

**INVITATION FOR BID**  
FOR  
**Morbark Boxer X7 - Chipper**

**BID NUMBER: 20-044- KMB**

**545-82**



**MACON-BIBB COUNTY, GEORGIA**

ISSUED: February 20, 2020

**BIDS DUE NO LATER THAN 12:00 NOON ON FRIDAY, February 28, 2020**

Macon-Bibb County Procurement Department  
(Attn: Kimberly Bradley)  
700 Poplar Street

Suite 308  
Macon, Georgia 31201

## I. GENERAL

### A. Invitation

1. Notice is hereby given that Macon-Bibb County will receive sealed bids in the Procurement Department, Macon-Bibb County Procurement Department, 700 Poplar Street, Suite 308, Macon, Georgia 31201, until **12:00 noon on Friday, February 28, 2020 – “Morbark Boxer X7 - Chipper” for Parks and Beautification, for the Macon-Bibb County Government.**

**NO BIDS WILL BE ACCEPTED AFTER THE ABOVE TIME.**

2. Bids will be publicly opened and read in the Procurement Department conference Room on February 28, 2020 starting at 2:00 p.m.
3. Minority Women Owned and other Disadvantaged Business Enterprises are encouraged to participate in the solicitation process. Additionally, respondents are encouraged to use M/W/DBE subcontractors where possible. Small and other disadvantaged businesses requiring assistance with the competitive process can contact Sam Henderson, Director of Small Business Affairs at (478) 751-7170 or shenderson@maconbibb.us

### B. Bid Documents

4. Bid documents will be made available at the Macon-Bibb County Procurement Department, 700 Poplar Street. Suite 308, Macon, GA 31201, (478) 803-0554 or [www.maconbibb.us/purchasing/](http://www.maconbibb.us/purchasing/) under active solicitations.

Georgia Procurement Registry website

[http://ssl.doas.state.ga.us/PRSapp/PR\\_custom\\_index.jsp?agency=61100](http://ssl.doas.state.ga.us/PRSapp/PR_custom_index.jsp?agency=61100)

Macon-Bibb County Procurement Page [www.maconbibb.us/purchasing](http://www.maconbibb.us/purchasing)

### C. Sealed Bids

*SEALED Bids* shall be delivered or mailed to:

Macon-Bibb County Procurement Department

(Attn: Kimberly Bradley)

700 Poplar Street

Suite 308

Macon, Georgia 31201

478-803-0554

[kbradley@maconbibb.us](mailto:kbradley@maconbibb.us)

**Mark the outside of the envelope “Bid # 20-044-KMB –“Morbark Boxer X7-Chipper”**

D. Forms

1. The enclosed Macon-Bibb County bid form shall be used. Use of other bid documents may deem the bid to be non-responsive.

E. Validity

1. No bid may be withdrawn for a period of sixty (60) days after time has been called on date of bid opening.
2. All prices shall be Delivered prices, FOB Destination, after deducting all non-applicable taxes, delivered to each requesting department or office. Vehicles shall be ready to use.

F. Forms

1. The enclosed Macon-Bibb County bid form shall be used; use of other documents may deem the bid non-responsive. Additionally, all submission documents must be completed and included with the bid; failure to include completed, signed, and notarized forms (as applicable) may deem the bid non-responsive.

G. Local Preference

1. Macon-Bibb County reserves the right to award bids to County businesses and merchants whose bid is within 5% (five percent) of the lowest responsive and responsible bid which conforms to the Invitation to Bid.

H. Submittals

1. In order for bids to be considered, the complete bid document package shall be submitted including each of the following completed **Required Submission Documents** as Attachment "A".
  - a) Bid Form
  - b) Bidder Information Form
  - c) Bidder's Qualification Form
  - d) List of Sub-Contractors
  - e) Bidder Minority Participation Goal
  - f) Financial & Legal Stability Statement
  - g) Insurability Statement
  - h) E-Verify Affidavit
  - i) Title VI – Non-Discrimination Notice

## I. Reservations

1. Macon-Bibb County reserves full freedom (in addition to the right to reject any and all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior Macon-Bibb County experience. Hence, Macon-Bibb County may award bids to other than the lowest bidder if in the judgment of the Board of Commissioners the interest of the County will be best served by award to another. Any required information not submitted with bids shall deem bid non-responsive.

## Specifications

- Easy 1-2-3 Operation (Start, Engage, Chip)
- 25 HP (19.6 kw) Kohler Gas EFI engine burns up to 25% less fuel than similar engines with a carburetor
- Large 32" (81 cm) diameter, 1.25" (3 cm) thick chipper disc provides greater kinetic energy to power through tough material
- Reverse pivot infeed with internal drive applies 1,118 lb (506 kg) of clamp load to the material, while the powerful 24.0 CID (393 cc) feed wheel motor provides more than 1,700 lb-ft (2305 n. M) of pulling force
- Large, 10.63" (27 cm) diameter, 9.5" (24 cm) wide single top feed wheel with ripper teeth end caps and horizontal knife bars promote positive material feeding
- Infeed design also eliminates springs and bearings, reducing maintenance and service points
- Compact, lightweight and easy to tow
- Four position control bar and dual safety pull cables

**2. Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The County reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.**

## BID FORM

Item	Description	Part #	Qty.	Unit Price	Ext. Price
1	2019 MORBARK BOXER X7- Chipper	BOXER X7	1	\$	\$
<b>Total Bid Price</b>					\$
<b>Delivery will be within _____ weeks after receipt of order.</b>					