LP
TELEPHONE/SERVICE POLE	TP/SP
OVERHEAD POWER	OP
UNDERGROUND TELEPHONE	UT
WATER LINE	W
SANITARY SEWER	SS
FENCE	---
STREAM OR CREEK	---
PROPOSED SANITARY SEWER MANHOLE	SM
WATER W/TIRE HYDRANT	WH
PROPOSED WATER VALVE	X
PROPOSED STORM W/VALETS & HEADWALL	SW



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DRAWING NAME _____ DRAWING # _____

REVISIONS

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30th ANNIVERSARY 1980-2010

LEVEL II CERTIFICATION
UDWC # 24810

REGISTERED PROFESSIONAL ENGINEER
No. 783
CONCRETE
CONY WILSON

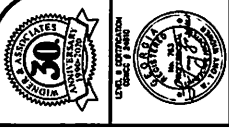
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P.O. BOX 102, MACON, GEORGIA 31202
TEL: 478/742-2000
FAX: 478/742-2000

INITIAL EROSION AND SEDIMENT CONTROL PLAN FOR
SOFTBALL COMPLEX
150 WILLIE SMOKIE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT N/A

DATE:	12/16/19	SHEET	C-14
DRAWN BY:	JAP	SCALE:	1" = 60'
CHECKED BY:	NTW	PROJECT #:	9999-011
APPROV:			

cont. sheet 11, sheets 2022 - 8, 9, 10

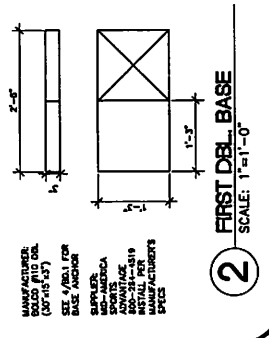
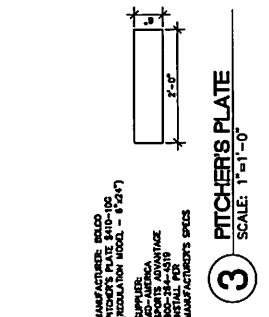
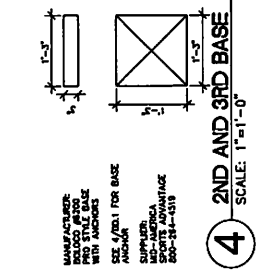
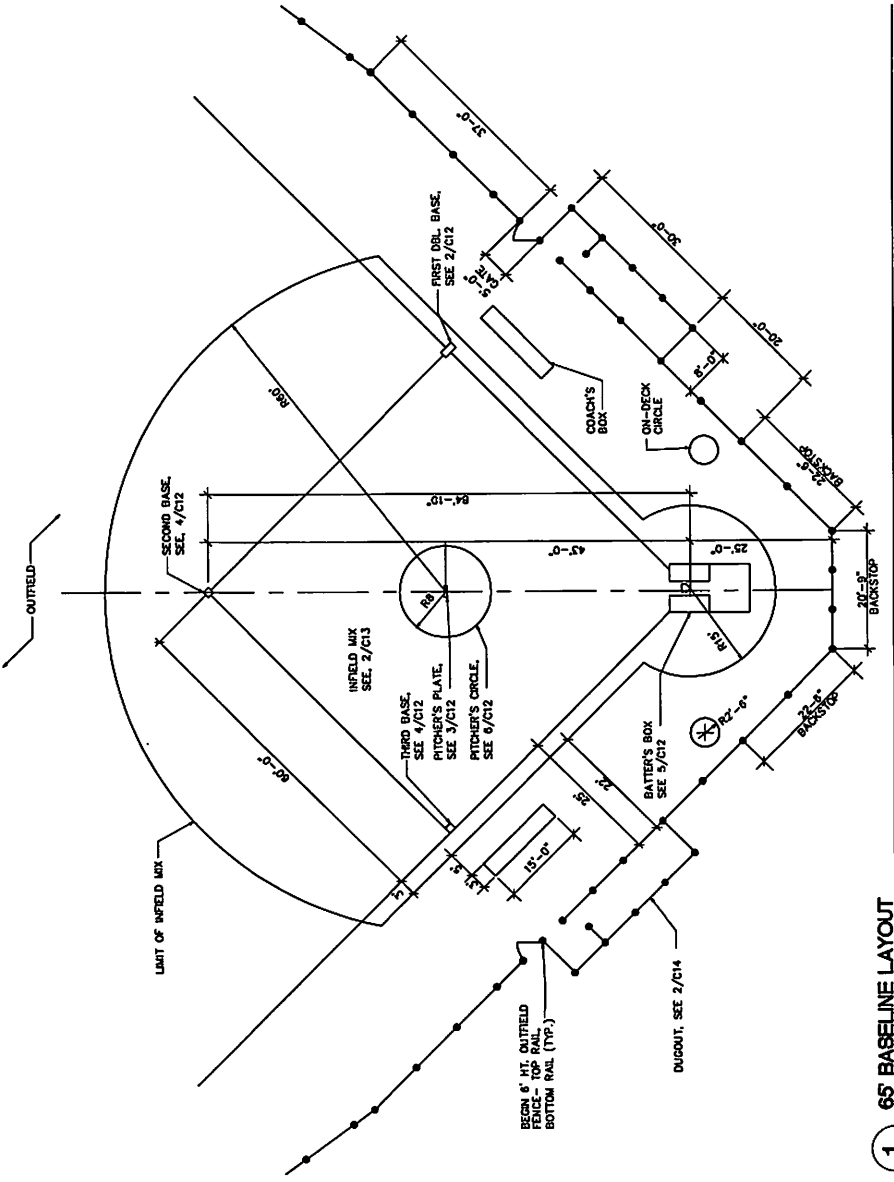
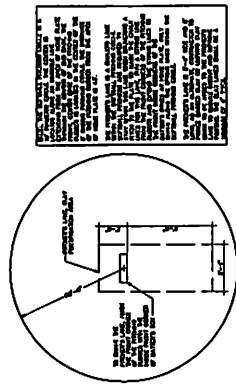
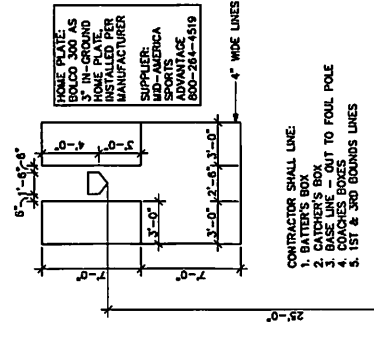


Widner & Associates, Inc.
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 N/A LAND DISTRICT

DETAILS FOR
SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 N/A LAND DISTRICT

DATE: 12/16/13
 DRAWN BY: [blank]
 CHECKED BY: [blank]
 PROJECT # 9999-001
 SHEET C-18
 TOTAL SHEETS 18

NOT TO SCALE UNLESS OTHERWISE NOTED



STAMP HERE FOR DEPARTMENT APPROVAL
 DRAWING NAME

REVISIONS
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 2.



DATE: 03/11/2020
 DRAWN BY: N/A
 CHECKED BY: N/A
 PROJECT #: 9999-01
 SHEET: C-19
 APPROVAL:

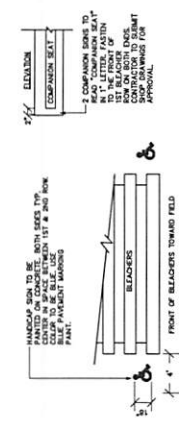
Widner & Associates, Inc.
 1741 W. WOODBRIDGE BLVD.
 SUITE 200, MARIETTA, GA 30067
 (770) 429-2920
 F.O.B. BUCKLE UP MARIETTA, GEORGIA 30067

DETAILS FOR
SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT (S) N/A
 N/A LAND DISTRICT

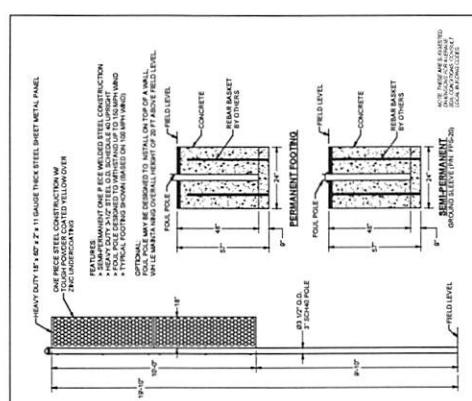
SEE DRAWING FOR NOTES ON CONSTRUCTION LIMITS

3 ROW, 21'-0", ANODIZED ALUMINUM BLEACHERS BY BASEBALL TIPS.COM, 800-487-7432

3 BLEACHER DETAIL
 NTS



4 AT LOCATIONS FOR BLEACHERS
 NTS

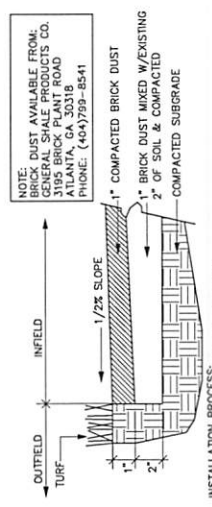


SportEdge
 2877 PROFESSIONAL TOWER DRIVE
 SUITE 101
 MARIETTA, GA 30067
 (770) 429-2920
SEBBFF-20
 2877 PROFESSIONAL TOWER DRIVE

