**Architect/Engineer**

**GEORGIA STATE ENERGY CODE COMPLIANCE AFFIDAVIT FOR COMMERCIAL AND MULTI FAMILY DWELLINGS**

Macon-Bibb County Government

Business Development Services

200 Cherry St.; Suite 202

Macon GA 31201

Phone: (478) 803-0470 Fax: (478) 745-6358

PLEASE TYPE OR PRINT PROJECT NUMBER (OFFICE USE ONLY)

**NOTICE: THIS FORM SHALL BE COMPLETED, SIGNED, SEALED AND SUBMITTED TO THE ABOVE DEPARTMENT PRIOR TO COMMENCING WORK.**

GENERAL CONTRACTOR’S BUILDING PERMIT NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF GENERAL CONTRACTOR/OWNER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROJECT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUILDING AND/OR SPACE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned being of lawful age, hereby certifies that the structure/building located at the above referenced address has been designed in compliance with the applicable edition of the Georgia State Energy Code for Buildings as adopted by the Department of Community Affairs under Title 8, Chapter 2, Section 8-2-20(9)(B) of the Official Code of Georgia Annotated.

This affidavit signed, sealed and delivered this day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Caution: Read carefully before signing below.**

Architect/Engineer Sign and Seal