MACON - BIBB COUNTY COMMISSION

MEETING SCHEDULE

TUESDAY, SEPTEMBER 23, 2014

9:00 A.M.

Large Conference Room

<table>
<thead>
<tr>
<th>Meeting Time</th>
<th>Committee</th>
<th>Members</th>
</tr>
</thead>
</table>
| 9:00 a.m.    | Operations and Finance Committee | Commissioner Bechtel - Chairman  
Commissioner Lucas – Vice Chairman  
Commissioner Schlesinger  
Commissioner Shepherd  
Commissioner Watkins |
|              | Economic & Community Development Committee | Commissioner Schlesinger - Chairman  
Commissioner Tillman – Vice Chairman  
Commissioner DeFore  
Commissioner Lucas  
Commissioner Watkins |
|              | Public Safety Committee | Commissioner Shepherd – Chairman  
Commissioner Watkins – Vice Chairman  
Commissioner Lucas  
Commissioner Jones  
Commissioner Schlesinger |
|              | Facilities and Engineering Committee | Commissioner Tillman – Chairman  
Commissioner Jones – Vice Chairman  
Commissioner DeFore  
Commissioner Bechtel  
Commissioner Shepherd |
| 1:00 p.m.    | Work Session | All Commissioners |

Note: Depending on the amount of time required for each meeting, the times are tentative. Meetings may start sooner or later than time indicated above.
Tuesday, September 23, 2014
OPERATIONS AND FINANCE COMMITTEE

1. APPROVAL OF MINUTES

Subject  A. Approval of Minutes From the September 9, 2014 Meeting
Meeting  Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE
Category  1. APPROVAL OF MINUTES
Access    Public
Type     Minutes

File Attachments
9-9-2014.pdf (372 KB)

2. RETIREMENT

Subject  A. Approval of Normal Retirement
Meeting  Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE
Category  2. RETIREMENT
Access    Public
Type     Action

- Roger Duncan Matthews - Deputy Sheriff - 10 years and 5 months of service - effective September 30, 2014

3. MBCG CODE OF ORDINANCES, CHAPTER TWO, ARTICLE IV, DIVISION 6

4. PURCHASE VEHICLES FOR FIRE DEPARTMENT

Subject  A. A Resolution Authorizing The Mayor To Execute An Agreement For the Purchase of a 2015 Hybrid Vehicle and 2015 15-Passenger Van For Use By The Fire Department In The Amount Of $53,493.12 To Be Paid From SPLOST Funds
Meeting  Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE
Category  4. PURCHASE VEHICLES FOR FIRE DEPARTMENT
Access    Public
Type     Action

File Attachments
5. SUNDAY VOTING

Subject: A. An Ordinance To Appropriate Additional Funds For The Board Of Elections To Implement Sunday Voting, Contingent Upon The Board of Elections Approving Said Sunday Voting For Citizens

Meeting: Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE

Category: 5. SUNDAY VOTING

Access: Public

Type: Action

File Attachments:
9-23-2014 - Ord Funds for Sunday Voting.pdf (614 KB)

6. AMENDING OFFICE OF SMALL BUSINESS AFFAIRS BUDGET

Subject: A. An Ordinance To Amend The FY2015 Office Of Small Business Affairs Budget By Adding $35,000 To Fund Administrative Staff Support, Consultants, Travel, Professional Development and Programming, For The Remainder of FY2015

Meeting: Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE

Category: 6. AMENDING OFFICE OF SMALL BUSINESS AFFAIRS BUDGET

Access: Public

Type: Action

File Attachments:
9-23-2014 - Ord Amend FY 2015 Small Business Budget $35000.00.pdf (704 KB)

7. THIRD AMENDMENT TO PENSION PLAN

Subject: A. A Resolution To Adopt The Third Amendment To the Macon-Bibb County Pension Plan of 1968 To Comply With IRS Notice 2014-19 Relating To The Supreme Court Decision In The Windsor Case Overturning The Defense Of Marriage Act ("DOMA")

Meeting: Sep 23, 2014 - OPERATIONS AND FINANCE COMMITTEE
7. THIRD AMENDMENT TO PENSION PLAN

Access: Public
Type: Action

File Attachments
9-23-2014 - Res Third Amendment Pension Plan comply IRS.pdf (1,007 KB)

8. SUPPLEMENTAL BUDGET REQUESTS

9. TRANSFER OF FUNDS
OPERATIONS AND FINANCE COMMITTEE

MINUTES

September 9, 2014

The Operations and Finance Committee was called to order at 9:00 a.m. by Committee Chairman Gary Bechtel.

COMMITTEE MEMBERS PRESENT:
Commissioner Gary Bechtel – Chairman
Commissioner Elaine Lucas – Vice Chairman
Commissioner Virgil Watkins
Commissioner Scotty Shepherd
Commissioner Larry Schlesinger

OTHERS PRESENT:
Mayor Robert A. B. Reichert
Commissioner Mallory Jones
Mayor Pro Tem Bert Bivins
Commissioner Ed DeFore
Commissioner Al Tillman
Dale Walker, County Manager
Judd Drake, County Attorney
Crystal Jones, Sr. Assistant County Attorney
Reginald McClendon, Asst. County Attorney
Ople Bowen, Asst. County Attorney
Julie Moore, Asst. to the County Manager
Wanzina Jackson, ECD
Janice Ross, Training and Events Coordinator
Jean Howard, Asst. Clerk of the Commission
Ben Hubbard, Director of Human Resources
Nyesha Daley, Director of Procurement
Charles Coney, ACM
Wanzina Jackson, ECD
James Bumpus, Director, Small Business

VISITORS/GUESTS:
Judge William Adams, State Court
Rebecca Grist, Solicitor General
Adah Roberts
Patti Graves, State Court Clerk
Ken North, Planning and Zoning Commission
Alex Morrison, Urban Development Authority
Deborah Rollins, Rebuilding Macon
Alison Souther, Land Bank Authority
Brittany Childs, Industrial Authority

NEWS MEDIA
Anita Oh, WMAZ13 TV
Jim Gaines, The Telegraph
Ron Wildman, WPMA TV 58

1. Approval of minutes

ACTION

On motion of Commissioner Shepherd, seconded by Commissioner Watkins and carried with Commissioners Lucas, Bechtel and Schlesinger voting in the affirmative, the minutes of August 26, 2014 were approved as written.
2. Workers' Compensation For Elected Officials.

Ben Hubbard, Director of Human Resources, stated that elected officials were previously covered in the County. During the transition period this was omitted. Elected Officials will now be covered under the General Employee Plan for Workers' Compensation.

ACTION

On motion of Commissioner Shepherd, seconded by Commissioner Watkins and carried unanimously with Commissioners Bechtel, Lucas and Schlesinger voting in the affirmative, the resolution authorizing Elected Officials of Macon-Bibb County to Be Covered under Workers' Compensation was approved.

3. Adoption of Five Year Short Term Work Program and Capital Improvements Element Update.

Ken North, Planning and Zoning Commission, stated that the Legislature requires that all communities prepare and adopt a five year plan.

ACTION

On motion of Commissioner Shepherd, seconded by Commissioner Watkins and carried unanimously with Commissioners Bechtel, Schlesinger and Lucas voting in the affirmative, the resolution to adopt the Macon-Bibb County Five-Year Short-Term Work Program and Capital Improvements Element Update was approved.

4. Agreement With Owen Lewis Consulting Firm for Consulting Services For Courts Software Project.

Judge Adams stated that the current court system is running off a mainframe and was developed in the early 1980s. The system often times breaks which leaves employees sitting until the system can be repaired. Dale Walker stated that it is important to have a state of the art system. Owen Lewis will give the information that is needed for the government to issue an RFP to purchase the software needed to upgrade the system. It important to note that the consulting costs will most likely be much less than the software and equipment needed to upgrade the system. The funds for this project will come from Public Safety SPLOST money. Judge Adams thanked Mayor Reichert and Dale Walker for their assistance with this project.

ACTION

On motion of Commissioner Shepherd, seconded by Commissioner Watkins and carried unanimously with Commissioners Bechtel, Schlesinger and Lucas voting in the affirmative the resolution to authorize and approve a consulting agreement between Macon-Bibb County and Owen Lewis Consulting for a maximum of One Hundred Ninety Seven Thousand Nine Hundred Twenty Dollars ($197,920) for professional consulting services for the courts software project was approved.

5. Granting a Franchise To Oconee Electric Membership Corporation

ACTION

On motion of Commissioner Watkins, seconded by Commissioner Shepherd and carried unanimously with Commissioners Schlesinger, Bechtel and Lucas voting in the affirmative, the ordinance granting a franchise to Oconee Electric Membership Corporation was approved.
6. Appropriate Funds To Create Part-Time Marketing Position At Lake Tobesofkee

Mayor Reichert stated that the purpose of this position was to offset some of the $100,000 to $200,000 deficit generated by Lake Tobesofkee each year. This position would raise funds for the 4th of July Fireworks display, market the camping facilities and increase attendance at the Lake each year.

Commissioner Watkins stated that he was concerned about the perception of creating a new position when the parity for the officers have not taken place. Commissioner Shepherd stated that Chris Flore had recently received a substantial raise and he thought these duties could be shifted to him. Commissioner Lucas stated that with the meetings taking place in Public Works, talking about layoffs and outsourcing, this did not send a good signal to employees and would certainly affect the morale of all employees.

