

INVITATION FOR BID
FOR
VEHICLES FOR FIRE DEPARTMENT

070-030

BID NUMBER: 14-030-DAE



MACON-BIBB COUNTY, GEORGIA

I. GENERAL

A. Invitation

1. Notice is hereby given that Macon-Bibb County will receive sealed bids in the Procurement Department, Government Center Annex, 682 Cherry Street – 8th Floor, Macon, Georgia 31201, until **12:00 noon on Thursday, July 17, 2014 for Vehicles for Fire Department**, for the Macon-Bibb County Government.

NO BIDS WILL BE ACCEPTED AFTER THE ABOVE TIME.

2. Bids will be publicly opened and read in the Procurement Department conference Room on Thursday, July 17, 2014 starting at 2:00 p.m.
3. Minority, Women Owned and other Disadvantaged Business Enterprises are encouraged to participate in the solicitation process. Additionally, respondents are encouraged to use M/W/DBE subcontractors where possible. Small and other disadvantaged businesses requiring assistance with the competitive process can contact Dr. James Louis Bumpus, Director of Small Business Affairs at (478) 951-2192 or jbumpus@maconbibb.us.

B. Bid Documents

4. Bid documents will be made available at the Macon-Bibb County Procurement Department, Government Center Annex, 682 Cherry Street – 8th Floor, Macon, GA 31201, (478) 803-0550 or www.maconbibb.us/purchasing/ under active solicitations.

C. Sealed Bids

SEALED Bids shall be delivered or mailed to:

Macon-Bibb County Procurement Department
Government Center Annex
Attn: Doreen Eidmann
682 Cherry Street – 8th Floor
Macon, GA 31201
478-803-0556
deidmann@maconbibb.us

Mark the outside of the envelope “14-030-DAE Vehicles for Fire Department”

D. Validity

1. No bid may be withdrawn for a period of sixty (60) days after time has been called on date of bid opening.
2. All prices shall be Delivered prices, FOB Destination, after deducting all non –applicable taxes, delivered to each requesting department or office. Vehicles shall be ready to use.

E. Forms

1. The enclosed Macon-Bibb County bid form shall be used. Use of other bid documents may deem the bid to be non-responsive.

F. Local Preference

1. Macon-Bibb County reserves the right to award bids to County businesses and merchants whose bid is within 5% (five percent) of the lowest responsive and responsible bid which conforms to the Invitation to Bid.

G. Reservations

1. Macon-Bibb County reserves full freedom (in addition to the right to reject any and all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior Macon-Bibb County experience. Hence, Macon-Bibb County may award bids to other than the lowest bidder if in the judgment of the Board of Commissioners the interest of the County will be best served by award to another. Any required information not submitted with bids shall deem bid non-responsive.

2. **Unless otherwise specified, manufacturer's names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The County reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.**

H. Delivery of said Fire Department vehicle will be delivered to: Macon-Bibb County, Vehicle Maintenance, 1122 Seventh Street, Macon, GA 31206, call Mr. Sam Hugley twenty-four (24) hours in advance of delivery: (478) 751-9106.

Ford Fleet Identification Number: QC892

Dodge Fleet Identification Number: 005HP

Toyota Fleet Identification Number: GH492

2014 Fire Investigator Vehicle SUV

The following are specifications for 1 (one) or more 2014 SUV:

YES NO Feature (please check appropriate box next to each feature)

<input type="checkbox"/>	<input type="checkbox"/>	Engine - 5.3L V8
<input type="checkbox"/>	<input type="checkbox"/>	Transmission - 6 speed automatic
<input type="checkbox"/>	<input type="checkbox"/>	2 WD 4 door
<input type="checkbox"/>	<input type="checkbox"/>	Rear Axle - 3.08 Ratio
<input type="checkbox"/>	<input type="checkbox"/>	GVWR, 67,000 lbs.
<input type="checkbox"/>	<input type="checkbox"/>	Rear Wheel Drive
<input type="checkbox"/>	<input type="checkbox"/>	Cooling - Auxiliary transmission oil cooler, heavy duty air-to-oil
<input type="checkbox"/>	<input type="checkbox"/>	Cooling - External engine oil cooler
<input type="checkbox"/>	<input type="checkbox"/>	Air cleaner - High-capacity
<input type="checkbox"/>	<input type="checkbox"/>	Prop Shaft - High-speed balanced and police rated
<input type="checkbox"/>	<input type="checkbox"/>	Alternator - 160 amp
<input type="checkbox"/>	<input type="checkbox"/>	Sldd Plate Package
<input type="checkbox"/>	<input type="checkbox"/>	Suspension - Front coil-over-shock with stabilizer; heavy-duty, police rated,
rear multi - link		with coil springs
<input type="checkbox"/>	<input type="checkbox"/>	Steering – Power
<input type="checkbox"/>	<input type="checkbox"/>	Brakes - 4-wheel antilock, 4-wheel disc and vacuum power
<input type="checkbox"/>	<input type="checkbox"/>	Key - Single, 2-sided with remote
<input type="checkbox"/>	<input type="checkbox"/>	Battery - Heavy-duty, 730 cold cranking amps
<input type="checkbox"/>	<input type="checkbox"/>	Exterior – White
<input type="checkbox"/>	<input type="checkbox"/>	Interior – Vinyl
<input type="checkbox"/>	<input type="checkbox"/>	Radio - AM/FM/CD
<input type="checkbox"/>	<input type="checkbox"/>	Spare Tire - Full size
<input type="checkbox"/>	<input type="checkbox"/>	Recovery Hooks - Front frame mounted
<input type="checkbox"/>	<input type="checkbox"/>	Floor Covering - Black rubberized vinyl
<input type="checkbox"/>	<input type="checkbox"/>	Windows - Power and Tinted
<input type="checkbox"/>	<input type="checkbox"/>	Locks – Power
<input type="checkbox"/>	<input type="checkbox"/>	Air Condition & Heat
<input type="checkbox"/>	<input type="checkbox"/>	Rear window defroster
<input type="checkbox"/>	<input type="checkbox"/>	Standard Warranty