8 FOUL POLE
 NTS

STAMP HERE FOR DEPARTMENT APPROVAL
 DRAWING NAME

REVISIONS:
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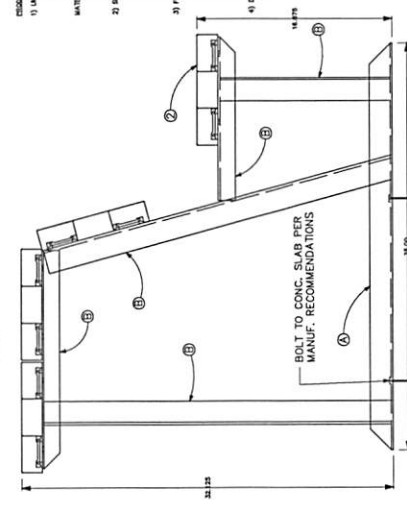


NOTE: BRICK DUST AVAILABLE FROM: BASEBALL TIPS.COM, 800-487-7432, 3195 BRICK PLANT ROAD, ATLANTA, GA 30318, PHONE: (404)799-8541

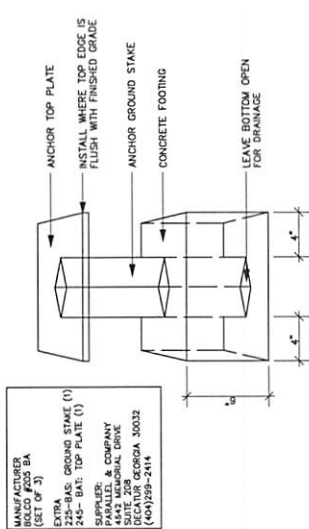
1" COMPACTED BRICK DUST
 1" BRICK DUST MIXED W/EXISTING
 2" OF SOIL & COMPACTED
 COMPACTED SUBGRADE

2 INFIELD MIX
 NTS

- 1) UNDERSTRUCTURE AND ANCHORS: ALUMINUM ANGLE UNDERSTRUCTURE FRAMES ARE SPACED AT 8" INTERVALS AND JOINTS TOGETHER BY 1/2" DIA. GALV. STEEL RODS. MINIMUM 1/2" DIA. GALV. STEEL RODS ARE USED AT 8" INTERVALS. SEE 1/2" DIA. GALV. STEEL RODS FOR DETAILS.
- 2) SLAB PLATES: 1/2" DIA. GALV. STEEL PLATES ARE USED AT 8" INTERVALS. SEE 1/2" DIA. GALV. STEEL PLATES FOR DETAILS.
- 3) FOOT PLATES: 1/2" DIA. GALV. STEEL PLATES ARE USED AT 8" INTERVALS. SEE 1/2" DIA. GALV. STEEL PLATES FOR DETAILS.
- 4) ANCHORS: 1/2" DIA. GALV. STEEL ANCHORS ARE USED AT 8" INTERVALS. SEE 1/2" DIA. GALV. STEEL ANCHORS FOR DETAILS.



7 DUG OUT BENCH
 NTS



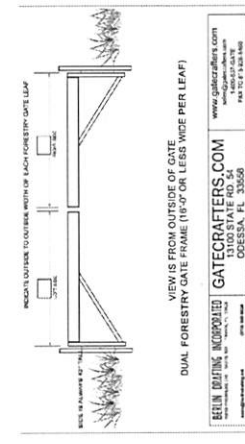
1 BASE ANCHOR
 NTS

STANDARD FOLDING BACKSTOP PADDING (36993D) BY DOUGLAS INDUSTRIES, DOUGLAS-SPORTS.COM COLOR BY OWNER. (3'Hx12'L)

5 BACKSTOP PADDING
 NTS

PREMIUM FENCE GUARD (36982) BY DOUGLAS INDUSTRIES, DOUGLAS-SPORTS.COM, SAFETY YELLOW IN COLOR.

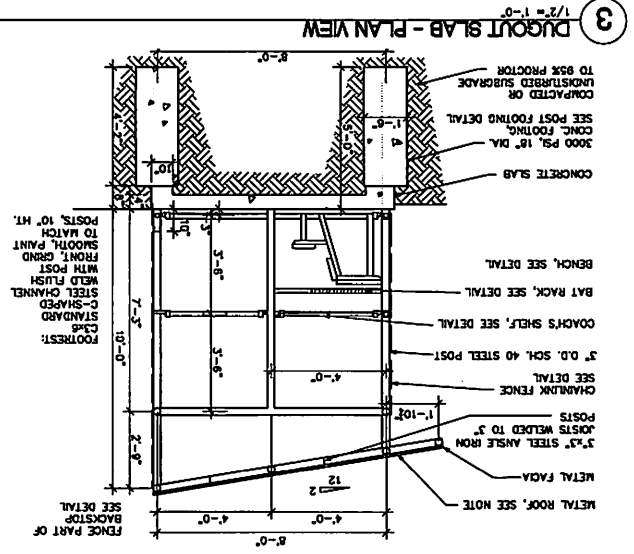
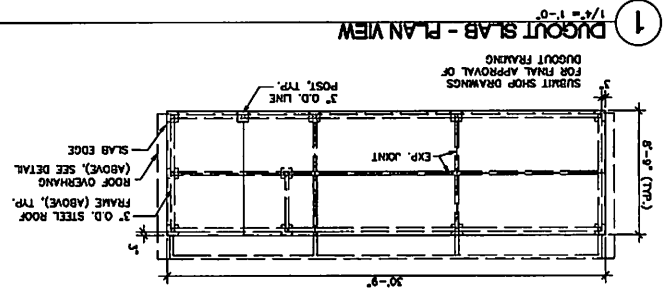
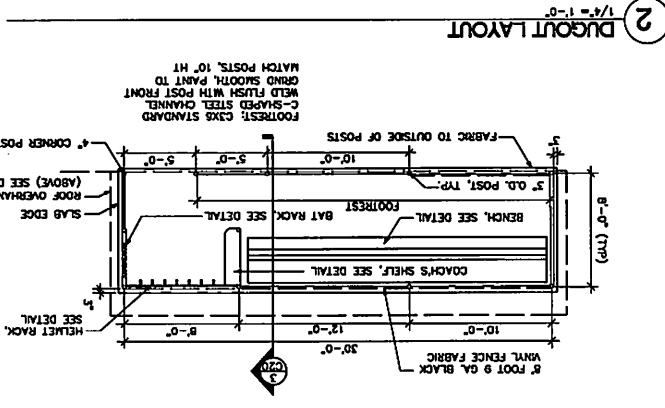
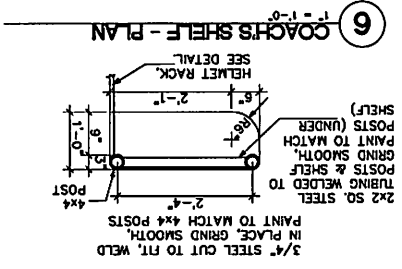
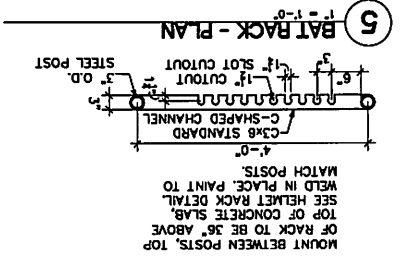
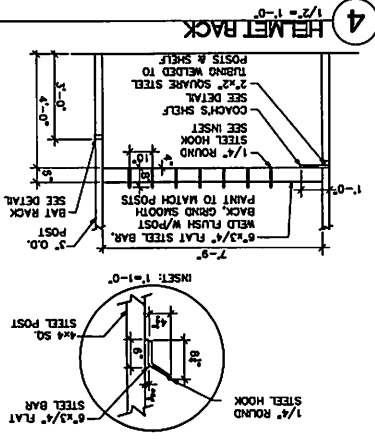
6 PREMIUM FENCE GUARD
 NTS



VIEW IS FROM OUTSIDE OF GATE
 DUAL FORESTRY GATE FRAME (18\"/>

GATECRAFTERS.COM
 1100 STATE RD SW
 ORESSA, FL 33556
 www.gatecrafters.com
 800-487-7432
 FAX: 770-833-8488

9 FORESTRY GATE
 NTS



REVISIONS

NO.	DATE	BY	DESCRIPTION
C-20	12/8/19	MM	SCHEMATIC
		MM	CHECKED BY
		MM	PROJECT #
		MM	9999-011

STAMP HERE FOR DEPARTMENT APPROVAL

DRAWING NAME

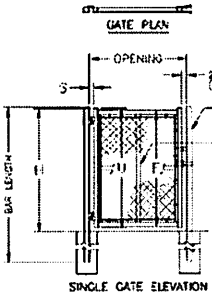
- NOTES:
1. ALL POSTS SHALL BE EQUIPPED WITH OTHER LINE POST CAPS OR STANDARD CAPS TO KEEP MOISTURE OUT OF POST. SEE DETAIL SHEET.
 2. ALL FENCING SHALL BE BLACK VINYL COATED, KNUCKLED AT TOP AND BOTTOM.
 3. CHANGES IN REQUIRED PLAYS DUE TO SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE FOR APPROVAL.
 4. SORT STEEL TIES (9 GAUGE) TO MATCH FENCE FABRIC COATING.
 5. ALL POSTS AND RAILS TO BE GALVANNEZ, SCHEDULE 40, AND PAINTED BLACK.
 6. ALL WELDS TO BE GRIND SMOOTH AND PAINTED BLACK.
 7. ALL FENCE FABRIC, POSTS RAILS, HARDWARE, ETC. TO BE FUSION BONDED PVC COATED, COLOR BLACK, GAUGE OF FUSION BONDING TO REFER TO CORE WIRE SIZE, NOT TOTAL DIAMETER OF WIRE WITH COATING.