Mayor Reichert stated that with the amended Organizational Chart there would be direct reporting and should the goals established in the job description not be met then there would be a manner in which to deal with these problems.

Commissioner Bivins stated that when the job was filled previously there was a good deal of repercussions from the community and he saw no reason to put the new government in the same position.

**ACTION**

*On motion of Commissioner Schlesinger, seconded by Commissioner Bechtel, the motion failed three to two with Commissioners Lucas, Watkins and Shepherd casting the dissenting votes.*

7. Supplemental Budget Requests

N/A

8. Transfer of Funds

Julie Moore, Assistant to the County Manager, presented the transfer of funds request from Human Resources to move $13,000 from Judgment and Loss to Professional Services.

**ACTION**

*On motion of Commissioner Watkins, seconded by Commissioner Shepherd and carried unanimously with Commissioners Schlesinger, Bechtel and Lucas voting in the affirmative, the transfer of funds from the Judgment and Loss to Professional Services was approved.*

There being no further business, the meeting was adjourned.

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*Janice S. Ross*
Training and Events Coordinator
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING 
THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2015 
HYBRID VEHICLE AND A 2015 15 PASSENGER VAN FOR USE BY THE FIRE 
DEPARTMENT IN THE AMOUNT OF $53,493.12, TO BE PAID FROM SPLOST 
FUNDS IN SUBSTANTIALLY THE SAME FORM AS ATTACHED HERETO AS 
EXHIBIT “A”; AND FOR OTHER PURPOSES.

WHEREAS, on August 8, 2014, Macon-Bibb County released an invitation for bids 
regarding purchasing vehicles for the Fire Department; and

WHEREAS, the Macon-Bibb County Procurement Department emailed twelve (12) known 
suppliers as well as advertised on the Macon-Bibb County Procurement page; and

WHEREAS, four (4) responses were received on the published date, August 21, 2014, 
tabulated for responsiveness and provided to the user department for specification requirement 
review; and

WHEREAS, after review of the bids, Riverside Ford, who was the low bidder on the 2015 
Hybrid Vehicle and 2015 15 Passenger Van, was recommended for award; and

WHEREAS, the Macon-Bibb County Procurement Department concurs with this award as it 
is being awarded to the lowest bidder; and

WHEREAS, these vehicles will be used by the Fire Department in its daily needs and 
operations; and

WHEREAS, this resolution will benefit and promote the health, safety, morals, and welfare 
of the citizens of Macon-Bibb County; and

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, 
and it is hereby so resolved by the authority of the same, that the Mayor is authorized to execute 
an agreement for the purchase of a 2015 Hybrid Vehicle in the amount of $24,164.34 and a 2015 15 
Passenger Van in the amount of $29,331.68, for a total sum of $53,493.12 to be paid from SPLOST 
funds, with Riverside Ford in essentially the same form as attached hereto as Exhibit “A”.

SO RESOLVED this _____ day of ________________, 2014.

By: ____________________________
ROBERT A.B. REICHERT, MAYOR

Attest: ___________________________
SHELIA THURMOND, CLERK OF COMMISSION
PURCHASE AND SALE AGREEMENT

STATE OF GEORGIA  
COUNTY OF MACON-BIBB

Bid Number: 15-012-DAB

"2015 Hybrid Vehicle and
15 Passenger Van"

THIS PURCHASE AND SALE AGREEMENT (hereinafter "Agreement") is entered into by Riverside Ford (hereinafter "Riverside"), a Georgia Corporation located in Macon, Georgia, and Macon-Bibb County (hereinafter “County”), a political subdivision of the State of Georgia, with both parties collectively being referred hereto as “the Parties, on this _____ day of ______________, 2014.

WHEREAS, Riverside is in the business of selling new Ford cars, crossovers, SUVs and trucks and vans; and

WHEREAS, County desires to purchase such equipment; and

NOW THEREFORE, in consideration of the mutual agreements and covenants contained therein, and for other good and valuable consideration, the receipt and sufficiency of which hereby are expressly acknowledged, it is mutually agreed and covenanted by and between the Parties to this Agreement as follows:

1. Sale of Equipment. Riverside hereby agrees to sell and deliver to County the equipment and services described in the Invitation for Bid, which has been attached hereto as Exhibit A. Exhibit A is specifically incorporated as part of this Agreement and Riverside agrees to provide all vehicles and services referenced and described in Exhibit A.

2. Purchase Price. County agrees to pay, and Riverside agrees to accept, the purchase price of fifty-three thousand four hundred ninety-three dollars and 12/100 ($53,493.12) as full compensation and consideration for the vehicles and services provided.

3. Payment. Upon satisfactorily delivery of the vehicles and services provided in Exhibit A, Riverside shall provide a purchase invoice to the County. County agrees to pay the
amount stated in Section two (2) of this Agreement and said invoice shall reflect this amount. Payment of said invoice will be paid no later than thirty (30) days of receiving said invoice.

4. **Delivery of Equipment and Services.** The delivery method of the equipment and services provided for in Exhibit A will be at the sole discretion of Riverside, and delivery of such equipment and services shall be made within six (6) to eight (8) weeks of the receipt of the agreement and purchase order. The vehicles shall be packaged appropriately and shall be delivered in an undamaged condition to 1122 Seventh Street, Macon, Georgia 31206, with Riverside providing twenty-four (24) hours’ notice prior to delivery as stated in the attached Invitation for Bid, Section H. Upon delivery, and prior to acceptance, County shall inspect equipment for damage and sign an acceptance of delivery form. Risk of loss during transit of said vehicles, and at all times prior to County inspecting and signing an acceptance of delivery form, shall remain with Riverside.

5. **Manuals.** Upon delivery, Riverside agrees to provide County with a parts/repair manual for the equipment. Said manual may be in a written or electronic format as provided for in the Invitation for Bid.

6. **Failure to Deliver Equipment and/or Services.** Should Riverside fail to deliver the referenced equipment or services provided for in Exhibit A, County shall have the right to withhold performance of payment until such equipment and services are rendered as required under Exhibit A. In addition, County may also elect to cancel said purchase upon non-performance by Riverside.

7. **Indemnification.** Riverside hereby waives, releases, relinquishes, discharges and agrees to indemnify, protect and save harmless the County, its officers and employees, (collectively, Releasees), from any and all claims, demands, liabilities, losses, costs or expenses, including attorneys’ fees, for any loss or damage for bodily injury, property damages and attorneys’ fees related thereto caused by, growing out of, or otherwise happening in connection with this Agreement, due to any act or omission on the part of
Riverside, its agents, employees, subcontractors, or others working at the direction or on behalf of Riverside. Riverside’s obligation to indemnify any Releasees shall survive the expiration or termination of this Agreement by either Party for any reason.

8. **Assignment.** Riverside shall not assign or subcontract the whole or any part of this Agreement without County’s prior written consent.

9. **Force Majeure.** Neither Party shall be liable for any loss or damage suffered by the other Party, directly or indirectly, as a result of the first Party’s failure to perform, or delay in performing, any of its obligations contained in this Agreement (except any obligations to make payments hereunder), where such failure or delay is caused by circumstances beyond the first Party’s control or which makes performance commercially impracticable, including but not limited to fire, flood, storm or other natural disaster, explosion, accident, war, riot, civil disorder, government regulations or restrictions of any kind or any acts of any government, judicial action, power failure, acts of God or other natural circumstances.

10. **Applicable Law.** This Agreement shall be governed by the laws of the State of Georgia, and the Parties agree that venue for any dispute arising from this Agreement shall be in any state or federal court of competent jurisdiction in Macon-Bibb County, Georgia.

11. **Time is of the Essence.** Time is of the essence with regard to performance of any services under this Agreement, unless the Parties agree otherwise in writing.

12. **Titles, Captions, Headings.** The titles, captions and paragraph headings are inserted for convenience only and are in no way intended to interpret, define, or limit the scope or content of this Agreement or any provision hereof.

13. **Amendments.** This Agreement may not be modified or amended except by agreement in writing signed by the Parties hereto.
14. **Exhibits.** All exhibits attached to this Agreement are incorporated by reference into and made a part of this Agreement.

15. **Severability.** If any provision of this Agreement is held as a matter of law to be unenforceable or illegal, the remainder of the agreement shall be enforceable without such provision.

16. **Entire Agreement.** The Parties acknowledge that this Agreement sets forth the entire agreement and understanding between County and Riverside and fully supersedes any and all prior agreements or understanding among the Parties pertaining to the same subject matter. County and Riverside affirm that the only consideration for their agreement to execute, and their execution of the Agreement, are the terms as stated herein, and that there are no other promises or agreement of any kind which have caused them to execute this Agreement. This Agreement and the covenants and conditions contained herein shall be binding upon and in use to the benefit of each of the Parties hereto and their respective successors, assigns and successors in title. The Parties further acknowledge that they fully understand the meaning and intent of this Agreement, including but not limited to its binding effect. The Parties acknowledge that they have had the benefit of consulting an attorney before executing this Agreement.

17. **Counterparts.** This Agreement may be executed in separate counterparts. The Agreement shall be fully executed when each Party whose signature is required has signed at least one counterpart, even though no one counterpart contains all of the signatures of all the Parties to this Agreement.
WHEREFORE, the Parties, having read and understood the terms of this agreement, do hereby agree to such terms by execution of their signatures below.

