

INVITATION FOR BID

FOR

Three Exmark Lazer Z X Series Mower
BID NUMBER: 20-077-LS

51-545



MACON-BIBB COUNTY, GEORGIA

ISSUED: May 12, 2020

BIDS DUE NO LATER THAN 12:00 NOON ON THURSDAY, May 28, 2020

Macon-Bibb County Procurement Department
(Attn: Lauren Schultz)
700 Poplar Street
Suite 308
Macon, Georgia 31201

I. GENERAL

A. Invitation

1. Notice is hereby given that Macon-Bibb County will receive sealed bids in the Procurement Department, Macon-Bibb County Procurement Department, 700 Poplar Street, Suite 308, Macon, Georgia 31201, until **12:00 noon on Thursday, May 28, 2020 – “Three Exmark Lazer Z X Series Mower”** for the Macon-Bibb County Government.

NO BIDS WILL BE ACCEPTED AFTER THE ABOVE TIME.

2. Bids will be publicly opened and read in the Procurement Department conference Room on May 28, 2020 starting at 2:00 p.m.
3. Minority, Women Owned and other Disadvantaged Business Enterprises are encouraged to participate in the solicitation process. Additionally, respondents are encouraged to use M/W/DBE subcontractors where possible. Small and other disadvantaged businesses requiring assistance with the competitive process can contact Sam Henderson, Small Business Affairs at (478) 751-7120 or shenderson@maconbibb.us.

B. Bid Documents

1. Bid documents will be made available at the Macon-Bibb County Procurement Department, 700 Poplar Street. Suite 308, Macon, GA 31201, (478) 803-0554 or www.maconbibb.us/purchasing/ under active solicitations.

C. Sealed Bids

SEALED Bids shall be delivered or mailed to:

Macon-Bibb County Procurement Department
(Attn: Lauren Schultz)
700 Poplar Street
Suite 308
Macon, Georgia 31201
lschultz@maconbibb.us

Mark the outside of the envelope “Bid # 20-077-LS – Three Exmark Lazer Z X Series Mower”

D. Forms

1. The enclosed Macon-Bibb County bid form shall be used. Use of other bid documents may deem the bid to be non-responsive.

2. "Attachment A" must be completed and included with the bid; failure to include completed, signed, and notarized forms (as applicable) may deem the bid non-responsive.
3. Any questions related to this Invitation to Bid shall be directed to the following contact person. No contact is to be made to anyone other than the contact listed. Such contact may result in disqualification from the proposal process.

Email: lschultz@maconbibb.us

All questions or concerns regarding the Bid should be made via email only.

The Deadline for questions is May 21, 2020 at 5:00 PM EDT.

E. Validity

1. No bid may be withdrawn for a period of sixty (60) days after time has been called on date of bid opening.
2. All prices shall be Delivered prices, FOB Destination, after deducting all non-applicable taxes, delivered to each requesting department or office. Vehicles shall be ready to use.

F. Local Preference

1. Macon-Bibb County reserves the right to award bids to County businesses and merchants whose bid is within 5% (five percent) of the lowest responsive and responsible bid which conforms to the Invitation to Bid.

G. Reservations

1. Macon-Bibb County reserves full freedom (in addition to the right to reject any and all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior Macon-Bibb County experience. Hence, Macon-Bibb County may award bids to other than the lowest bidder if in the judgment of the Board of Commissioners the interest of the County will be best served by award to another. Any required information not submitted with bids shall deem bid non-responsive.

2. Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The County reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.

Specifications & Requirements

Exmark Lazer Z Series X—Quantity of Three	COMPL Y	EXCEPTION
Lazer X Series 60 inc Kawasaki 852cc		
ENGINE-Kawasaki		
DISPLACEMENT- 852		
EMISSIONS-Series V Twin		
RATED ENGINE SPEED-3,750 RPM		
AIR FILTER-heavy duty canister air filtration system		
FUEL TYPE-Gas Carbureted		
FUEL SYSTEM-Fuel Indicator-Electronic Sender		
PTO TYPE- Engagement:MagStop electromagnetic 200ft lb clutch with spot brake		
DRIVE TRAIN- Two Exmark exclusive Parker unitized pump and wheel motor systems with no hoses, integrated cooling fans, shock valve, 1.7-quart integrated reservoir, spin-on filter and heavy-duty components. 16 cc pumps and 17.1 cubic inch motors.		
WHEELS- Drive Release: Allows unit movement without engine running.		
PARKING BRAKE-Lever actuated disc brake		
TIRES, FRONT- 24 x 12.0-12, 4-ply Turf Master® Caster: 13 x 6.5-6 smooth tread, semi-pneumatic tires.		
TIRES, REAR- 24 x 12.0-12, 4-ply Turf Master®		
ELECTRICAL- 12-volt battery with 15-amp alternator.		
OPERATING SPEED- Forward: 0–11.5 mph (18.5 kmph) Reverse: 0–6.0 mph (11.3 kmph)		
TOP SPEED- Blade: Approximately 18,500 fpm		
FRAME TYPE- Tractor: Unibody, welded, heavy-duty 1.5" x 3" tubular steel.		
STEERING- Control: Hydraulically dampened twin levers, adjust fore and aft. Adjustable dampeners (3 positions) to customize drive responsiveness. Also adjustable to 2 height positions		
DIMENSIONS- Casters: .50"		
SPINDLE DIAMETER- Blade Cutter Housing: 7.75" Blade Shaft: 30mm (1.18")		
CUTTING WIDTH- Deck: 60"		

WIDTH- 72.8 in. (184.9 cm)		
LENGTH- Blades: 3 Blades at 20.50" 83.1 in. (211.1 cm)		
HEIGHT- Cutting: 1.0" (2.5 cm) to 5.5" (11.8 cm) in 0.25" (0.64 cm) increments 70 in. (177.8 cm)		
FUEL CAPACITY- 12-gallon (45.4-L)v		
DECK SIZE- 60		

I certify that my bid meets these minimum specifications. This bid shall be valid and may not be withdrawn for a period of sixty (60) calendar days after the scheduled closing time for receiving bids.

<p>PRICE FOR Three Exmark Lazer Z X Series Mowers \$ _____ each \$ _____ Total Price for ALL Three</p>

Delivery will be within _____ weeks after receipt of order.

<p>Delivery Address: Macon-Bibb County Parks and Beautification 327 Lower Poplar Street, Macon, GA 31201 Call Michael Glisson at (478) 803-0484 24 Hours prior to delivery</p>

AUTHORIZED SIGNATURE: _____ DATE: _____

PRINTED NAME: _____ TITLE: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: _____

FAX: _____

EMAIL: _____

ACKNOWLEDGMENT OF ADDENDUM

The undersigned Bidder acknowledged receipt of the following addendum, if issued, to the Invitation for Bid. If none received, write "None Received."

Addendum No.	Dated:
Addendum No.	Dated:
Addendum No.	Dated:
Addendum No.	Dated:
Addendum No.	Dated:

Firm	
Signature	
Print Name	
Title	
Date	