ROOFING NOTELIGHT-RIB, 26 GA. CORRUGATED METAL ROOFING PANEL, BY FABRAL, DISTURBED BY MANUFACTURER'S RECOMMENDATIONS PER MANUFACTURER'S RECOMMENDATIONS. WITH UNDERLAYMENT AND INSTALL. ALL COMPONENTS PER MANUFACTURER'S RECOMMENDATIONS. EDGE TRIM PROTECTORS PER MANUFACTURER'S RECOMMENDATIONS. SYSTEM FASTENERS IN RIBS PER MANUFACTURER'S RECOMMENDATIONS TO AVOID EXPOSED POINTS OF FASTENERS BELOW. INSTALL

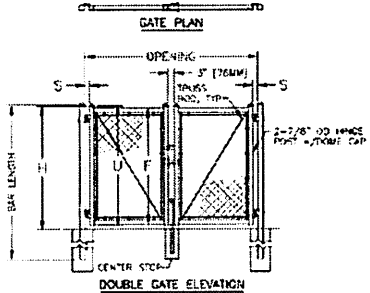
DETAILS FOR
SOFTBALL COMPLEX
150 WILLIE SMOKE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A

Widner & Associates, Inc.
1113 1/2 BIRCHWOOD DRIVE
MACON, GEORGIA 31206
TEL: 478-872-1111 FAX: 478-872-1112
WWW.WIDNERANDASSOCIATES.COM



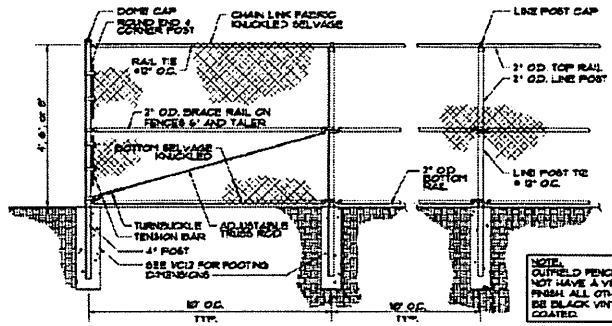


SINGLE OR DOUBLE LEAF GATES			
NOM. HEIGHT (H)	UPPER HT. (U)	FRAME HT. (F)	
3'-0" (914MM)	2'-10" (660MM)	2'-8 1/2" (821MM)	
3'-2" (1017MM)	3'-4" (1016MM)	3'-1 1/2" (978MM)	
4'-0" (1219MM)	3'-10" (1168MM)	3'-8 1/2" (1150MM)	
4'-2" (1293MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
4'-4" (1371MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
4'-6" (1448MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
4'-8" (1525MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
4'-10" (1602MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-0" (1524MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-2" (1601MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-4" (1678MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-6" (1755MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-8" (1832MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
5'-10" (1909MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	
6'-0" (1830MM)	4'-10" (1470MM)	4'-8 1/2" (1452MM)	



SINGLE LEAF GATES		
OPENING	GATE POSTS	HINGE SPACE (S)
FACE TO FACE	3/4" & 3/4" SIZES	POST TO UNKNOT
3'-0" (914MM)	2 1/2" (63.5MM) OC	FOR SQUARE & ROUND GATE POSTS:
4'-0" (1219MM)	2 3/8" (76.2MM) OC	2 1/2" (63.5MM)

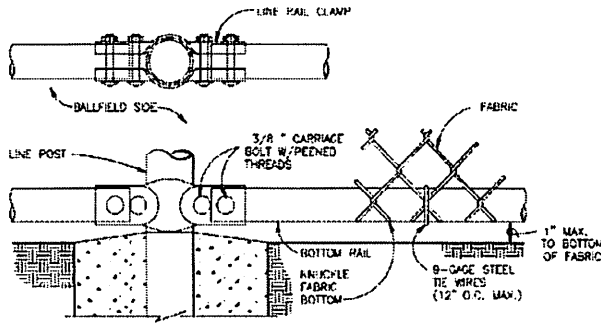
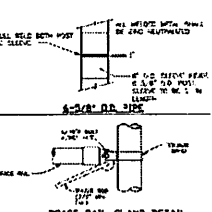
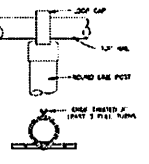
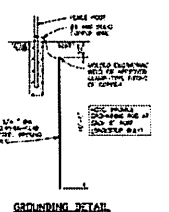
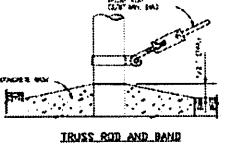
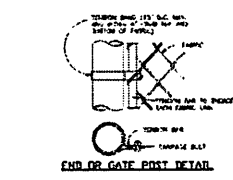
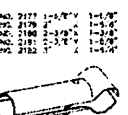
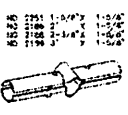
DOUBLE LEAF GATES		
OPENING	GATE POSTS	HINGE SPACE (S)
FACE TO FACE	3/4" & 3/4" SIZES	POST TO UNKNOT
14'-0" (4267MM)	3" (76MM) OC	FOR SQUARE & ROUND GATE POSTS:
24'-0" (7315MM)	4" (102MM) OC	2 1/2" (63.5MM)



1 CHAINLINK GATE
NTS

2 CHAINLINK FENCE
NTS

USE ALL DIMENSIONS REFERRED TO CENTER LINE UNLESS NOTED OTHERWISE



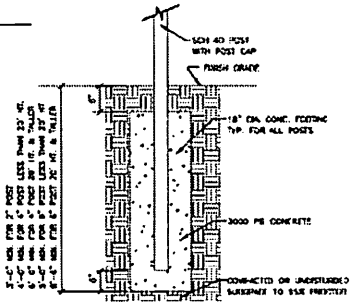
3 FENCING DETAILS
NTS

4 BOTTOM RAIL DETAIL
NTS

POST TOPS	10" & BOTTOM FABRIC
CODE	REQUIRE

5 POST CAPS AND FABRIC EDGES
NTS

6 POST FOOTING
NTS



STAMP HERE FOR DEPARTMENT APPROVAL
DRAWING NAME: _____ DRAWING #: _____

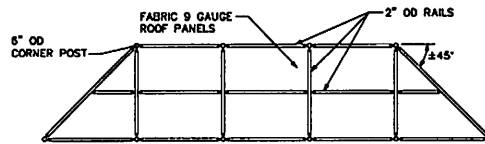
REVISIONS	
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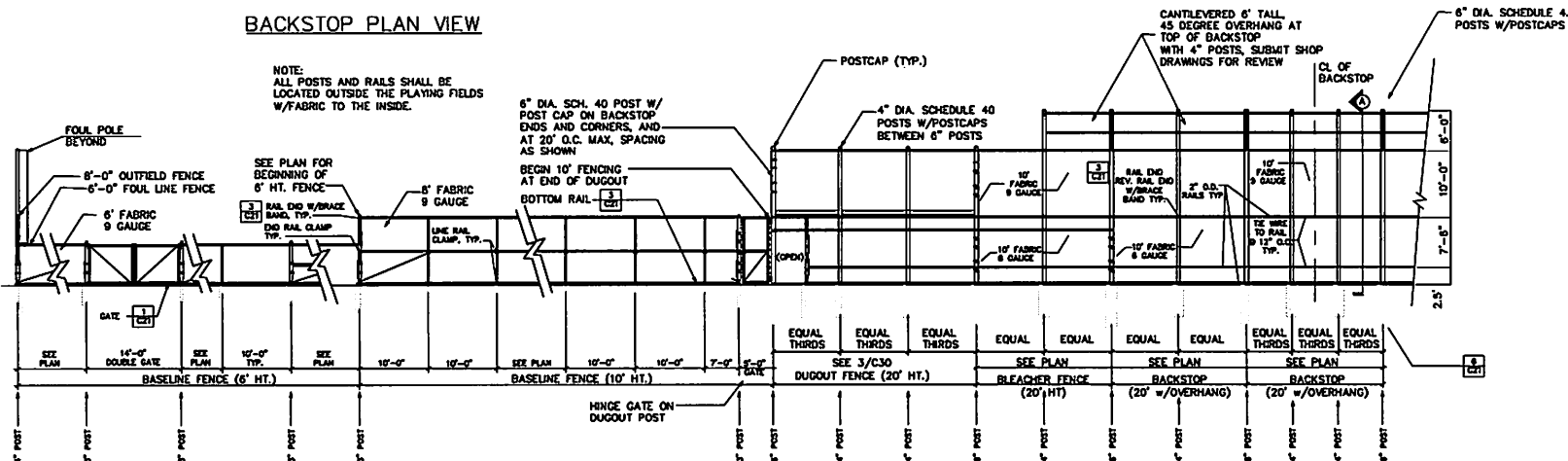
Widner & Associates, Inc.
150 WILLIE SMOKE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A