On Behalf of Macon-Bibb County:

By: ________________________________ Date
Robert A. B. Reichert, Mayor

Attest: ________________________________ Date
Shelie Thurmond, Clerk of Commission

On Behalf of Riverside Ford:

By: ________________________________ Date
Signature of Authorized Official

Printed Name of Authorized Official

Job Title of Signor

Attest: On this, the ______ day of ________________, 20____, before me personally appeared ________________________________, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and said person acknowledged that he/she executed the same for the purposes contained herein.

Signature of Notary Public

(Notary Seal/Stamp)
MACON-BIBB COUNTY PROCUREMENT DEPARTMENT
BID AWARD RECOMMENDATION

<table>
<thead>
<tr>
<th>DATE</th>
<th>COMMODITY OR DESC.</th>
<th>PROJECT</th>
<th>LAGUARD/Code/BUDGET</th>
<th>Responsible Officer</th>
</tr>
</thead>
</table>

The following documents are included with this recommendation:

- [X] Buyer’s Award Recommendation (this form)
- [X] User Department Recommendation
- [X] Official Bid Tabulation
- [X] Copy of Recommended Vendor’s bid
- [ ] Addenda (if any)
- [X] Original Invitation for Bids

After reviewing all proposals, the committee recommends:  [X] Award as follows  [ ] Reject all proposals, Re-solicit

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Riverside Ford (2015 MBFD Hybrid Vehicle)</td>
<td>$24,164.34</td>
</tr>
<tr>
<td>Riverside Ford (2015 Passenger Van)</td>
<td>$29,331.68</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$53,493.12</strong></td>
</tr>
</tbody>
</table>

If recommending other than the lowest proposer please answer the following:
Did the low proposer meet the requirements of the bid?  [ ] Yes  [ ] No  [X] N/A

Indicate why proposal should be rejected:  [ ] Over budget  [ ] No One Meets Specifications  [ ] Other  [X] N/A

Award Requirements:
[ ] HOLD FOR MBCC AWARD  [ ] HOLD FOR MBCC ACTION

Details of solicitation process:
Invitation for Bids (IFB) # 15-012-DAE was published on 8/3/2014. Emailed to twelve (12) known suppliers and advertised on Macon-Bibb County’s Procurement page. On the published due date (8/21/2014), four (4) responses were received in Procurement, tabulated for responsiveness and provided to the user department for specification requirement review. After review of the bids, award was recommended to Riverside Ford (a local vendor), who was the low bidder for the 2015 Hybrid vehicle and the 2015 Passenger Van. Riverside Ford’s total combined recommended award is $53,493.12. Procurement concurs with this award.

I have read the recommendation prepared by the department and agree with their recommendation.  [X] Yes  [ ] No

Procurement Facilitator:

Procurement Director:

Page 7 of 9
MACON-BIBB COUNTY PROCUREMENT DEPARTMENT
RECOMMENDATION of AWARD
(To be completed by the Department Head)

TO: CHIEF RIGGINS & CHIEF EDWARDS
FROM: DOREEN EIDMANN

Attached is the tabulation and copies of bids received for items/services requisitioned by your department. Please complete this form and return it to the buyer named above in order that the award process may continue. Incomplete forms will be returned.

<table>
<thead>
<tr>
<th>DATE</th>
<th>BID NO.</th>
<th>COMMODITY OR DESC.</th>
<th>DEPARTMENT</th>
<th>AMT BUDGETED</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/21/2014</td>
<td>15/012/DAE</td>
<td>VEHICLES FOR FIRE DEPARTMENT</td>
<td>FIRE</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>DOLLAR AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Riverside Ford</td>
<td>For 2015 Model Hybrid Vehicle</td>
</tr>
<tr>
<td>Riverside Ford</td>
<td>For 2015 Diesel Van</td>
</tr>
</tbody>
</table>

53,446.02

After reviewing all bids, I recommend: 

☑ Award as Follows

☐ Reject all Bids, Revise Specs and Re-bid

If recommending other than the lowest bidder please answer the following:
Did the low bidder meet the requirements of the bid?  ☐ Yes  ☐ No (explain below)

<table>
<thead>
<tr>
<th>REQUIREMENT AS STATED IN THE BID</th>
<th>HOW LOW BID DOES NOT MEET THE REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Indicate why all bids should be rejected (Check all that apply):  ☐ Over budget  ☐ None Meet Specifications  ☐ Other

REJECTION JUSTIFICATION

NAME: [Signature]

TITLE: [Signature]

DATE: [Signature]
<table>
<thead>
<tr>
<th>ITEM</th>
<th>QUANTITY</th>
<th>DESCRIPTION</th>
<th>VENDOR/LENDER/MAKER</th>
<th>TOTAL OFFERED</th>
<th>PRICE ALLOWED</th>
<th>OPTIONS</th>
<th>EXCHANGE VALUE</th>
<th>PURCHASE ORDER</th>
<th>CONTRACTOR'S MINORITY PARTICIPATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1</td>
<td>2015 FIRE INVESTIGATOR VEHICLE SUV</td>
<td>$30,650.00</td>
<td>NO BID</td>
<td>$51,417.00</td>
<td>$30,250.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>2015 MBFD HYBRID VEHICLE</td>
<td>NO BID</td>
<td>$24,161.34</td>
<td>$29,744.00</td>
<td>NO BID</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>1</td>
<td>2015 SPORT UTILITY VEHICLE (SUV)</td>
<td>$30,650.00</td>
<td>NO BID</td>
<td>$51,417.00</td>
<td>$32,500.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>1</td>
<td>PASSENGER VAN</td>
<td>$30,098.00</td>
<td>$29,331.68</td>
<td>NO BID</td>
<td>NO BID</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I certify that this is a correct tabulation of the bids received and opened at the time and place as stated in the bid notice. I also certify that I have personally and visually checked the tabulation against the proposal forms submitted.

BY: Doreen Eidmann
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE PURCHASE OF A 2015 FIRE INVESTIGATOR VEHICLE AND A 2015 SUV FOR USE BY THE FIRE DEPARTMENT IN THE AMOUNT OF $62,750.00, TO BE PAID FROM SPLOST FUNDS IN SUBSTANTIALLY THE SAME FORM AS ATTACHED HERETO AS EXHIBIT “A”; AND FOR OTHER PURPOSES.

WHEREAS, on August 8, 2014, Macon-Bibb County released an invitation for bids regarding purchasing vehicles for the Fire Department; and

WHEREAS, the Macon-Bibb County Procurement Department emailed twelve (12) known suppliers as well as advertised on the Macon-Bibb County Procurement page; and

WHEREAS, four (4) responses were received on the published date, August 21, 2014, tabulated for responsiveness and provided to the user department for specification requirement review; and

WHEREAS, after review of the bids, Brannen Motor Company, who was the low bidder on the Investigator Vehicle, was recommended for award; and

WHEREAS, the second award made to Brannen Motor Company for the 2015 SUV is made on the basis of delivery time frame although the cost is slightly higher than the lowest bid (the low bidder required 14 months to complete delivery of the vehicle, Brannen is $1,850 higher than the lowest bidder, Brannen was the next lowest bidder and Brannen can deliver the vehicle 30 days after signing the agreement and receipt of the purchase order); and

WHEREAS, the Macon-Bibb County Procurement Department concurs with this award, in accordance with Code Sec. 19-5.1(g) and the recommended award represents the best value; and

WHEREAS, these vehicles will be used by the Fire Department in its daily needs and operations; and

WHEREAS, this resolution will benefit and promote the health, safety, morals, and welfare of the citizens of Macon-Bibb County; and
NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is authorized to execute an agreement for the purchase of a 2015 Ford Investigator Vehicle in the amount of $30,250.00 and a 2015 Ford SUV in the amount of $32,500.00, for a total sum of $62,750.00 to be paid from SPLOST funds, with Brannen Motor Company in essentially the same form as attached hereto as Exhibit "A".

SO RESOLVED this _____ day of ________________, 2014.

By: ____________________________
    ROBERT A.B. REICHERT, MAYOR

Attest: __________________________
        SHELIA THURMOND, CLERK OF COMMISSION
PURCHASE AND SALE AGREEMENT

STATE OF GEORGIA                                      Bid Number: 15-012-DAE

COUNTY OF MACON-BIBB

"2015 Fire Investigator
Vehicle and SUV"

THIS PURCHASE AND SALE AGREEMENT (hereinafter "Agreement") is entered into by Brannen Motor Company (hereinafter “Brannen”), a Georgia Corporation located in Unadilla, Georgia, and Macon-Bibb County (hereinafter “County”), a political subdivision of the State of Georgia, with both parties collectively being referred hereto as “the Parties, on this _____ day of __________________, 2014.

WHEREAS, Brannen is in the business of selling new Ford cars, crossovers, SUVs and trucks; and

WHEREAS, County desires to purchase such equipment; and

NOW THEREFORE, in consideration of the mutual agreements and covenants contained therein, and for other good and valuable consideration, the receipt and sufficiency of which hereby are expressly acknowledged, it is mutually agreed and covenanted by and between the Parties to this Agreement as follows:

1. **Sale of Equipment.** Brannen hereby agrees to sell and deliver to County the equipment and services described in the Invitation for Bid, which has been attached hereto as Exhibit A. Exhibit A is specifically incorporated as part of this Agreement and Brannen agrees to provide all vehicles and services referenced and described in Exhibit A.