Delivery _____ days/weeks (circle one) after receipt of purchase order

UNIT PRICE: \$ _____

- ☒ STANDARD WARRANTY
- Parts and Repair Manuals or CD w/ Same Information

****SPECIAL NOTE: DELIVERY OF VEHICLE WILL NOT BE ACCEPTED WITHOUT PARTS/REPAIR MANUAL OR C/D WITH SAME INFORMATION****

2014 MBFD Hybrid Vehicle

Specifications for a Mid-Size Hybrid model Car (4-Door): [2014 -2015]

- 2.0L Engine HP: **141** @ 6,000RPM
- 2-spd CVT transmission w/OD
- Torque: 129lb.-ft.@ 4,000RPM
- Number of Valves: 16
- Variable valve control
- Transmission: continuously variable automatic
- Hybrid electric motor alternator
- 500 amp battery with run down protection
- Regenerative Brakes
- 14.0 gal. fuel tank
- Stainless steel exhaust with chrome tailpipe finish
- Fuel Economy City: 47.0
- Fuel Economy Hwy: 47.0
- 47.0 mpg hwy fuel economy
- Front-wheel drive
- Traction: Battery Capacity (kWh): 1
- Cylinder configuration: 1-4
- ABS & driveline traction control
- Electronic Stability
- Security System
- Immobilizer
- Panic Alarm
- Occupant sensing airbag
- Overhead airbag
- Dual front side impact airbags
- Dual front impact airbags
- Brake assist
- Knee airbag
- Speed Control
- Power front windows
- Remote keyless entry
- Tilt Steering Wheel
- Telescoping steering wheel
- Front beverage holders
- Rear beverage holders
- Air conditioning
- Automatic temperature control
- AM/FM radio
- CD player
- Steering wheel mounted audio controls
- MP3 decoder
- 6 Speakers

- Fully automatic: headlights
- Delay-off headlights
- Trip computer
- Variably intermittent wipers
- Rear window defroster
- Electronic instrumentation
- Tachometer
- Traction batter level
- Power/region
- Compass
- Outside temperature display
- Low tire pressure warning
- Split folding rear seat
- Rear seats: bench
- Front center armrest
- Power driver seat
- Max. seating capacity: 5
- Front seats: bucket
- Four wheel independent suspension
- Steering: Power
- Speed-sensing steering
- Alloy wheels
- Front Tires: 225/50HR17.0 BSW
- Rear Tires: 225/50HR17.0 BSW
- Wheel Base: 112
- Exterior Color: White
- Power door mirrors
- Number of Doors: 4
- Rear cargo: Trunk

Delivery _____ days/weeks (circle one) after receipt of purchase order

UNIT PRICE: \$_____

- ☐ STANDARD WARRANTY
- Parts and Repair Manuals or CD w/ Same Information

****SPECIAL NOTE: DELIVERY OF VEHICLE WILL NOT BE ACCEPTED WITHOUT PARTS/REPAIR MANUAL OR C/D WITH SAME INFORMATION****

2014 Sports Utility Vehicle (SUV)

The following are specifications for 1 (one) or more 2014 SUV:

- Engine- 5.3L V8.
- Transmission- 6 speed automatic
- 2 WD 4 door
- Rear Axle- 3.08 Ratio
- GVWR, 67,000 lbs.
- Rear Wheel Drive
- Cooling- Auxiliary transmission oil cooler, heavy duty air-to-oil
- Cooling- External engine oil cooler
- Air cleaner -High-capacity
- Prop Shaft- High-speed balanced and police rated.
- Alternator- 160 amps.
- Skid Plate Package
- Suspension- Front coil-over-shock with stabilizer; heavy-duty, police rated, rear multi-link with coil springs.
- Steering- Power
- Brakes- 4-wheel antilock, 4-wheel disc and vacuum power
- Key- Single, 2-sided with remote
- Battery- Heavy-duty, 730 cold cranking amps.
- Exterior —
- Interior- Vinyl
- Radio-AM/FM/CD
- Spare Tire -Full size
- Recovery Hooks -Front frame mounted
- Floor Covering -Black rubberized vinyl
- Windows- Power and Tinted
- Locks -Power
- Air Condition & Heat
- Rear window defroster