DATE: 12/16/19
DRAWN BY: JAW
CHECKED BY: N/A
PROJECT #: 9999-011

SHEET: C-21
SCALE: N/A
APPROV: _____



BACKSTOP PLAN VIEW



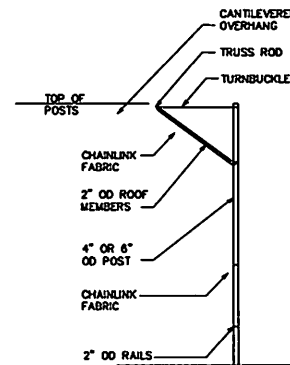
NOTE:
ALL POSTS AND RAILS SHALL BE
LOCATED OUTSIDE THE PLAYING FIELDS
W/FABRIC TO THE INSIDE.

NOTE: GATES, OPENINGS, ETC. MAY VARY
BY LOCATION. SEE LAYOUT PLANS FOR
MORE INFORMATION.

CANTILEVERED 6' TALL,
45 DEGREE OVERHANG AT
TOP OF BACKSTOP
WITH 4" POSTS. SUBMIT SHOP
DRAWINGS FOR REVIEW

6" DIA. SCHEDULE 40
POSTS W/POSTCAPS

BACKSTOP AND FENCE - ELEVATION
SCALE: 1/8" = 1'-0"



NOTES:

1. ALL POSTS AND RAILS SHALL BE LOCATED OUTSIDE THE PLAYING FIELDS W/ FABRIC TO THE INSIDE.
2. ALL TERMINAL AND LINE POST 20'-0" OR TALLER SHALL BE 4" DIA. SCH. 40 STEEL UNLESS OTHERWISE NOTED.
3. ALL RAILS SHALL BE 1-5/8"x1/4" ROLL FORMED STEEL OR EQUAL C TYPE RAIL POST.
4. ALL POSTS SHALL BE EQUIPPED WITH EITHER LINE POST CAPS OR STANDARD CAPS TO KEEP MOISTURE OUT OF POST.
5. ALL FENCING SHALL BE KNUCKLED TOP AND BOTTOM.
6. SEE FENCING CHARTS FOR CORNER POST AND LINE POST REQUIREMENTS.
7. CHANGES IN REQUIRED PLANS DUE TO SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE FOR APPROVAL.
8. ALL FIELD ACCESS GATES TO BE SINGLE PANELS UNLESS NOTED OTHERWISE ON PLANS.
9. SOFT STEEL TIES. (9 GAUGE TO MATCH FENCE FABRIC COATING)
10. MD-RAIL ON FENCING 6" & OVER.
11. FENCING HT. 4' AND UNDER 15BAND PER FOOT. FENCING HT. 5' AND ABOVE 1 BAND LESS THAN HT. OF FENCE.
12. ALL FENCE FABRIC, POSTS, RAILS, HARDWARE, ETC. TO BE GALVANIZED IN BASE BID, PVC FUSION BONDED VINYL COATED BLACK. GAUGE OF VINYL COATED FABRIC REFERS TO CORE WIRE.

SECTION A

STAMP HERE FOR DEPARTMENT APPROVAL
DRAWING NAME: _____ DRAWING #: _____

REVISIONS	
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Widner & Associates, Inc.
150 WILLIE SMOKIE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A

DETAILS FOR
SOFTBALL COMPLEX
150 WILLIE SMOKIE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A

DATE: 12/06/19
DRAWN BY: [Signature]
SCALE: N/A
CHECKED BY: [Signature]
PROJECT #: 9999-011



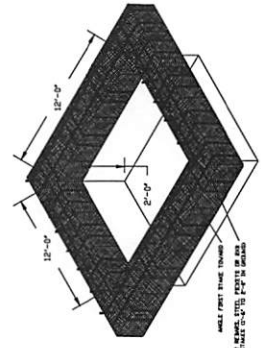
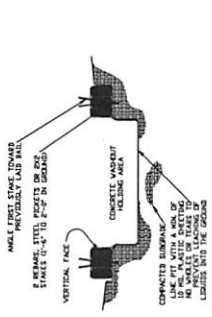
WIDNER & ASSOCIATES, INC.
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, GEORGIA 31206
 (478) 246-2000
 F.D. BOX 246-2000
 WILKES, MISSISSIPPI 39291

Widner & Associates, Inc.

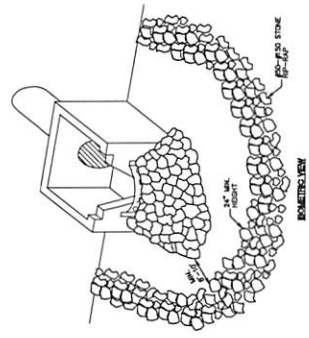
DETAILS FOR
SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, N/A LAND DISTRICT
 LAND LOT (S) N/A

SHEET
 C-23
 SCALE
 N/A
 DRAWN BY:
 CHECKED BY:
 DATE PLOTTED:
 APPROVED:

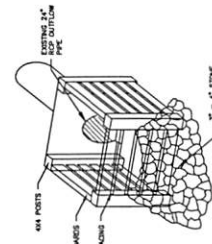
THESE CONDITIONS ARE TO BE USED FOR CONSTRUCTION PURPOSES. ANY CHANGES TO THESE CONDITIONS ARE TO BE MADE BY THE ARCHITECT.



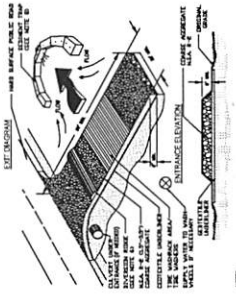
CONCRETE WASHOUT
 NOT TO SCALE



STONE FILTER RING DETAIL
 NOT TO SCALE



SLOTTED BOARD DAM WITH STONE FILTER
 NOT TO SCALE



CRUSHED STONE CONSTRUCTION EXIT
 NOT TO SCALE

APRIL 2020 TO OCTOBER 2020

ITEM	DESCRIPTION	MONTHS OF CONSTRUCTION
1	PERMITS	1 2 3 4 5 6 7
2	EXCAVATION	1 2 3 4 5 6 7
3	FOUNDATION	1 2 3 4 5 6 7
4	CONCRETE	1 2 3 4 5 6 7
5	MECHANICAL	1 2 3 4 5 6 7
6	ELECTRICAL	1 2 3 4 5 6 7
7	PLUMBING	1 2 3 4 5 6 7
8	PAINTING	1 2 3 4 5 6 7
9	LANDSCAPING	1 2 3 4 5 6 7
10	FINAL INSPECTION	1 2 3 4 5 6 7
11	FINAL REPORT	1 2 3 4 5 6 7
12	FINAL PAYMENT	1 2 3 4 5 6 7

CONSTRUCTION SCHEDULE
 N.T.S.

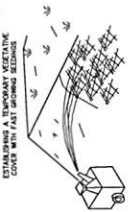
STAMP HERE FOR DEPARTMENT APPROVAL
 DRAWING NAME

REVISIONS
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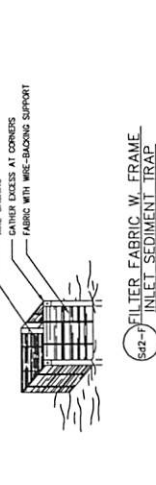
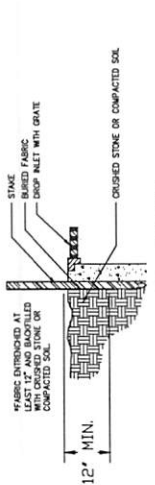
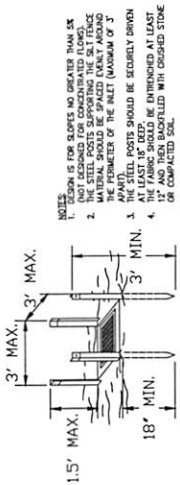
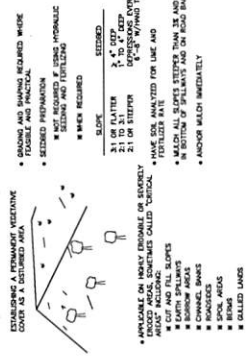
Disturbed Area Stabilization
 (Dist) (With Mulching Only)

MATERIALS	THICK	DEPTH
Straw or Hay	2 1/2 ton/acre	6" to 10"
Wood shavings	6 to 8 ton/acre	2" to 3"
Compost	1500 gal/acre or 1/4 gal/sq. ft.	-
Grass seed	See manufacturer's recommendations	-

Disturbed Area Stabilization
 (Dist) (With Temporary Seedings)

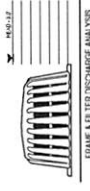


Disturbed Area Stabilization
 (Dist) (With Permanent Vegetation)



INLET SEDIMENT TRAP (ALTERNATIVE)
 N.T.S.