2. **Purchase Price.** County agrees to pay, and Brannen agrees to accept, the purchase price of sixty-two thousand seven hundred fifty dollars and 00/100 ($62,750.00) as full compensation and consideration for the vehicles and services provided.

3. **Payment.** Upon satisfactorily delivery of the vehicles and services provided in Exhibit A, Brannen shall provide a purchase invoice to the County. County agrees to pay the
amount stated in Section two (2) of this Agreement and said invoice shall reflect this amount. Payment of said invoice will be paid no later than thirty (30) days of receiving said invoice.

4. **Delivery of Equipment and Services.** The delivery method of the equipment and services provided for in Exhibit A will be at the sole discretion of Brannen, and delivery of such equipment and services shall be made within thirty (30) days of the receipt of the agreement and purchase order. The vehicles shall be packaged appropriately and shall be delivered in an undamaged condition to 1122 Seventh Street, Macon, Georgia 31206, with Brannen providing twenty-four (24) hours’ notice prior to delivery as stated in the attached Invitation for Bid, Section H. Upon delivery, and prior to acceptance, County shall inspect equipment for damage and sign an acceptance of delivery form. Risk of loss during transit of said vehicles, and at all times prior to County inspecting and signing an acceptance of delivery form, shall remain with Brannen.

5. **Manuals.** Upon delivery, Brannen agrees to provide County with a parts/repair manual for the equipment. Said manual may be in a written or electronic format as provided for in the Invitation for Bid.

6. **Failure to Deliver Equipment and/or Services.** Should Brannen fail to deliver the referenced equipment or services provided for in Exhibit A, County shall have the right to withhold performance of payment until such equipment and services are rendered as required under Exhibit A. In addition, County may also elect to cancel said purchase upon non-performance by Brannen.

7. **Indemnification.** Brannen hereby waives, releases, relinquishes, discharges and agrees to indemnify, protect and save harmless the County, its officers and employees, (collectively, Releasees), from any and all claims, demands, liabilities, losses, costs or expenses, including attorneys’ fees, for any loss or damage for bodily injury, property damages and attorneys’ fees related thereto caused by, growing out of, or otherwise happening in connection with this Agreement, due to any act or omission on the part of
Brannen, its agents, employees, subcontractors, or others working at the direction or on behalf of Brannen. Brannen’s obligation to indemnify any Releasees shall survive the expiration or termination of this Agreement by either Party for any reason.

8. **Assignment.** Brannen shall not assign or subcontract the whole or any part of this Agreement without County’s prior written consent.

9. **Force Majeure.** Neither Party shall be liable for any loss or damage suffered by the other Party, directly or indirectly, as a result of the first Party’s failure to perform, or delay in performing, any of its obligations contained in this Agreement (except any obligations to make payments hereunder), where such failure or delay is caused by circumstances beyond the first Party’s control or which makes performance commercially impracticable, including but not limited to fire, flood, storm or other natural disaster, explosion, accident, war, riot, civil disorder, government regulations or restrictions of any kind or any acts of any government, judicial action, power failure, acts of God or other natural circumstances.

10. **Applicable Law.** This Agreement shall be governed by the laws of the State of Georgia, and the Parties agree that venue for any dispute arising from this Agreement shall be in any state or federal court of competent jurisdiction in Macon-Bibb County, Georgia.

11. **Time is of the Essence.** Time is of the essence with regard to performance of any services under this Agreement, unless the Parties agree otherwise in writing.

12. **Titles, Captions, Headings.** The titles, captions and paragraph headings are inserted for convenience only and are in no way intended to interpret, define, or limit the scope or content of this Agreement or any provision hereof.

13. **Amendments.** This Agreement may not be modified or amended except by agreement in writing signed by the Parties hereto.
14. **Exhibits.** All exhibits attached to this Agreement are incorporated by reference into and made a part of this Agreement.

15. **Severability.** If any provision of this Agreement is held as a matter of law to be unenforceable or illegal, the remainder of the agreement shall be enforceable without such provision.

16. **Entire Agreement.** The Parties acknowledge that this Agreement sets forth the entire agreement and understanding between County and Brannen and fully supersedes any and all prior agreements or understanding among the Parties pertaining to the same subject matter. County and Brannen affirm that the only consideration for their agreement to execute, and their execution of the Agreement, are the terms as stated herein, and that there are no other promises or agreement of any kind which have caused them to execute this Agreement. This Agreement and the covenants and conditions contained herein shall be binding upon and in use to the benefit of each of the Parties hereto and their respective successors, assigns and successors in title. The Parties further acknowledge that they fully understand the meaning and intent of this Agreement, including but not limited to its binding effect. The Parties acknowledge that they have had the benefit of consulting an attorney before executing this Agreement.

17. **Counterparts.** This Agreement may be executed in separate counterparts. The Agreement shall be fully executed when each Party whose signature is required has signed at least one counterpart, even though no one counterpart contains all of the signatures of all the Parties to this Agreement.
WHEREFORE, the Parties, having read and understood the terms of this agreement, do hereby agree to such terms by execution of their signatures below.

**On Behalf of Macon-Bibb County:**

By: __________________________  __________________________
Robert A. B. Reichert, Mayor  Date

Attest: __________________________  __________________________
Sheila Thurmond, Clerk of Commission  Date

**On Behalf of Brannen Motor Company:**

By: __________________________  __________________________
Signature of Authorized Official  Date

Printed Name of Authorized Official  Job Title of Signor

Attest: On this, the ______ day of ________________, 20___, before me personally appeared __________________________, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and said person acknowledged that he/she executed the same for the purposes contained herein.

Signature of Notary Public  (Notary Seal/Stamp)
### Maximum Capacities

<table>
<thead>
<tr>
<th>Description</th>
<th>Value 1</th>
<th>Value 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>EPA-ESTIMATED FUEL ECONOMY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.6L Ecotec V6 2014</td>
<td>22 mpg</td>
<td>22 mpg</td>
</tr>
<tr>
<td>3.6L Ecotec V6 4x4</td>
<td>20 mpg</td>
<td>21 mpg</td>
</tr>
<tr>
<td>FUEL TANK CAPACITY</td>
<td>29 gallons</td>
<td></td>
</tr>
<tr>
<td>TRAILER WEIGHT RATING</td>
<td>7,500 lbs</td>
<td>8,500 lbs</td>
</tr>
<tr>
<td>SEATING</td>
<td>5 seats</td>
<td>6 seats</td>
</tr>
<tr>
<td></td>
<td>option for 6</td>
<td>option for 7</td>
</tr>
<tr>
<td></td>
<td>LTI: seat 2, option for 8</td>
<td></td>
</tr>
<tr>
<td></td>
<td>LTI: seat 2, option for 8</td>
<td></td>
</tr>
<tr>
<td>CARGO VOLUME (cu ft)</td>
<td>34.0</td>
<td>34.0</td>
</tr>
<tr>
<td></td>
<td>with third row seat 15.3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>with third row folded: 51.6</td>
<td></td>
</tr>
<tr>
<td></td>
<td>with second and third row folded: 84.0</td>
<td></td>
</tr>
</tbody>
</table>

### Ownership Extras

- CHEVROLET [Link](CHEVROLET.COM/WARRANTY)
- CHEVROLET [Link](CHEVROLET.COM/ACCESSORIES)
- ONSTAR.COM
- [Link](ONSTAR.COM)
- [Link](SIMONAM.COM)

### Warranty

**100,000-MILE/6-YEAR TRANSFERABLE POWERTRAIN LIMITED WARRANTY**

Every 2016 Chevrolet passenger car, light-duty truck, SUV and crossover comes with a 100,000-mile/6-year (whichever comes first) transferable Powertrain Limited Warranty. Plus, you get 100,000 miles/5 years (whichever comes first) of the 24/7 Roadside Assistance Program, the Courtesy Transportation Program, and much more. See dealer for details.

**NEW VEHICLE LIMITED WARRANTY**

On vehicles registered in the USA are covered for 36,000 miles/3 years (whichever comes first). The complete vehicle is covered, including tires, towing to your nearest Chevrolet dealership and cosmetic corrosion resulting from defects. Repairs will be made to correct any vehicle defect, and most warranty repairs will be made at no charge. In addition, rust-through corrosion will be covered for 109,000 miles/6 years (whichever comes first). See dealer for details.