Delivery _____ days/weeks (circle one) after receipt of purchase order

UNIT PRICE: \$_____

- ☐ STANDARD WARRANTY
- ☐ Parts and Repair Manuals or CD w/ Same Information

****SPECIAL NOTE: DELIVERY OF VEHICLE WILL NOT BE ACCEPTED
WITHOUT PARTS/REPAIR MANUAL OR C/D WITH SAME INFORMATION****

15 PASSENGER VANS

The following are specifications for one 2014. Fifteen (15) Passengers
Full-Size: (Macon-Bibb Fire Department)

- Engine- 5.4 V8 min.
- Transmission- Auto
- Rear Axle Ratio -Economy
- Steering- Power
- Brakes -ABS
- Tires- Tubeless with Full Size Spare
- Radio -AM/FM/CD
- Alternator & Battery- Heavy Duty
- High Capacity A/C with rear A/C
- Speed Control / Tilt wheel
- Full floor mats -(Rubber) front & rear
- Seats-Standard vinyl bucket- dark charcoal
- Windows -All around full tinted
- Color-DARK NAVY BLUE
- Swing out side doors
- Swing out rear doors
- Heavy duty radiator
- Trailer hitch package on rear
- Power Windows and Door Locks with Remote
- Side Step on Side Doors

Delivery _____ days/weeks (circle one) after receipt of purchase order

UNIT PRICE: \$_____

- ☐ STANDARD WARRANTY
- Parts and Repair Manuals or CD w/ Same Information

****SPECIAL NOTE: DELIVERY OF VEHICLE WILL NOT BE ACCEPTED
WITHOUT PARTS/REPAIR MANUAL OR C/D WITH SAME INFORMATION****

I certify that my bid meets these minimum specifications. This bid shall be valid and may not be withdrawn for a period of sixty (60) calendar days after the scheduled closing time for receiving bids.

BIDDER INFORMATION	
Company Name:	
Company Address:	
Authorized By (typed or printed name):	
Title:	
Authorized Signature:	Date:
Telephone Number:	
Fax Number :	
Email Address:	

REMITTANCE INFORMATION (where payments should be sent)			
Remit to Name:			
Remit to Address:			
City:	State:	Zip:	County:
Phone:	Fax:	Toll Free:	
Contact:		Email:	
Tax ID: <input type="checkbox"/> SSN _____ <input type="checkbox"/> Federal Tax ID _____			
Business Type: <input type="checkbox"/> Individual <input type="checkbox"/> Business <input type="checkbox"/> • Misc.			

MBE/WBE/DBE STATUS (check appropriate box)	
<input type="checkbox"/> African American	<input type="checkbox"/> Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> Asian American
<input type="checkbox"/> Disabled	<input type="checkbox"/> Woman-Owned <input type="checkbox"/> Not-Applicable

FINANCIAL & LEGAL STABILITY STATEMENT

Please check appropriate item(s):

___ Firm has the financial capability to undertake the work and assume the liability required if awarded this solicitation.

___ Firm has the legal capability to undertake the work and assume the responsibilities required if awarded this solicitation. Pending litigations (if any) will not affect the firm's ability to perform on this contract, if awarded.

SUBSCRIBED AND SWORN

BEFORE ME ON THIS THE

_____ DAY OF _____, 201____ My Commission Expires: _____

[NOTARY SEAL]

Notary Public

LIST OF SUB-CONTRACTORS

I do ___, do not___, propose to sub-contract some of the work on this project. I propose to sub-contract work to the following contractors. The Contractor shall be responsible for all work of sub-contractors.

[illegible]

CONTRACTOR

CONTRACTOR MINORITY PARTICIPATION GOAL

(Attach additional pages if required.)

I do _____, do not _____, propose to utilize Minority Businesses on some of the work on this project. I propose to utilize the following contractors.

NAME/ADDRESS**TYPE OF WORK**

Contractor



**GEORGIA SECURITY AND IMMIGRATION
COMPLIANCE ACT
(E-Verify)
AFFIDAVIT**

Contract/Bid No. and Name: _____

Name of Contracting Entity: _____

By executing this affidavit, the undersigned person or entity verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with Macon-Bibb County has registered with, is authorized to participate in, and is participating in the federal work authorization program commonly known as E-Verify,* in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

The undersigned person or entity further agrees that it will continue to use the federal work authorization program throughout the contract period, and it will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the undersigned with the information required by O.C.G.A. § 13-10-91(b).

The undersigned person or entity further agrees to maintain records of such compliance and provide a copy of each such verification to Macon-Bibb County at the time the subcontractor(s) is retained to perform such service.

EEV/E-Verify™ User Identification Number

Date of Authorization

By: Authorized Officer or Agent
(Name of Person or Entity)

Date

Title of Authorized Officer or Agent
Agent

Printed Name of Authorized Officer or

**SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE**

____ DAY OF _____, 201____

My Commission Expires:

Notary Public

[NOTARY SEAL]

* or any subsequent replacement operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603.