

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

DEPARTMENT: Recreation  
BID FOR: 16-062-CW Central City Park Renovations

BID DATE: 6/9/2016  
BID TIME: 12:00pm

| ITEM   | QTY | U/M | DESCRIPTION | International City Builders |                        |            |             | Vendor #3  |             | Vendor #4  |             |
|--|-----|-----|-------------|-----------------------------|------------------------|------------|-------------|------------|-------------|------------|-------------|
|  |     |     |             | UNIT PRICE                  | TOTAL PRICE            | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
| 1  |     |     | Total Price |                             | \$ 5,323,000.00        |            |             |            |             |            |             |
| 2  |     |     |             |                             | \$ -                   |            | \$ -        |            |             |            |             |
| 3  |     |     |             |                             | \$ -                   |            | \$ -        |            |             |            |             |
| 4  |     |     |             |                             | \$ -                   |            | \$ -        |            |             |            |             |
| 5  |     |     |             |                             | \$ -                   |            | \$ -        |            |             |            |             |
| <b>TOTALS</b>  |     |     |             |                             | <b>\$ 5,323,000.00</b> |            |             |            | <b>\$ -</b> |            | <b>\$ -</b> |
| Bid is to be awarded based on <b>THIS INFORMATION IS TO BE EXTRACTED FROM THE BID DOCUMENT</b> |     |     |             |                             |                        |            |             |            |             |            |             |
| <b>Submittals (Yes, No, N/A)</b>   |     |     |             |                             |                        |            |             |            |             |            |             |
| Bid Form   |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Addendum Acknowledged  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Bidder's Qualification Form  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| List of Sub-Contractors  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Minority Participation Goal  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Legal & Financial Stability Affidavit  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Bid Bond (5% of total base bid)  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| E-Verify Affidavit   |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Title VI non-discrimination  |     |     |             |                             | Y                      |            |             |            |             |            |             |
| Vendor Type  |     |     |             |                             | B                      |            |             |            |             |            |             |

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice.

I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: \_\_\_\_\_

**Vendor Type:**

- |                                      |  |                            |
|--------------------------------------|--|----------------------------|
| A. Local Minority Owned Business     | E. Non-Local Minority Owned Business     | I. Non-Profit Organization |
| B. Local Non-Minority Owned Business | F. Non-Local Non-Minority Owned Business | J. Failed to Identify      |
| C. Local Woman Owned Business        | G. Non-Local Woman Owned Business        |                            |
| D. Local Disadvantaged Business      | H. Non-Local Disadvantaged Business      |                            |

MACON-BIBB COUNTY PROCUREMENT  
OFFICIAL BID TABULATION

DEPARTMENT: Recreation  
BID FOR: 16-062-CW Central City Park Re

| ITEM                                  | QTY | U/M | DESCRIPTION | Vendor #5  |             | Vendor #6  |             |
|---------------------------------------|-----|-----|-------------|------------|-------------|------------|-------------|
|                                       |     |     |             | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
| 1                                     |     |     | Total Price |            |             |            |             |
| 2                                     |     |     |             |            |             |            |             |
| 3                                     |     |     |             |            |             |            |             |
| 4                                     |     |     |             |            |             |            |             |
| 5                                     |     |     |             |            |             |            |             |
| <b>TOTALS</b>                         |     |     |             |            | \$ -        |            | \$ -        |
|                                       |     |     |             |            |             |            |             |
|                                       |     |     |             |            |             |            |             |
| Bid Form                              |     |     |             |            |             |            |             |
| Addendum Acknowledged                 |     |     |             |            |             |            |             |
| Bidder's Qualification Form           |     |     |             |            |             |            |             |
| List of Sub-Contractors               |     |     |             |            |             |            |             |
| Minority Participation Goal           |     |     |             |            |             |            |             |
| Legal & Financial Stability Affidavit |     |     |             |            |             |            |             |
| Bid Bond (5% of total base bid)       |     |     |             |            |             |            |             |
| E-Verify Affidavit                    |     |     |             |            |             |            |             |
| Title VI non-discrimination           |     |     |             |            |             |            |             |
| Vendor Type                           |     |     |             |            |             |            |             |
|                                       |     |     |             |            |             |            |             |

I certify that this is a correct tabulation of bid received and open

I also certify that I have personally and visually checked the tabulation

BY: \_\_\_\_\_

**Print Name:** \_\_\_\_\_

- Minority Owned Business
- Non-Minority Owned Business
- Woman Owned Business
- Disadvantaged Business