NOTES:
 1. THE FRAME SHALL BE MADE OF 2x4 LUMBER.
 2. THE STEEL POSTS SUPPORTING THE SLT FENCE SHALL BE 1/2\"/>

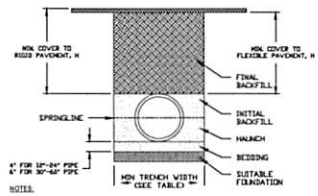
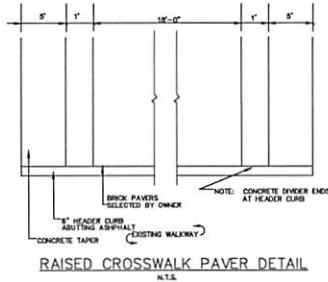
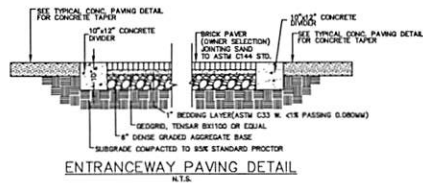
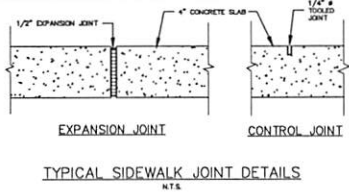
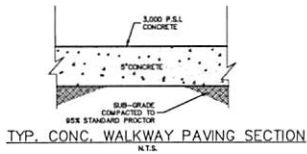


INLET SEDIMENT TRAP (ALTERNATIVE)
 N.T.S.

FRAME & FILTER DISCHARGE ANALYSIS

WATER FLOW (GPM)	WATER FLOW (MGD)	WATER FLOW (MGD)	WATER FLOW (MGD)	WATER FLOW (MGD)	WATER FLOW (MGD)	WATER FLOW (MGD)	WATER FLOW (MGD)
15	0.1	0.1	0.1	0.1	0.1	0.1	0.1
30	0.2	0.2	0.2	0.2	0.2	0.2	0.2
45	0.3	0.3	0.3	0.3	0.3	0.3	0.3
60	0.4	0.4	0.4	0.4	0.4	0.4	0.4
75	0.5	0.5	0.5	0.5	0.5	0.5	0.5
90	0.6	0.6	0.6	0.6	0.6	0.6	0.6
105	0.7	0.7	0.7	0.7	0.7	0.7	0.7
120	0.8	0.8	0.8	0.8	0.8	0.8	0.8
135	0.9	0.9	0.9	0.9	0.9	0.9	0.9
150	1.0	1.0	1.0	1.0	1.0	1.0	1.0

INLET SEDIMENT TRAP (ALTERNATIVE)
 N.T.S.



- NOTES:
1. ALL PPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D3311. STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS. LATEST EDITION. WITH THE EXCEPTION THAT THE MINIMUM BACKFILL MAY EXTEND TO THE CROWN OF THE PIPE. SOIL CLASSIFICATIONS ARE PER THE LATEST VERSION OF ASTM D2311. CLASS PER MATERIALS WHICH ARE DEFINED IN PREVIOUS VERSIONS OF ASTM D2311 ARE NOT APPROPRIATE BACKFILL MATERIALS.
 2. MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL WHEN REQUIRED.
 3. FOUNDATION, WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER. AS AN ALTERNATE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.
 4. BEDDING SUITABLE MATERIAL SHALL BE CLASS B, B OR C. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER IN ACCORDANCE WITH TABLE 1 FOR THE APPLICABLE PIPE HEIGHTS LISTED. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4" (100mm) FOR 12" (300mm) DIAMETER PIPE, 6" (150mm) FOR 18" (450mm) DIAMETER PIPE, THE MINIMUM BEDDING TO BE INSTALLED UNDER THE PIPE SHALL BE LOOSELY PLACED. PLEASE NOTE CLASS B MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT, USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.
 5. INITIAL BACKFILL SUITABLE MATERIAL SHALL BE CLASS B, B OR C IN THE PIPE ZONE EXTENDING TO THE CROWN OF THE PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D3311. LATEST EDITION. COMPACTION SHALL BE SPECIFIED BY THE ENGINEER. ACCORDANCE WITH TABLE FOR THE APPLICABLE PIPE HEIGHTS LISTED. PLEASE NOTE CLASS B MATERIAL HAS LIMITED APPLICATION AND CAN BE DIFFICULT TO PLACE AND COMPACT, USE ONLY WITH THE APPROVAL OF A SOIL EXPERT.
 6. MINIMUM COVER: MINIMUM COVER IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" (300mm) FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLUCTUATION. FOR TRAFFIC APPLICATIONS CLASS B MATERIAL COMPACTED TO 90% SPD AND CLASS B HEAVY CONSTRUCTION TO 85% SPD IS REQUIRED. FOR TRAFFIC APPLICATIONS MINIMUM COVER SHALL BE 12" (300mm) UP TO 48" (1200mm) DIAMETER PIPE AND 18" (450mm) OF COVER FOR 60" (1500mm) DIAMETER PIPE. MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF RIGID PAVEMENT.

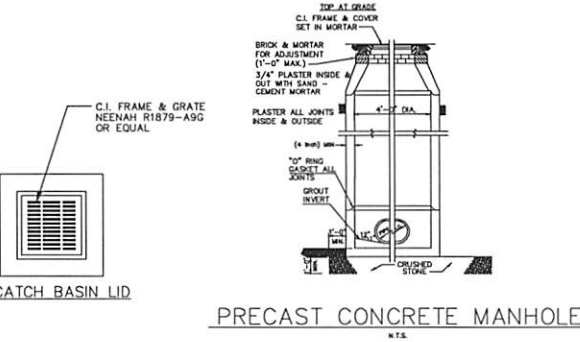
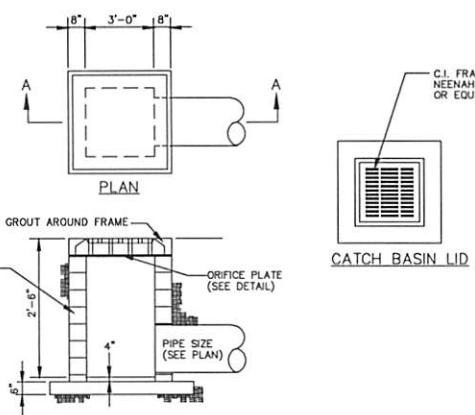
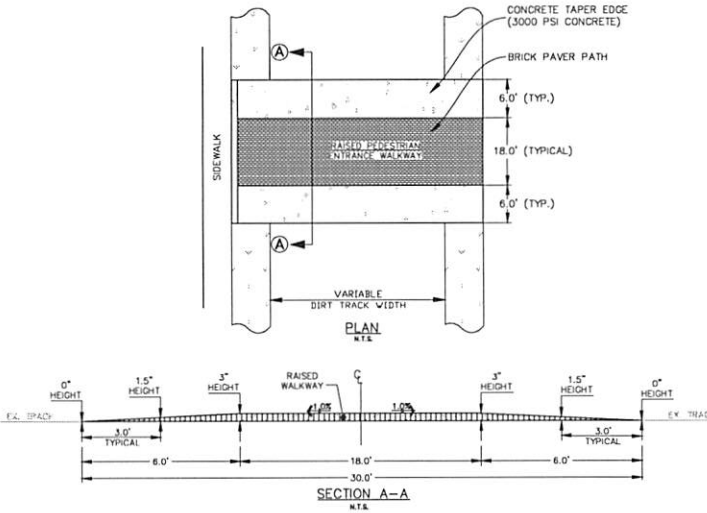
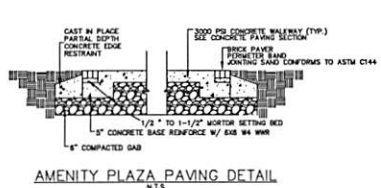
TABLE 1 - RECOMMENDED MINIMUM TRENCH WIDTHS

PIPE DIAM.	MIN. TRENCH WIDTH
12"	20"
18"	24"
24"	30"
30"	36"
36"	42"
42"	48"
48"	54"
54"	60"

TABLE 2 - MINIMUM RECOMMENDED COVER UNDER TRAFFIC LOADS (CONCRETE)