---

1. Maximum trailer weight ratings are estimated assuming a properly equipped base vehicle, except for any optional equipment necessary to achieve the towing plus driver. The weight of other optional equipment, passengers and cargo will reduce the maximum trailer weight your vehicle can tow. See your Chevrolet dealer for additional details. 2. Design and load capacity limited by weight and distribution.
The following documents are included with this recommendation:

- ☑ Buyer's Award Recommendation (this form)
- ☑ User Department Recommendation
- ☑ Official Bid Tabulation
- ☑ Copy of Recommended Vendor's bid
- ☐ Addenda (if any)
- ☑ Original Invitation for Bids

After reviewing all proposals, the committee recommends: ☑ Award as Follows ☐ Reject all proposals, Re-solicit

<table>
<thead>
<tr>
<th>Vendor Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Braunn Motor Company (SUV)</td>
<td>$32,500.00</td>
</tr>
<tr>
<td>Braunn Motor Company (Investigator Vehicle)</td>
<td>$30,250.00</td>
</tr>
<tr>
<td>Total</td>
<td>$62,750.00</td>
</tr>
</tbody>
</table>

If recommending other than the lowest proposer please answer the following:

Did the low proposer meet the requirements of the bid? ☑ Yes ☐ No ☑ N/A

Indicate why proposal should be rejected: ☑ Over budget ☐ No One Meets Specifications ☐ Other ☑ N/A

Award Requirements: ☑ HOLD FOR MBCC AWARD ☐ HOLD FOR MBCC ACTION

Details of solicitation process:

Invitation for Bids (IFB) # 15-012-DAB was published on 8/8/2014. Emailed to Twelve (12) known suppliers and advertised on Macon-Bibb County's Procurement page. On the published due date (8/21/2014), four (4) responses were received in Procurement, tabulated for responsiveness and provided to the user department for specification requirement review. After review of the bids, Braunn Motor Company, who was the low bidder on Investigator vehicle, is recommended for award. The second award made to Brannen Motor Company, who was the low bidder on Investigator vehicle, is made on the basis of delivery timeframe, although the cost is slightly higher than the lowest bid, the low bidder requires one year for delivery. As this recommendation represents best value, Procurement concurs with this award.

I have read the recommendation prepared by the department and agree with their recommendation. ☑ Yes ☐ No

Procurement Facilitator: [Signature] Date: 9/3/2014
Procurement Director: [Signature] Date: 9/3/2014
TO: CHIEF RIGGINS & CHIEF EDWARDS  FROM: DOREEN EIDMANN

Attached is the tabulation and copies of bids received for items/services requisitioned by your department. Please complete this form and return it to the buyer named above in order that the award process may continue. Incomplete forms will be returned.

<table>
<thead>
<tr>
<th>DATE</th>
<th>BID NO.</th>
<th>COMMODITY OR DESC.</th>
<th>DEPARTMENT</th>
<th>AMT BUDGETED</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/21/2014</td>
<td>15/012/DAE</td>
<td>VEHICLES FOR FIRE DEPARTMENT</td>
<td>FIRE</td>
<td></td>
</tr>
</tbody>
</table>

After reviewing all bids, I recommend: [ ] Award as follows [ ] Reject all Bids, Revise Specs and Re-bid

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>DOLLAR AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brennen Mfg. Co.</td>
<td>22,500</td>
</tr>
<tr>
<td>[Redacted]</td>
<td>30,000</td>
</tr>
</tbody>
</table>

If recommending other than the lowest bidder please answer the following:
Did the low bidder meet the requirements of the bid? [ ] Yes [ ] No (explain below)

[ ] Requirement as stated in the bid
[ ] How low bid does not meet the requirements

Indicate why all bids should be rejected (Check all that apply): [ ] Over budget [ ] None Most Specifications [ ] Other

NAME: [Redacted]  TITLE: [Redacted]

SIGNATURE: [Redacted]  DATE: 8/21/14
MACON-BIBB COUNTY PROCUREMENT DEPARTMENT
RECOMMENDATION of AWARD
(TO BE COMPLETED BY THE DEPARTMENT HEAD)

TO: CHIEF RIGGINS & CHIEF EDWARDS  FROM: DOREEN EIDMANN

Attached is the tabulation and copies of bids received for items/services requisitioned by your department. Please complete this form and return it to the buyer named above in order that the award process may continue. Incomplete forms will be returned.

<table>
<thead>
<tr>
<th>DATE</th>
<th>BID NO</th>
<th>COMMODITY OR DESC.</th>
<th>DEPARTMENT</th>
<th>AMT. BUDGETED</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/21/2014</td>
<td>15/012/DAE</td>
<td>VEHICLES FOR FIRE</td>
<td>FIRE</td>
<td></td>
</tr>
</tbody>
</table>

After reviewing all bids, I recommend: □ Award as Follows □ Reject all Bids, Revise Specs and Re-bid

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>DOLLAR AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bremen Mfg Co. Investigator Vehicle</td>
<td>$30,120</td>
</tr>
<tr>
<td></td>
<td>$30,250</td>
</tr>
</tbody>
</table>

If recommending other than the lowest bidder please answer the following:

Did the low bidder meet the requirements of the bid? □ Yes □ No (explain below)

<table>
<thead>
<tr>
<th>REQUIREMENT AS STATED IN THE BID</th>
<th>HOW LOW BID DOES NOT MEET THE REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>The year amount is 1/4 yrs. We need</td>
</tr>
<tr>
<td></td>
<td>the vehicle on line three years or a year</td>
</tr>
<tr>
<td></td>
<td>It may be too long.</td>
</tr>
</tbody>
</table>

Indicate why all bids should be rejected (Check all that apply): □ Over budget □ None Meet Specifications □ Other

REJECTION JUSTIFICATION:

NAME: ___________________________________  TITLE: Finance Chair
SIGNATURE: ___________________________________  DATE: 8/20/14
<table>
<thead>
<tr>
<th>QUANTITY</th>
<th>ITEM</th>
<th>DESCRIPTION</th>
<th>UNIT PRICE</th>
<th>BIDDER</th>
<th>SIGNED BID</th>
<th>FINANCIAL &amp; LEGAL STATEMENT SIGNED</th>
<th>GA IMMIGR. &amp; COMPLI. ACT SIGNED</th>
<th>LIST OF SUB CONTRACTORS</th>
<th>CONTRACTOR MINORITY PARTICIP.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>EA</td>
<td>2015 FIRE INVESTIGATOR VEHICLE SUV</td>
<td>$30,650.00</td>
<td>NO BID</td>
<td>YES</td>
<td>YES</td>
<td>YES</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>2</td>
<td>EA</td>
<td>2015 MBFD HYBRID VEHICLE</td>
<td>NO BID</td>
<td>$24,161.34</td>
<td>YES</td>
<td>ON FILE</td>
<td>YES</td>
<td>ON FILE</td>
<td>N/A</td>
</tr>
<tr>
<td>3</td>
<td>EA</td>
<td>2015 FOOD TRUCK (SUV)</td>
<td>$30,650.00</td>
<td>NO BID</td>
<td>YES</td>
<td>ON FILE</td>
<td>YES</td>
<td>ON FILE</td>
<td>N/A</td>
</tr>
<tr>
<td>4</td>
<td>EA</td>
<td>PASSENGER VAN</td>
<td>$30,650.00</td>
<td>$29,331.68</td>
<td>NO BID</td>
<td>NO BID</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I certify that this is a correct tabulation of bid received and opened at the time and place as stated in the bid notice. I also certify that I have personally and virtually checked the tabulation against the proposal forms submitted.

BY: Doreen Eidmann

Page 12 of 13
I certify that my bid meets these minimum specifications. This bid shall be valid and may not be withdrawn for a period of sixty (60) calendar days after the scheduled closing time for receiving bids.

Company Name: Brennen Motor Company
Company Address: P.O. Box 746, Unadilla, Ga. 31091
Authorized By (typed or printed name): Bobby Reed
Title: Fleet Mgr.
Authorized Signature: [Signature]
Date: 8-11-2014
Telephone Number: 800-999-9606
Fax Number: 478-627-9550
Email Address: brennenmotorcompany@hotmail.com

Remit to Name: Brennen Motor Co.
Remit to Address: P.O. Box 746
City: Unadilla
State: Ga.
Zip: 31091
County: Dougherty
Phone: 800-999-9606
Fax: 478-627-9550
Contact: Bobby Reed
Email: brennenmotorcompany@hotmail.com
Tax ID: 58-10-224488
Business Type: Business

African American ☐ Hispanic ☐ Native American ☐ Asian American ☐ Disabled ☐ Woman-Owned ☒ Not-Applicable

1. Barry Smith, Purchasing Agent,
   Bibb County Government, do certify this
   bid was publicly opened and read at the
time and place stated in the public notice.

[Signature] [Signature]
Purchasing Agent Witness

August 8, 2014
AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION TO APPROPRIATE ADDITIONAL FUNDS FOR THE BOARD OF ELECTIONS TO IMPLEMENT SUNDAY VOTING, CONTINGENT UPON THE BOARD OF ELECTIONS APPROVING SAID SUNDAY VOTING FOR CITIZENS; AND FOR OTHER PURPOSES.

WHEREAS, Sunday voting has recently been implemented in Dekalb County, Fulton County, and Lowndes County in an effort to increase the voter turnout for elections; and

WHEREAS, the decision to allow Sunday voting is vested in the local Board of Elections for each jurisdiction; and

WHEREAS, the Board of Elections for Macon-Bibb County has expressed interest in implementing Sunday voting, however, the current budget does not allocate funds for such an endeavor; and

WHEREAS, additional funding would be needed to provide compensation for employees working the polling stations, and for employees conducting additional activities related to the implementation of an additional voting day; and

WHEREAS, contingent upon the Board of Elections of Macon-Bibb County approving Sunday voting, the Board of Commissioners authorizes the additional funding needed to implement Sunday voting; and

WHEREAS, the addition of Sunday voting will be a benefit to the citizens of Macon-Bibb County and promote the health, safety, morals and welfare of the citizens of Macon-Bibb County; and

WHEREAS, various supplemental budget adjustments are necessary to conduct the affairs of Macon-Bibb County and to implement the policies of the governing body; and

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County Commission, and it is hereby so ordained by the authority of the same that:

Section 1

The Fiscal Year 2015 appropriations ordinance is hereby amended by:

(a) additional funds in the amount of ($TBD) shall be appropriated to the budget of the Board of Elections of Macon-Bibb County in order to implement Sunday voting.
Section 2

The additional funds shall be allocated from (TBD) and appropriated to the Board of Elections.

