

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

e DEPARTMENT: Parks & Beautifications  
 BID FOR: Morebark Boxer X7-Chipper  
 20-044-KMB

BID DATE: 3/2/2020  
 BID TIME: 2:00 PM

ITEM	QTY	U/M	DESCRIPTION	SALSCO INC		AG Pro										
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	
1			Morebark Boxer X7-Chipper		\$ 17,434.58		\$ 16,900.00		\$ 19,643.95		\$ 19,985.00		\$ 11,450.00			
<b>TOTALS</b>					<b>\$ 17,434.58</b>		<b>\$ 16,900.00</b>									
Bid is to be awarded based on Individual Prices.																
Submittals (Yes, No, N/A)																
Bid Form					Yes		Yes									
Bidder's Qualification Form					Yes		Yes									
List of Sub-Contractors					Yes		Yes									
Minority Participation Goal					Yes		Yes									
Legal & Financial Stability Affidavit					Yes		Yes									
E-Verify Affidavit					Yes		Yes									
Title VI non-discrimination					Yes		Yes									
Vendor Type					F		B									

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: \_\_\_\_\_

**Vendor Type:**

- |                                      |  |                            |
|--------------------------------------|--|----------------------------|
| A. Local Minority Owned Business     | E. Non-Local Minority Owned Business     | I. Non-Profit Organization |
| B. Local Non-Minority Owned Business | F. Non-Local Non-Minority Owned Business | J. Failed to Identify      |
| C. Local Woman Owned Business        | G. Non-Local Woman Owned Business        |                            |
| D. Local Disadvantaged Business      | H. Non-Local Disadvantaged Business      |                            |