PIPE DIAM.	HEAVY CONSTRUCTION (CLASS B)	HEAVY CONSTRUCTION (CLASS B)
12"	12"	12"
18"	12"	12"
24"	12"	12"
30"	12"	12"
36"	12"	12"
42"	12"	12"
48"	12"	12"
54"	12"	12"
60"	12"	12"

1. THESE VALUES ARE FOR 100% PROPOSED ADDITIONAL COVER



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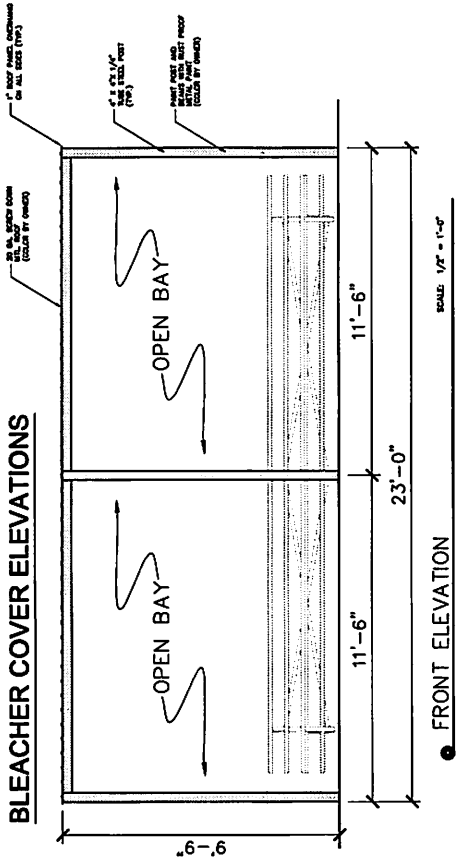
THESE DOCUMENTS ARE INSTRUMENTS OF SERVICE. THEIR USE IS THE PROPERTY OF WIDNER AND ASSOCIATES, AND NO PART THEREOF MAY BE USED OR REPRODUCED IN ANY FORM WITHOUT WRITTEN PERMISSION.

Widner & Associates, Inc.
 150 WILLIE SMOKE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 31206-2000
 TEL: (478) 746-2000
 FAX: (478) 746-2000
 WWW: www.widner.com

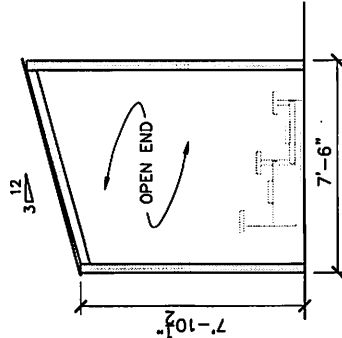
DETAILS FOR
SOFTBALL COMPLEX
150 WILLIE SMOKE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 LAND LOT (S) N/A

DATE: 03/11/2020
 SHEET: C-24
 DRAWN BY: JAW
 SCALE: N/A
 CHECKED BY: JAW
 PROJECT #: 9999-011
 APPROV:

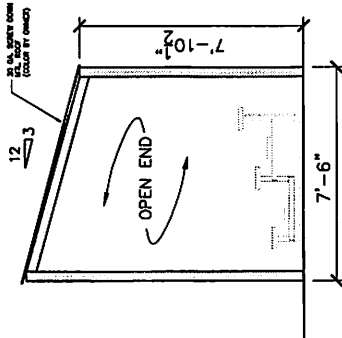
BLEACHER COVER ELEVATIONS



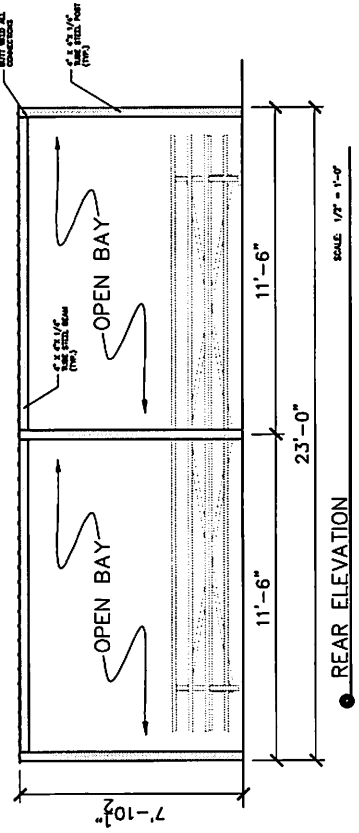
FRONT ELEVATION



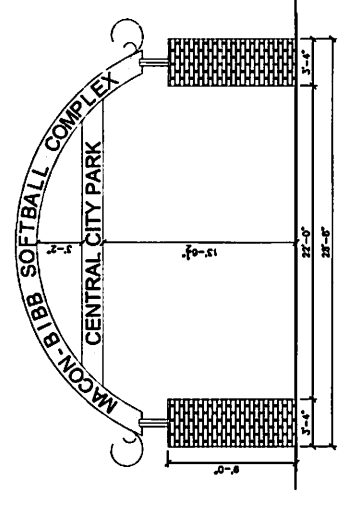
LEFT ELEVATION



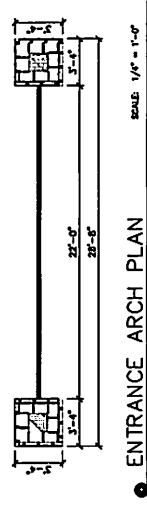
RIGHT ELEVATION



REAR ELEVATION



ENTRANCE ARCH ELEVATION

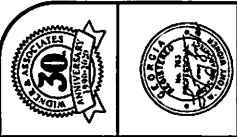


ENTRANCE ARCH PLAN

NOTE: CONTRACTOR SHALL VERIFY SHOP DIMENSIONS FOR ALL MATERIALS AND SHALL BE RESPONSIBLE TO ADJUSTMENTS TO ACCOMMODATE DETAILS PROVIDED.

STAMP HERE FOR DEPARTMENT APPROVAL
DRAWING NAME

REVISIONS
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2
3



Widner & Associates, Inc.
 1714 NORTH WOODRIDGE AVENUE
 SUITE 200
 MACON, GEORGIA 31206
 (478) 749-8200
 FAX: (478) 749-8200

DETAILS FOR
CENTRAL CITY SOFTBALL COMPLEX
 150 WILLIE SMOKE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 N/A LAND DISTRICT
 LAND LOT (S) N/A

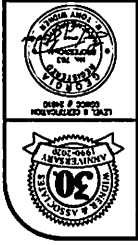
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PROJECT #:	9999-011
SHEET:	C-25

REVISIONS
DATE 12/18/79
BY C-27
CHECKED BY N/A
DESIGNED BY N/A
PROJECT # 9999-011

DRAWING NAME FOR DEPARTMENT APPROVAL

NOTES FOR
SOFTBALL COMPLEX
150 WILLIE SMOKE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
N/A LAND DISTRICT
LAND LOT (S) N/A

Widner & Associates, Inc.
1000 W. BROAD ST., SUITE 200
MACON, GEORGIA 31201
TEL: 478-872-1111
FAX: 478-872-1112



1. THE DRAWING IS TO BE USED FOR THE DESIGN AND CONSTRUCTION OF THE SOFTBALL COMPLEX AS SHOWN ON THE ATTACHED SITE PLAN. ALL DIMENSIONS AND LOCATIONS ARE TO BE AS SHOWN UNLESS OTHERWISE NOTED.

2. THE SOFTBALL COMPLEX SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND THE LATEST EDITIONS OF THE GEORGIA BUILDING CODES.

3. THE SOFTBALL COMPLEX SHALL BE CONSTRUCTED ON THE LAND SHOWN ON THE ATTACHED SITE PLAN. ALL DIMENSIONS AND LOCATIONS ARE TO BE AS SHOWN UNLESS OTHERWISE NOTED.