Section 3

It is hereby ordained that the provisions of this ordinance shall become a part of the Code of Ordinances of Macon-Bibb County, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

Section 3

(a) It is hereby declared to be the intention of the Macon-Bibb County Commission that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are and were, upon their enactment, believed by the Macon-Bibb County Commission to be fully valid, enforceable, and constitutional.

(b) It is hereby declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Chapter is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Macon-Bibb County Commission that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs, and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.
Section 4

All Ordinances or parts of Ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed or set aside.

Section 5

This Ordinance shall become effective immediately upon its adoption.

SO RESOLVED this ___ day of ________________, 2014.

By: ______________________________
ROBERT A.B. REICHERT, Mayor

Attest: ______________________________
SHELVIA THURMOND, Clerk of Commission

(SEAL)
AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION TO AMEND THE
FY 2015 OFFICE OF SMALL BUSINESS AFFAIRS BUDGET BY ADDING $35,000.00
TO FUND ADMINISTRATIVE STAFF SUPPORT, CONSULTANTS, TRAVEL,
PROFESSIONAL DEVELOPMENT AND PROGRAMMING, FOR THE REMAINDER
OF FY 2015; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the FY 2015 Office of Small Business Affairs budget provided a budget for
the director, but did not provide a budget for support staff, programs, consultants, and various
other needs as shown in the attached Exhibit “A”; and

WHEREAS, the director has developed the objectives and goals of Office of Small
Business Affairs; and

WHEREAS, those objectives and goals include developing and coordinating inclusive
programs designed to encourage the growth of small businesses throughout Macon-Bibb County,
and to provide resources that will improve the competitiveness of small businesses in attaining
projects; and

WHEREAS, the Office of Small Business Affairs will also provide advice for economic
development, increase procurement opportunities for small businesses, work to develop a
program to transition people receiving public assistance to gainful employment, and other
activities; and

WHEREAS, in order to achieve these objectives and goals, the director is in need of
additional funding in order to provide the previously mentioned services and obtain the
necessary support staff and to implement and support said services; and

WHEREAS, this resolution will benefit and promote the health, safety, morals and
welfare of the citizens of the Macon-Bibb County.

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County Commission,
and it is hereby so ordained by the authority of the same that an amended budget change, for the
Office of Small Business Affairs Account is approved as to add an additional $35,000 to fund
support staff, consultants, travel, professional development and programming for the remainder
of FY 2015. Said $35,000 shall be moved from the existing Macon-Bibb County fund balance.
BE IT FURTHER ORDAINED, that the County Manager is instructed and authorized to draft and enact any necessary documentation to facilitate and implement this Ordinance.

SO ORDAINED this ___ day of ______________, 2014.

ROBERT A. B. REICHERT, MAYOR

ATTEST:
SHELIA THURMOND, CLERK OF COMMISSION

Page 2 of 3
<table>
<thead>
<tr>
<th>Service</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Staff Support</td>
<td>$6,240.00</td>
</tr>
<tr>
<td>Consultants</td>
<td>$10,000.00</td>
</tr>
<tr>
<td>Travel</td>
<td>$3,760.00</td>
</tr>
<tr>
<td>Professional Development</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Programming (offered by SBA)</td>
<td>$12,000.00</td>
</tr>
</tbody>
</table>

*Programming will include education, community outreach, marketing, etc.*
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO ADOPT THE THIRD AMENDMENT TO THE MACON-BIBB COUNTY PENSION PLAN OF 1968 TO COMPLY WITH IRS NOTICE 2014-19, RELATING TO THE SUPREME COURT DECISION IN THE WINDSOR CASE OVERTURNING THE DEFENSE OF MARRIAGE ACT ("DOMA"); AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, the Plan was originally established effective December 17, 1968, and was most recently amended on February 18, 2014, to include new employees of the consolidated government who are hired on and after January 1, 2014, and to amend certain other provision of the Plan with respect to those employees; and

WHEREAS, the Plan must be amended to comply with IRS Notice 2014-19, relating to the Supreme Court decision in the Windsor case overturning the Defense of Marriage Act ("DOMA") on or before December 31, 2014; and

WHEREAS, Section 17.01 of the Plan provides that the Employer may amend the Plan at any time; and

NOW, THEREFORE, BE IT RESOLVED, the definition of "Spouse or Surviving Spouse" in Article 1 of the Plan is hereby deleted in its entirety and replaced with the following:

'Spouse or Surviving Spouse' means the person to whom the Participant is legally married under the laws of the State of Georgia, except that, effective as of June 26, 2013, for purposes of Section 10.06 (conformance to section 401(a)(9) and section 10.05 (rollovers) of the Plan ONLY, the term 'spouse' or 'surviving spouse' shall include the person to who the Participant is legally married under the laws of the jurisdiction in which the marriage was performed (including same-sex individuals). 'Spouse' and 'surviving spouse' shall not include domestic partners or other similar relationships that are not denominated as marriage. The determination of a Participant's spouse or surviving spouse shall be made as of the earlier of the Participant's Annuity Starting Date or the date of such Participant's death."

SO RESOLVED this _____ day of ______________, 2014.

______________________________
ROBERT A.B. REICHERT, MAYOR

ATTEST:

______________________________
SHELLA THURMOND, CLERK OF COMMISSION
New IRS Guidance on Plan Amendments for the Windsor Decision

By Elizabeth Freelon III
Freelon, Marks, Marsich & Marin, LLP

On April 4, 2014, the IRS issued Notice 2014-19 (http://www.irs.gov/pub/irs-drop/n-14-19.pdf) providing additional guidance for qualified plans on the impact of United States v. Windsor and IRS Revenue Ruling 2013-17 (which were previously discussed in the January 2014 GAPPT News and Reports). Notice 2014-19 addresses a number of important issues, including the retroactive application of the Windsor decision, when plan amendments may be needed, and the deadline by which plan amendments must be adopted.

Background

On June 26, 2013, the Supreme Court declared section 3 of the Defense of Marriage Act ("DOMA") -- which defined "marriage," for federal law purposes, as a legal union between only a man and a woman -- unconstitutional. This holding by the Court afforded same-sex spouses who were married in a state that recognizes same-sex marriage the same treatment as opposite-sex spouses for purposes of federal law. Thereafter, the IRS issued Revenue Ruling 2013-17, which held that, effective September 16, 2013 (and such earlier date, as elected) for all federal tax purposes:

- The term "spouse" (and husband/wife) includes an individual married to a person of the same sex if the individuals are lawfully married under the laws of any state or foreign jurisdiction, and the term "marriage" includes a same-sex marriage.

- The marriage of same-sex individuals that was validly entered into in a state (or foreign jurisdiction) whose laws authorize the marriage of two individuals of the same sex will be recognized as valid, even if the married couple is domiciled in a state (or foreign jurisdiction) that does not recognize the validity of same-sex marriages (the "place of celebration" rule).

Notice 2014-19

Below is a summary of the IRS's guidance on applicable effective dates and plan amendments:

- Notice 2014-19 makes it clear that qualified plans must be operated in manner consistent with the Windsor decision as of June 26, 2013, and with Revenue Ruling 2013-17 as of September 16, 2013. However, plans that, prior to September 16, 2013, recognized same-sex spouses of a participant only if the participant was domiciled in a state that recognized same-sex marriage will not be treated as failing to meet the requirements of section 401(a).

- A qualified retirement plan may be retroactively amended to reflect the outcome of Windsor prior to June 26, 2013, and limit such amendment to reflect the Windsor ruling only for certain purposes. However, recognizing same-sex spouses for all purposes under a plan prior to June 26, 2013, may trigger requirements that are difficult to implement retroactively and create unintended consequences. A plan sponsor choosing to apply the rules before June 26, 2013, must amend the plan to specify the date as of which, and the purposes for which, the rules are applied.

- If a plan defines a marital relationship by referring to section 3 of DOMA or is otherwise inconsistent with Windsor or further IRS guidance, then the plan must be amended by December 31, 2014, or such later date that may apply for governmental plans as described below.

- If a plan's terms are consistent with Windsor and subsequent IRS guidance (e.g., the term "spouse," "legally married spouse," or "spouse under Federal law" are used without any distinction between a same-sex or opposite-sex spouse), no amendment is required, although it may be useful to adopt a "clarifying" amendment for purposes of plan administration.

Plan Amendment Deadline

If a plan amendment is needed the deadline to adopt a required amendment is generally December 31, 2014; however, in the case of governmental plans, amendments must be adopted by the close of the first regular legislative session of the legislative body with the authority to amend the plan that ends after December 31, 2014.

