

**SPONSOR: COMMITTEE OF THE WHOLE**

**A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION EXPRESSING CONCERNS ABOUT EXECUTIVE ORDER 04.20.20.01 ISSUED BY GOVERNOR BRIAN KEMP REGARDING THE REOPENING OF CERTAIN BUSINESSES IN MACON-BIBB COUNTY; AND FOR OTHER LAWFUL PURPOSES**

**WHEREAS**, on April 20, 2020, Governor Brian Kemp issued Executive Order 04.20.20.01, which called for the relaxing of certain provisions limiting the operations of certain businesses and restricting opportunities for members of the public to interact with one another; and

**WHEREAS**, in a press conference on April 20, 2020, Governor Brian Kemp stated an intention to further relax those the limiting provisions previously set out in Executive Order 04.02.20.01, with respect to sheltering in place, and in particular with dine-in service at restaurants; and

**WHEREAS**, the Macon-Bibb County Commission has concerns that the number of COVID-19 cases continue to rise in Macon-Bibb County, and that the anticipated peak dates in Macon-Bibb County of COVID-19 cases is now expected to fall in Mid-May; and

**WHEREAS**, the Macon-Bibb County Commission would ask the Governor to allow the Macon-Bibb County Commission to enact specific provisions to enable it to “reopen” at a rate that is supported by the local conditions and infection and recovery rates; and

**WHEREAS**, this resolution would benefit and promote the health, safety, morals and welfare of the citizens of Macon-Bibb County; and

**NOW, THEREFORE BE IT RESOLVED** by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Macon-Bibb County Commission hereby requests that the Office of the Governor postpone steps taken to relax those restrictions previously set out in Executive Order 04.02.20.01, as it relates to businesses and organizations within Macon-Bibb County; and to authorize the Macon-Bibb County Commission to take further actions in response to local conditions, in conjunction with the Macon-Bibb County Board of Health.

**BE IT FURTHER RESOLVED**, that, upon the adoption of this Resolution, a copy of the approved Resolution shall be submitted by the Clerk of Commission to the Office of the Governor; and

**BE IT FURTHER RESOLVED** the Commission hereby declares that the foregoing preamble and whereas provisions set forth hereinabove constitute, and shall be considered to be,

substantive provisions of this Resolution and are hereby incorporated by reference into this provision.

**BE IT FURTHER RESOLVED** that in the event scrivener's errors shall be discovered in this Resolution or in the Exhibits hereto after the adoption hereof, the Commission hereby authorizes and directs that each such scrivener's error shall be corrected in all multiple counterparts of this Resolution.

**BE IT FURTHER RESOLVED** the Commission grants the Mayor the authority to take any and all further actions necessary to carry out the intents and purposes of this Resolution.

**BE IT FURTHER RESOLVED** this resolution shall become effective immediately upon its approval by the Mayor or upon its adoption into law without such approval.

**APPROVED AND ADOPTED** this 21 day of April, 2020.



By:

Robert A.B. Reichert  
Robert A.B. Reichert  
Mayor

Attest:

Janice S. Ross  
Janice S. Ross, Clerk of Commission

Macon-Bibb County Commission in support of Resolution to Express Concerns:

Larry Schlesinger  
Commissioner Larry Schlesinger  
District Two

Elaine Lucas  
Commissioner Elaine Lucas  
District Three

Mallory Jones  
Commissioner Mallory Jones  
District Four

Joe Allen  
Commissioner Joe Allen  
District Six

W. F. Shepherd by Janice Ross  
Commissioner Scotty Shepherd  
District Seven  
*with express consent*

Virgil Watkins  
Commissioner Virgil Watkins  
District Eight

Al Tillman  
Mayor Pro Tem Al Tillman  
District Nine

SPONSORED BY

Committee of the Whole



VOTE

	Yes	No	Abstain	Absent
Wynn		<input checked="" type="checkbox"/>		
Schlesinger	<input checked="" type="checkbox"/>			
Lucas	<input checked="" type="checkbox"/>			
Jones	<input checked="" type="checkbox"/>			
Bivins				<input checked="" type="checkbox"/>
Allen	<input checked="" type="checkbox"/>			
Shepherd	<input checked="" type="checkbox"/>			
Watkins	<input checked="" type="checkbox"/>			
Tillman	<input checked="" type="checkbox"/>			
Mayor				
Reichert				
<b>Total:</b>				

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Referred to the Committee on \_\_\_\_\_

Date: \_\_\_\_\_

REPORT

Rendered April 21, 2020  
and Approved

COMMITTEE REPORT

	Yes	No

ACTION TAKEN AND DATE:

RECOMMEND Approved  
 (Approved/Disapproved/Approved as Amended)  
at full Commission  
April 21, 2020  
 Date

APPROVED AS TO FORM BY COUNTY ATTORNEY

*Michael J. McNeill*

Michael J. McNeill  
Senior Assistant County Attorney