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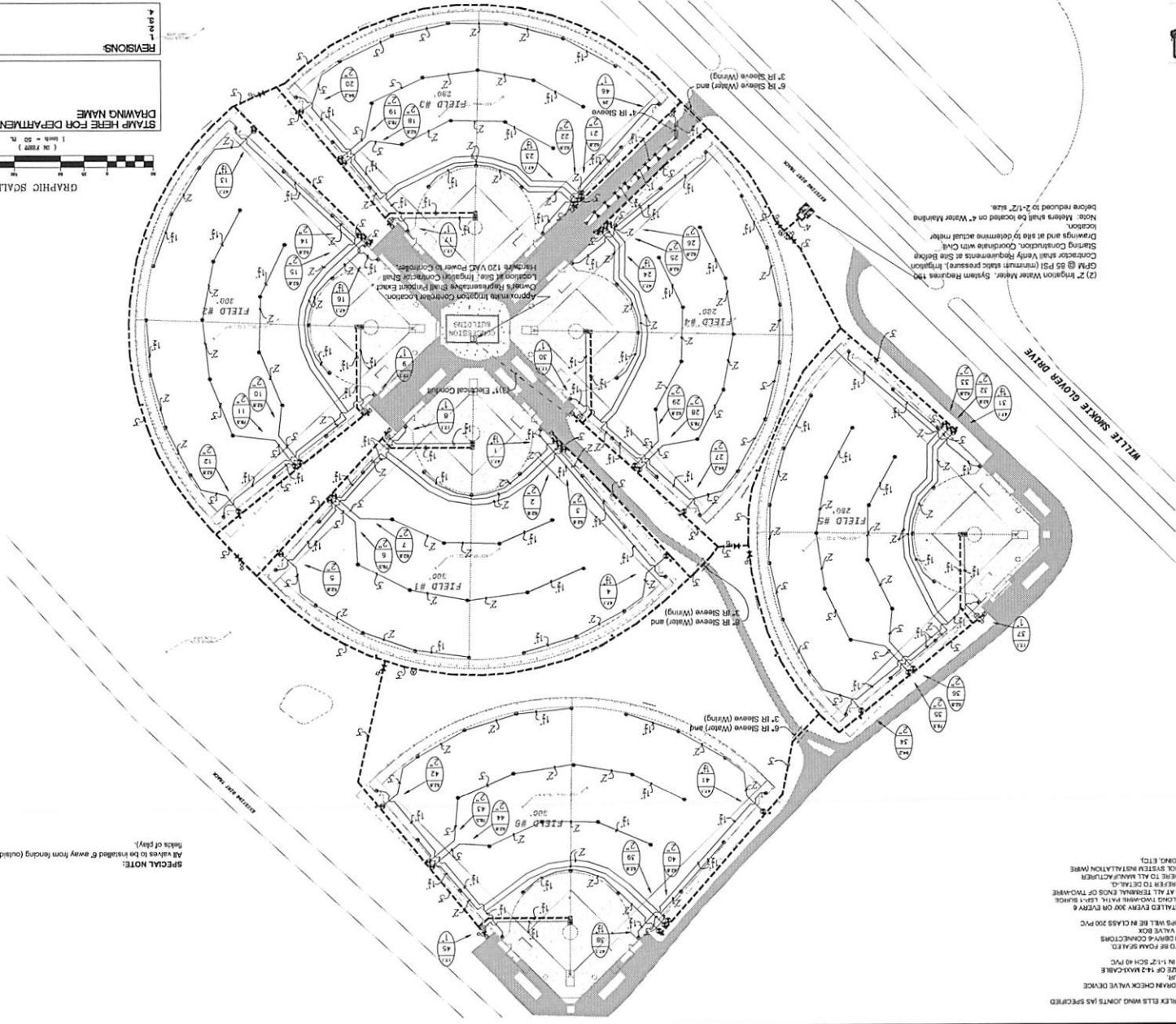
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(2) 2" IRIGATION WATER MAIN, SYSTEM REQUIRES THE GPM @ 55 PSI (MINIMUM STATIC PRESSURE). IRRIGATION CONTRACTOR SHALL VERIFY REQUIREMENTS AS SHOWN BEFORE STARTING CONSTRUCTION. COORDINATE WITH CIVIL DRAWING AND AS SHOWN TO DETERMINE ACTUAL FLOW LOCATION. NOTE: METERS SHALL BE LOCATED ON 4" WATER MAINS BEFORE REDUCED TO 2-1/2" SIZE.



REVISIONS

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DATE: 12/17/19
 DRAWN BY: [Redacted]
 CHECKED BY: [Redacted]
 SCALE: 1" = 50'
 APPROVED: [Redacted]

9999-011

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GRAPHIC SCALE
 1 inch = 50 ft

IRRIGATION PLAN FOR
CENTRAL CITY SOFTBALL COMPLEX
150 WILLE SMOKE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 N/A LAND DISTRICT
 LAND LOT (S) N/A

Widner & Associates, Inc.
 P.O. BOX 502, MACON, GEORGIA 31201
 TEL: 478-248-2000
 FAX: 478-248-2001
 WWW.WIDNER-ASSOCIATES.COM

REGISTERED PROFESSIONAL ENGINEER
 STATE OF GEORGIA
 NO. 182
 CIVIL ENGINEERING
 11 WILKINSON DRIVE, SUITE 200
 MACON, GA 31201
 (478) 248-2000

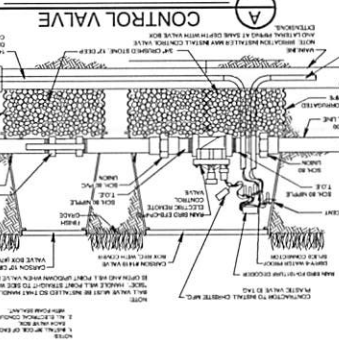
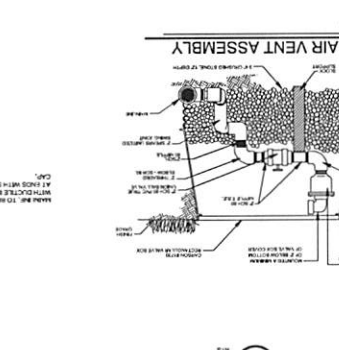
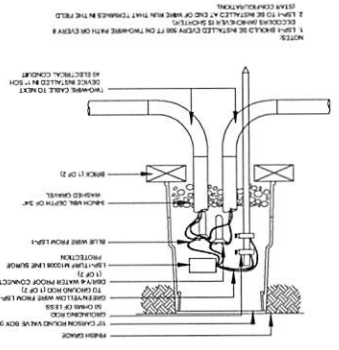
30th ANNIVERSARY
 1989-2019

SPECIAL NOTE:
 All valves to be installed 6' away from fencing (outside back of yard).

1. ALL SPECIALS TO BE INSTALLED ON MARKED JOINTS HAS SPECIFIED ON DETAILS.
2. WHERE OWN HEAD DIMENSIONS MAY OCCUR.
3. CONTRACTOR TO UTILIZE A TYPICAL DRAIN CHECK VALVE DEVICE.
4. ALL TOW-ARE CABLE TO BE MINIMUM SIZE OF 1/2" MAX-CABLE.
5. ALL TOW-ARE CABLE TO BE INSTALLED IN 1:12 SLOPE TO PVC.
6. ELECTRICAL CONDUIT.
7. ALL WIRE SPEICES TO BE MADE WITH INSULATED CONNECTORS.
8. ALL ELECTRICAL CONDUITS TO BE TYPICAL.
9. MOUNTED IN A MANHOLE OR GUYON VALVE BOX.
10. ALL SPOKE AND WHEELS UNDER HANDINGS SHALL BE IN CLASS 200 PVC PIPE SECTION.
11. LIFT GUIDE ASSEMBLY SHALL BE SPACED EVERY 200' OR EVERY 6 FEET THROUGHOUT.
12. CHECK DIMENSIONS SHOWN IN ALL TOW-ARE MANHOLE LIFT SMOKE GLOVER DRIVE.
13. ARRESTORS SHALL ALSO BE INSTALLED AT ALL TERMINAL ENDS OF TOW-ARE.
14. ALL TOW-ARE SHALL BE INSTALLED TO ALL MANHOLES.
15. INSTALLATION CONTRACTOR SHALL ADHERE TO ALL MANHOLES.
16. SPECIFICATIONS FOR TOW-ARE CONTROL SYSTEM INSTALLATION (WHERE APPLICABLE) SHALL BE REFERRED TO DETAILS.
17. DIMENSIONS LENGTH OF SPOKE GROUNDING, ETC.

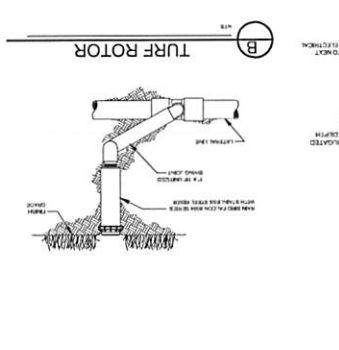
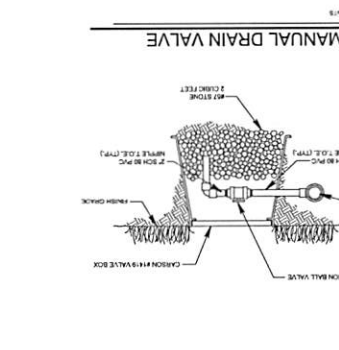


