



ADDENDUM NO. 1

DECEMBER 23, 2016

REQUEST FOR PROPOSALS

**BLIGHT TASK FORCE INITIATIVE
KINGS PARK COMMUNITY CENTER DESIGN-BUILD PROJECT**

PROPOSALS DUE: 2:00 PM TUESDAY, JANUARY 17, 2017

ATTENTION CONTRACTORS

This addendum is issued for clarifying the intent of the Request for Proposal (RFP) for making necessary corrections, deletions, and/or additions to the documents on all items of discrepancy raised up to the time of the issuance of this addendum. Please note: Some duplicative questions have been consolidated.

Each Design-Build Contractor is hereby instructed and authorized to incorporate into their Proposal the instructions contained in this Addendum.

THIS ADDENDUM NOW BECOMES A PART OF THE ORIGINAL RFQ.

The Addendum acknowledgment form shall be signed by an authorized company representative, dated and returned with the response.

Respondent: _____

By: _____

Address: _____

Phone: _____

City, State: _____

Date: _____

Authorized Signature _____

17-011-CW - ADDENDUM #1

PRICE PROPOSAL FORM

A Price Proposal Form has been incorporated with Attachment "A" to include the Firm Fixed Price (FFP) for Pre-Construction Fees and Construction fees. Please use the Price Proposal Form in submitting your proposal.

QUESTION TO ANSWERS & COMMENTS

- Q1: What will be completed prior to our team taking over the site?
- Foundations removed and backfill compacted and tested
A1a: Both existing building foundations will be removed including the driveways. The Demolition Contractor will level the site with a rough grade. The D-B Contractor will perform all necessary backfill and compaction. A third party contractor selected by Macon-Bibb County will perform soil-boring test.
 - Water lines removed back to water meters with a hose bib installed on both meters. If you keep both meters one can be used for the building and the other for irrigation.
A1b: Will coordinate with Macon Water Authority to keep meters during the demolition, thanks for the recommendation.
 - Sewer lines removed back to the property line.
A1c: Sewer laterals will be capped at the property line prior to demolition.
 - Power removed to power company pole. Will a temporary service be installed for the demolition contractor?
*A1d: Electrical power will be disconnected, temporary service **will not** be provided by the Demolition Contractor.*
 - Upon completion Warren Associates, Inc./BTBB, Inc. will be provided as built topo, utility survey, boundary survey, and soil testing results.
A1e: Yes, a third party contractor selected by Macon-Bibb County will provide as-built survey to include utilities, boundaries, and soil-boring test.
- Q2: Reference is made to a 13R fire protection system. Since this a Community building, it is likely going to require a commercial fire protection system?
A2: The Community Center will not have a commercial kitchen or a stove. Therefore, the requirements for the installation, design, and testing of automatic sprinkler systems shall be applicable to a NFPA 13, Standard for the Installation of Sprinkler System.
- Q3: The code requirements for restrooms is going to require more than one unisex toilet for a building with the capability to provide +/-100 person meeting space. Please advise how you would like to handle this?
A3: 100 persons is overstated, it is projected that 40 to 50 people max will be inside the center at one time. Please use this occupancy to calculate the unisex restroom size for a urinal and water closet.
- Q4: The existing lots may be able to provide more parking spaces than I expect, but it is a far stretch to expect it to handle cars for a +/-100 person meeting. Would there be a provision to use parking on the opposite site of the park for meetings?
A4: Please calculate parking stalls ratio to accommodate 40 persons. The combined lots will be available to provide parking. Please take into account off-site parking and foot traffic to the Center.
- Q5: The driveway specification is a little on the light side for concrete. Should the paving

surface for the drive and parking be asphalt?

A5: Yes, asphalt is acceptable for driveway & parking lot.

Q6: Please confirm interior and exterior materials and finishes will be selected by the Design/Build Team in order to maintain budget within the stated cost limitation?

A6: Yes, we expect the Design/Build Team to recommend the finish materials. However, the County shall have the choice to make changes.

Q7: Do you have a particular bid for that you would like to see used. We did not see one in the Attachment "A" documents.

A7: Please use the Price Proposal Form added to Attachment "A" in submitting your proposal.

PRICE PROPOSAL FORM

Pursuant to and in compliance with the Request for Proposal, Instructions to Respondents and the Contract Documents relating to Design/Build Services of:

MACON-BIBB COUNTY BLIGHT BOND FUND IMITATIVE

Project Name: Kings Park Community Center **Project Number:** 17-011-CW

The undersigned Respondent proposes and agrees, if this Proposal is accepted, to enter into a Design/Build Contract Agreement to deliver the services as specified or indicated for the prices and within the times indicated in this Proposal in accordance with the other terms and conditions of the Request for Proposal Documents.

The Respondent accepts all of the terms and conditions of the Request for Proposal Documents. The Proposal will remain subject to acceptance for ninety (90) days after the proposal opening, or for such longer period of time that Respondent may agree to in writing upon request of Macon-Bibb County.

Macon-Bibb County, at its discretion, may negotiate with the selected Design/Build Entity for a Project an initial Firm Fixed Price (FFP) subject to modification and negotiate a final FFP after execution of the Design/Build Contract Agreement.

Pursuant to the Design/Build Contract Agreement, the FFP shall equal the sum of Pre-Construction Design Fees and Construction Fees associated with this project.

FIRM FIXED PRICE:

Pre-Construction Designs Fees \$ _____

Construction Fees \$ _____

TOTAL _____ Dollars (\$ _____)

This proposal has been submitted by:

Company

Date

Address

Telephone

ATTACHMENT "A"