

DEPARTMENT: EGD  
 BID FOR: Pres. Roof Repair  
 BID NUMBER: 15-006-ND

MACON-BIBB COUNTY  
 PROCUREMENT UNOFFICIAL  
 BID RECAP

BID DATE: 8/14/14  
 BID TIME: 2:00 PM

| QUANTITY | ITEM DESCRIPTION | Harmon Coaste |             | Walker Geo. Coate |             | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
|----------|------------------|---------------|-------------|-------------------|-------------|-------------|------------|-------------|------------|-------------|
|          |                  | UNIT PRICE    | TOTAL PRICE | UNIT PRICE        | TOTAL PRICE |             |            |             |            |             |
|          | #1 Hillard Ave   |               | 10835.00    |                   | 7165.00     |             |            |             |            | 9348.00     |
|          | #2 Jordan Ave    |               | 8072.00     |                   | 8890.00     |             |            |             |            | 6668.00     |
|          | #3 Radio Dr.     |               | 9570.00     |                   | 5353.00     |             |            |             |            | 6493.00     |
|          | #4 Atwood Dr.    |               | 10514.00    |                   | 5520.00     |             |            |             |            | 6803.00     |
|          | #5 Lament Str.   |               | 6711.00     |                   | 6061.00     |             |            |             |            | 7788.00     |
|          | #6 Woodvalley Rd |               | 9680.00     |                   | 5900.00     |             |            |             |            | 6750.00     |
|          | #7 Ormond Ter.   |               | 6270.00     |                   | 4767.00     |             |            |             |            | 5543.00     |
|          | #8 Edna Pl.      |               | 8250.00     |                   | 6176.00     |             |            |             |            | 6196.00     |
|          | #9 Sussex Dr.    |               | 8800.00     |                   | 7130.00     |             |            |             |            | 6783.00     |
|          | #10 Anthony Ter. |               | 5830.00     |                   | 3456.00     |             |            |             |            | 4345.00     |
|          |                  |               |             |                   |             |             |            |             |            |             |
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SIGNED BY: *Debra Edman*  
 WITNESS BY: *[Signature]*