TO TWO-WIRE PATH SURGE PROTECTION



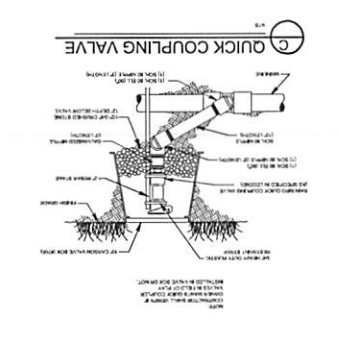
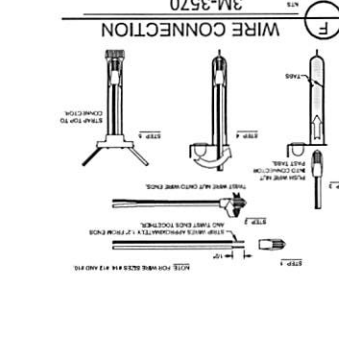
1. ALL VALVES TO HAVE A MINIMUM OF 1" OF COVER, CLASS 200 PVC PIPE, CLASS 200 PVC PERM (CLASS 200 PVC PERM).
2. CLASS 200 PVC PERM (CLASS 200 PVC PERM).
3. ALL CONTROL AND SIGNAL OTHER EXTERNAL MAINTENANCE TO BE USED IN BACKLASH OF BRUSH.
4. ALL PIPE IS INSTALLED AS PER MANUFACTURERS SPECIFICATIONS.
5. ALL TUBING JOINTS TO BE COATED WITH TYPICAL PIPE JOINT COMPOUND.
6. ALL ELECTRICAL JOINTS TO BE COATED WITH TYPICAL PIPE JOINT COMPOUND.
7. SPRINKLER AND RELATED EQUIPMENT TO BE INSTALLED AS PER MANUFACTURERS SPECIFICATIONS.
8. SPRINKLER HEADS.
9. ALL LINES TO BE IDENTIFIED BY COLOR AND NUMBERED AS PER DETAIL.
10. ALL ELECTRICAL WIRING TO BE INSTALLED AS PER DETAIL.
11. ALL ELECTRICAL CONNECTIONS TO BE MADE IN THE FIELD EXCEPT AT A CONNECTION POINT.
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GENERAL NOTES



1. THIS CONNECTION MUST BE AS PER ABOVE CONNECTIONS.
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GENERAL NOTES



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IRRIGATION LEGEND



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PROJECT:	9999-011
SCALE:	1-2
SHEET:	1-2

IRRIGATION DETAILS FOR
CENTRAL CITY SOFTBALL COMPLEX
150 WILLIE SMOKE GLOVER DRIVE
MACON, BIBB COUNTY, GEORGIA
LAND LOT (S) N/A

Widner & Associates, Inc.

111 S. GIBBS ST., SUITE 200, MACON, GA 31204
TEL: 478.248.2000 FAX: 478.248.2001
www.widner.com

PROFESSIONAL ENGINEER
STATE OF GEORGIA
LICENSE NO. 10000

30 YEARS OF SERVICE

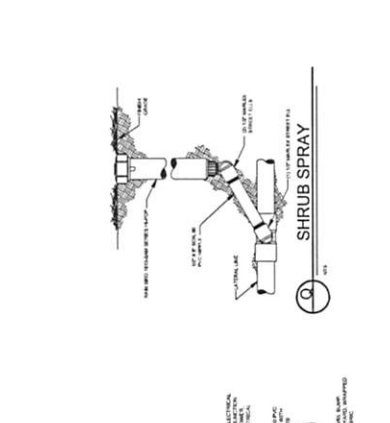
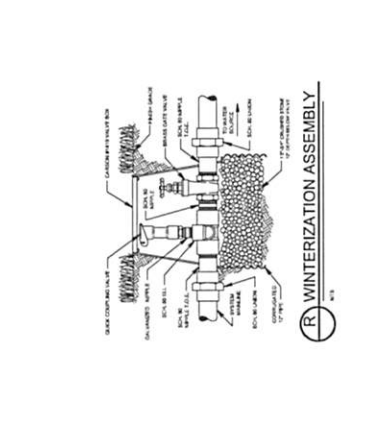
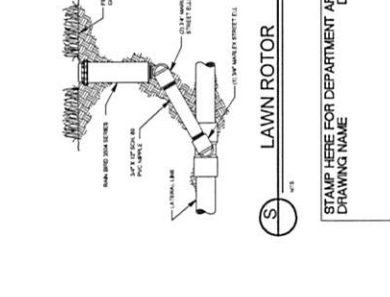
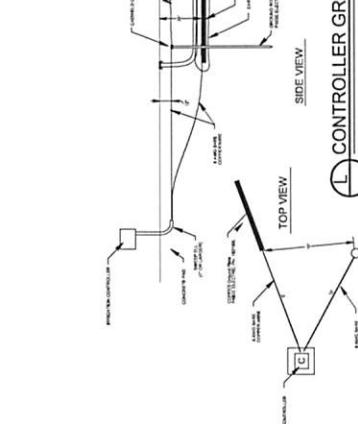
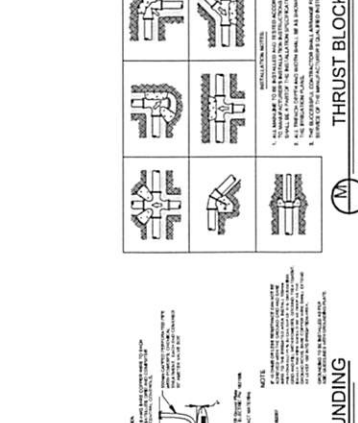
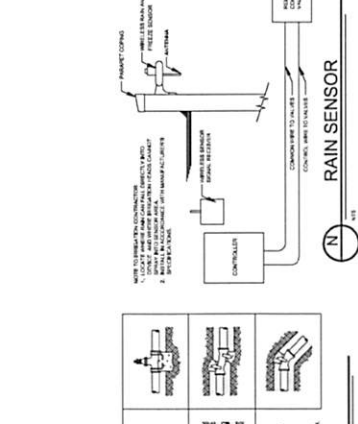
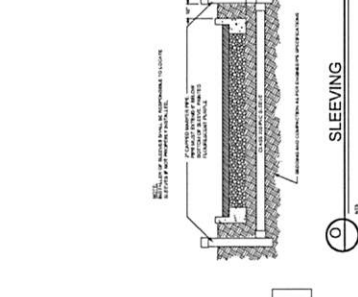
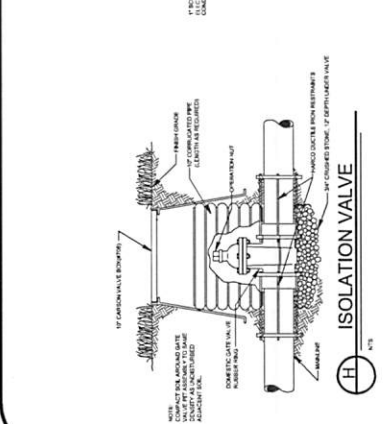
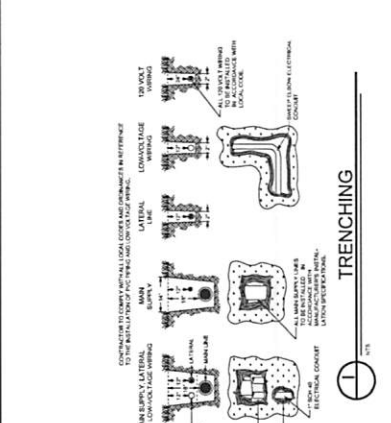
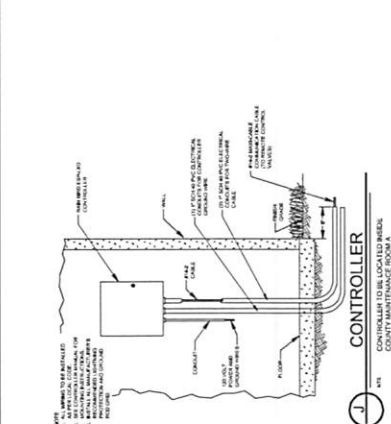
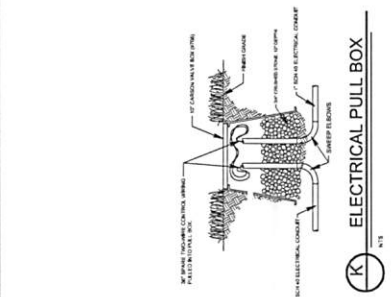


Widner & Associates, Inc.
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 WWW.WIDNER-ASSOCIATES.COM

IRRIGATION DETAILS FOR
CENTRAL CITY SOFTBALL COMPLEX
 150 WILLIE SMOKIE GLOVER DRIVE
 MACON, BIBB COUNTY, GEORGIA
 N/A LAND DISTRICT
 LAND LOT (S) N/A

SHEET	I-3
DATE	12/17/19
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Bradley, Kimberly

From: Matt Widner <matt@widner-assoc.com>
Sent: Wednesday, April 15, 2020 12:46 PM
To: Bradley, Kimberly
Cc: Clay Murphey
Subject: Central City Softball Complex

[WARNING - EXTERNAL EMAIL] This email originated from outside Macon-Bibb County Government. Do NOT click links or open attachments from this email unless you know the sender and trust the content. If you suspect this email to be a phishing attempt, please forward this email to SOC@maconbibb.us.

Ms. Bradley,
Attached in the link below is the PDF Set for the subject project to go to bid.



Signed - CENTRAL CITY SOFTBALL Set 03-11-2020 R...

If you have any issue with accessing the link please let me know.

MATT WIDNER, RLA

**WIDNER &
ASSOCIATES, Inc.**

793 POPLAR STREET
MACON, GA 31201
(478) 746-2010
FAX (478) 746-0149
<http://www.widner-assoc.com/>