Application to Governmental Plans in Georgia

- For governmental plans in Georgia, please note that the federal law will generally only apply for the following purposes:

- Treatment of rollovers to an IRA or another eligible retirement plan by same-sex spouses under Section 401(a)(31) of the Internal Revenue Code of 1986 (the "Code").

- The application of the required minimum distribution rules to same-sex spouses under Code Section 401(a)(9).

- Withholding on distributions (i.e., a distributee who has a same-sex spouse must be permitted to elect "married" status for Federal income tax withholding).

Continued on page 3
New IRS Guidance on Plan Amendments for the *Windsor Decision*  
(cont’d from page 2)

- "married" status for Federal income tax withholding.
- For governmental plans that recognize qualified domestic relations orders (QDROs), plan benefits may now be assigned to a same-sex spouse under a valid QDRO under Code Section 414(p).

Because the Georgia Constitution (Article I, Section IV, Paragraph I) does not recognize same-sex marriages, federal law cannot be followed for other non-federal tax law purposes under a governmental plan (such as for surviving spouse benefits, beneficiary designations and determinations, and spousal consent provisions). Accordingly, governmental plans governed by Georgia law will generally be required to follow two separate definitions of "spouse" under the plan. Therefore, governmental plans in Georgia should carefully consider how "spouse" should be defined or determined in their current plan documents for both state and federal law purposes.

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Message from the President  
(cont’d from page 1)

thousands of public servants in retirement. These responsibilities are not to be taken lightly.

As time moves on and our Association is starting to mature and stabilize, folks also move on. They change jobs, get promoted, add responsibilities, and even retire. In the process, some cease to be Trustees or administrators and lose or forego eligibility for membership in the Association. It is a natural process and one to be expected. But, it is especially difficult when it happens to those who are active members of the leadership or committees. We are about to enter into the time of year when we will hold an election for certain offices and ask for volunteers for committees to do the work of the Association to build our membership, manage our conference and produce the school. I have said in the past, we need to work to make sure this is not an "Atlanta centric" Association and the governing body does not become a "clique." To that end, we have a very well-functioning teleconferencing facility for meetings. I have also said that we do not use the folks in our committees very well. And we need to change that. It is a two way street. Help us with that aspect.

Volunteer on a committee and make the Chair respond to your input!

I have spoken to several legislators this session. The one outstanding comment that I have received is that we are "about to change the face of public pension management in Georgia!" We have a real opportunity before us in the coming years. I trust we can make the most of it.

Sturt making plans for September!

Jim Meynard

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Notes from the Executive Director

*Margaret Brown*

My how time flies! It seems as though I was just introducing myself, and here it is time for another newsletter. This has been a busy quarter for the GAPPT. Our first Trustee School was a huge success - thanks to all of our sponsors and the dedicated Program Committee! A special thanks to Kristen Brown with the City of Alpharetta - without her hard work and diligence, I’m afraid it would not have run nearly as well! Our new website has launched and if you haven’t checked it out yet, please do – [www.gappt.org](http://www.gappt.org). You can now renew your memberships on line, as well as register for conferences. There are also features for communicating with your fellow GAPPT members and participating in discussion streams. You may also indicate interest in our committees in your profile.

Our hope is that with the new capabilities, your membership with the GAPPT will continue to reap rewards in your responsibilities for the Public Pension Plans in the state of Georgia! I’m here to help, so if you have any issues or questions, please reach out to me at [executive director@gappt.org](mailto:executive@gappt.org).
Tuesday, September 23, 2014
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

COMMITTEE MEMBERS
Commissioner Schlesinger - Chair
Commissioner Tillman - Vice Chair
Commissioner Lucas
Commissioner Defore
Commissioner Watkins
Julie Moore - Staff Contact

1. APPROVAL OF MINUTES

Subject A. Approval of Minutes From Meeting on September 9, 2014
Meeting Sep 23, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category 1. APPROVAL OF MINUTES
Access Public
Type Minutes

2. EASEMENTS ADJACENT TO LOG CABIN DRIVE

Subject A. A Resolution Authorizing The Mayor To Execute An Agreement With the Macon-Bibb County Land Bank Authority To Acquire Easements and Right-Of-Ways Adjacent to Log Cabin Drive For The Purpose of Construction Projects
Meeting Sep 23, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category 2. EASEMENTS ADJACENT TO LOG CABIN DRIVE
Access Public
Type

File Attachments
9-23-2014 - Res County Land Bank Easements.pdf (527 KB)

3. AMERICA RECYCLES DAY - NOVEMBER 15, 2014

Subject A. A Resolution To Proclaim Saturday, November 15, 2014 As "America Recycles Day" In Macon-Bibb County, Georgia
Meeting Sep 23, 2014 - ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE
Category 3. AMERICA RECYCLES DAY - NOVEMBER 15, 2014
Access Public
Type Action
File Attachments
9-23-2014 - Res Proclaim Nov 15 as America Recycles Day.pdf (944 KB)
ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE

MINUTES

September 9, 2014

The Economic and Community Development Committee was called to order at 9:45 a.m. by Committee Chairman Schlesinger.

COMMITTEE MEMBERS PRESENT:
Commissioner Larry Schlesinger
Commissioner Elaine Lucas
Commissioner Virgil Watkins
Commissioner Ed DeFore
Commissioner Al Tillman

OTHERS PRESENT:
Mayor Robert A. B. Reichert
Commissioner Mallory Jones
Commissioner Scotty Shepherd
Commissioner Gary Bechtel
Mayor Pro Tem Bert Bivins
Dale Walker, County Manager
Judd Drake, County Attorney
Crystal Jones, Sr. Asst. County Attorney
Janice Ross, Training and Events Coordinator
Jean Howard, Asst. Clerk of the Commission
Reggie McClendon, County Attorney’s Office
Opie Bowen, County Attorney’s Office
Julie Moore, Asst. to County Manager
Chris Floore, Asst. to County Manager
Sam Henderson, Executive Asst. to Mayor
Charlotte Woody, ECD
Wanzina Jackson, ECD

1. Approval of Minutes from meeting on August 26, 2014

ACTION:

On motion of Commissioner Schlesinger, seconded by Commissioner Lucas and carried unanimously with Commissioners Tillman, DeFore and Watkins voting in the affirmative, the minutes of August 26, 2014 were approved.

2. Agreement Between Economic and Community Development Department and Urban Development Authority for Pinnacle Park.

Mayor Reichert stated that this land was the previous site of the Boys and Girls Club. The building has been demolished. The Park will be a passive park which includes trails, benches and landscaping. Wanzina Jackson reported that the Park will be developed by ECD and the Macon-Bibb County Urban Development Authority using federal Community Development Block Grant funds.
ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Lucas and carried unanimously with Commissioners DeFore and Schlesinger voting in the affirmative, the resolution of the Macon-Bibb County Commission to authorize the Mayor to execute an intergovernmental agreement between the Macon Bibb County Economic and Community Development Department and the Macon-Bibb County Urban Development Authority for Park Development Services at Pinnacle Park for $100,000 in Community Development Block Grant Funds was approved.

3. Agreement Between Economic and Community Development Department and Rebuilding Macon for Minor Home Repair.

Wanzina Jackson stated that this was a budgeted item which would help the elderly and disabled to stay in their homes. Mayor Reichert recognized Deborah Rollins from Rebuilding Macon who discussed what her agency does for the community. Ms. Rollins stated that her agency does wood working, builds wheelchair ramps, replaces floors and does some minor roof repairs to help people stay in their homes. They presently have two employees, along with 1,000 volunteers, who work on the last Saturday in April to repair as many as 30 homes. They also bring in an additional 1,000 people from outside the community who volunteer their time to help with repairs to homes.

ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Lucas and carried unanimously with Commissioners DeFore, Tillman and Schlesinger voting in the affirmative, the resolution of the Macon-Bibb County Commission to authorize the Mayor to execute an agreement between the Macon-Bibb County Economic and Community Development Department and Rebuilding Macon, Inc. for Minor Home Repair Services for $120,000 in Community Development Block Grant Funds was approved.

4. Agreement Between Economic and Community Development Department and HomeFirst Housing Resource Services, Inc. for Housing Services

Wanzina Jackson stated that HomeFirst was one of the budget sub-recipients of the Community Development Block Grant Funds. Mayor Reichert recognized Regina Bell from HomeFirst, who stated that the purpose of HomeFirst was foreclosure intervention. In other words, they help families stay in their homes. In 2013, they assisted 91 families with only two going into foreclosure. They remind their clients that the first bill they pay is their mortgage payment.

ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Lucas and carried unanimously with Commissioners Tillman, DeFore and Schlesinger voting in the affirmative, the resolution to authorize the Mayor to Execute an Agreement between the Macon-Bibb County Economic and Community Development Department and HomeFirst Housing Resource Services, Inc. for Housing Services for $53,000 in Community Development Block Grant Funds was approved.

5. Commending the Friends of Tattnall Square Park

Mayor Reichert stated that, at the last work session of the Commission, the Friends of Tattnall Square Park presented their work at the Park and their plans to continue to restore the Park to its previous glory. The Mayor commended Friends of Tattnall Square Park for their work to share
information with numerous groups in order to create more Friends of parks who will work towards restoring and improving parks and green space in the community. Commissioner Lucas stated that Friends of Rosa Jackson and Friends of East Macon Park had already been formed and were at work. Mayor Reichert reminded everyone that although their work is appreciated, it does not give them ownership or special rights over the Park.

ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Lucas and carried unanimously with Commissioners Tillman, DeFore and Schlesinger voting in the affirmative, the resolution commending the Friends of Tattnall Square Park for Its Exceptional Service; Approving Its Plans to Improve Tattnall Square Park was approved.

6. Other Business.

Commissioner Bivins stated that he had visited the Boxing Center at Freedom Park on Saturday and although he was impressed with the work done there, he would like to see where the repairs to the swimming pool were at this time. Mr. Walker stated that there would be a presentation by Clay Murphey at the Work Session this evening and that question would be addressed then. Commissioner Lucas stated that she would like to see where the Government was in the process of developing a New Senior Citizens Center. Mayor Reichert stated that the Administration had been in negotiations with the Medical Center regarding their Health Club. They would like to maintain the present membership and allow their Information Technology Department to remain in the building. Commissioner Lucas stated that she would like to see the Senior Citizens polled as to what they would like to see in the building.

There being no further business and on motion duly made and seconded, the meeting was adjourned.

Janice S. Ross
Training and Events Coordinator
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MACON-BIBB COUNTY LAND BANK AUTHORITY TO ACQUIRE EASEMENTS AND RIGHT-OF-WAYS ADJACENT TO LOG CABIN DRIVE FOR THE PURPOSE OF CONSTRUCTION PROJECTS; AND FOR OTHER PURPOSES.

WHEREAS, the County is currently constructing a plan to improve Log Cabin Drive and the surrounding area in order to provide additional safety features and amenities; and

WHEREAS, specifically, additional sidewalks will be added to the area, a pedestrian bridge will be constructed over Rocky Creek, the existing bridge located near Rocky Creek will be repaired, and the intersection of Hollingsworth Road and Log Cabin Drive will be realigned to provide a safer intersection; and

WHEREAS, in order to implement these improvements, the County must acquire easements and right-of-ways from various property owners throughout the area; and

WHEREAS, the Macon-Bibb County Land Bank Authority has extensive experience in these type of acquisitions and, by utilizing its services, the easements and right-of-ways can be acquired in an expedited manner resulting in the acceleration of the projects; and

WHEREAS, the Macon-Bibb County Land Bank Authority will acquire all easements and right-of-ways for the necessary parcels, provide legal services to close the property acquisitions, record property deeds, and complete the acquisitions within one hundred and twenty (120) days; and

WHEREAS, the administrative fee for said services that will be provided to the Macon-Bibb County Land Bank Authority will be eighty-six thousand four hundred dollars ($86,400.00); and

WHEREAS, the total cost, including the administrative fee and all acquisition fees and expenses, will be determined by the prices that are negotiated for each said property; and

WHEREAS, the estimated total acquisition cost, including the administrative fee and all acquisition fees and expenses, is projected to be between two hundred forty-seven thousand eight hundred fifty dollars ($247,850.00) and two hundred sixty-four thousand two hundred dollars ($264,200.00); and

WHEREAS, this resolution will benefit the citizens of Macon-Bibb County and promote the health, safety, morals and welfare of the citizens of Macon-Bibb County; and
NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor is authorized to execute an agreement with the Macon-Bibb County Land Bank Authority to acquire easements and right-of-ways adjacent to Log Cabin Drive for the purpose of construction projects.

SO RESOLVED this ___ day of ______________, 2014.

By:

ROBERT A.B. REICHERT, Mayor

Attest:

(SHIELA THURMOND, Clerk of Commission)
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO PROCLAIM SATURDAY, NOVEMBER 15, 2014 AS “AMERICA RECycles DAY” IN MACON-BIBB COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

WHEREAS, each year, the United States generates more than two hundred and fifty million (250,000,000) tons of municipal solid waste, which is the equivalent of approximately four (4) pounds per person per day; and

WHEREAS, according to the Environmental Protection Agency, the United States recycles approximately 34.7% of the solid waste created, however, much more can be done to help increase this number; and

WHEREAS, to focus the nation’s attention on the importance of recycling, businesses, industries, government agencies, non-profit organizations, and individuals have joined together to celebrate “America Recycles Day” and are encouraging their friends, neighbors, and co-workers to pledge to learn more about recycling options in their community; and

WHEREAS, participating in “America Recycles Day” is one (1) way citizens can help raise awareness about the need to reduce waste by reusing, recycling, and buying recycled-content products; and

WHEREAS, Macon-Bibb County leaders can also use this as an opportunity to spread the word about the excellent recycling programs that have been established, the growth of markets for recyclable materials, and the importance of buying recycled products; and

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Saturday, November 15, 2014 is hereby proclaimed “America Recycles Day” in Macon-Bibb County, Georgia.

SO RESOLVED this ___ day of ________________, 2014.

By:

ROBERT A.B. REICHERT, Mayor

Attest:

SHELIA THURMOND, Clerk of Commission
EXHIBIT A

Proclamation regarding

“America Recycles Day”
Proclamation to Establish November 15, 2014 as

America Recycles Day in Macon, Bibb County

Each year, the United States generates more than 250 million tons of municipal solid waste—that’s more than 4 pounds per person per day. According to the Environmental Protection Agency, our nation has reached an overall recycling rate of 34.7 percent. Each year, our national recycling rate:

- Saves the energy equivalent of 229 million barrels of oil
- Saves the same amount of energy consumed by over 10 million US households in a year
- Avoids greenhouse gas emissions equivalent to removing more than 34 million cars from the road each year.

But, much more can be done.

WHEREAS, to focus the nation’s attention on the importance of recycling, businesses, industries, government agencies, nonprofit organizations, and individuals have joined together to celebrate America Recycles Day and are encouraging their friends, neighbors, and coworkers to pledge to learn more about recycling options in their community and commit to recycle more materials;

WHEREAS, participating in America Recycles Day 2014 is one way citizens can help raise awareness about the need to reduce waste by reusing, recycling, and buying recycled-content products;

WHEREAS, Macon Bibb County leaders can also use this as an opportunity to spread the word about the excellent recycling programs that have been established, the growth of markets for recyclable materials, and the importance of buying recycled products:

Now, therefore, be it resolved by the Mayor Robert Reichert and Macon, Bibb County Commissioners that;

Saturday, November 15, 2014 is hereby proclaimed as America Recycles Day

in Macon, Bibb County resolved this____day of_______, 2014.

Signed ____________________________
1. APPROVAL OF MINUTES

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. Approval of Minutes From Meeting on August 26, 2014</th>
</tr>
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<tbody>
<tr>
<td>Meeting</td>
<td>Sep 23, 2014 - PUBLIC SAFETY COMMITTEE</td>
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<tr>
<td>Category</td>
<td>1. APPROVAL OF MINUTES</td>
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<tr>
<td>Access</td>
<td>Public</td>
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<td>Type</td>
<td>Minutes</td>
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File Attachments

8-26-2014.pdf (365 KB)

2. APPOINTMENTS TO THE FIRE CIVIL SERVICE BOARD

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. Appoint Five Members to the Fire Civil Service Board</th>
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<td>Meeting</td>
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3. ORDINANCE TO REQUIRE PATRONS TO BE 21 TO ENTER BAR

<table>
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<tr>
<th>Subject</th>
<th>A. An Ordinance To Revise Chapter 4, Article 1 Of The Inaugural Code Of Ordinances For Macon-Bibb County To Forbid Persons Under Specified Ages From Entering, Remaining In Or Loitering At Certain Licensed Premises</th>
</tr>
</thead>
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<td>Meeting</td>
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<tr>
<td>Category</td>
<td>3. ORDINANCE TO REQUIRE PATRONS TO BE 21 TO ENTER BAR</td>
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<td>Public</td>
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<tr>
<td>Type</td>
<td>Action</td>
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File Attachments
# 4. TAXI COMPLAINT RECORDS

**Subject** | **A. Taxi Cab Complaints**  
**Meeting**  | Sep 23, 2014 - PUBLIC SAFETY COMMITTEE  
**Category**  | 4. TAXI COMPLAINT RECORDS  
**Access**  | Public  
**Type**  | Action

**File Attachments**
- 9-23-2014 - Taxi Cab Committee Report.pdf (417 KB)

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**Subject** | **B. Taxi Cab Customer Service Report**  
**Meeting**  | Sep 23, 2014 - PUBLIC SAFETY COMMITTEE  
**Category**  | 4. TAXI COMPLAINT RECORDS  
**Access**  | Public  
**Type**

**File Attachments**
- 9-23-2014 - Tax Cab Committee Complaints.pdf (3,154 KB)
The Public Safety Committee was called to order at 10:45 a.m. by Committee Chairman Shepherd.

**COMMITTEE MEMBERS PRESENT:**
Commissioner Mallory Jones
Commissioner Larry Schlesinger
Commissioner Scotty Shepherd
Commissioner Virgil Watkins
Commissioner Elaine Lucas

**COMMISSION MEMBERS ABSENT**
Commissioner Al Tillman

**NEWS MEDIA:**
Jim Gaines, The Telegraph
Anita Oh, WMAZ TV

**VISITORS/GUESTS:**
Judge William Adams, State Court
Rebecca Grist, Solicitor General
Judge Robert Faulkner, Municipal Court
Brad Wilson, Attorney for Transit Authority
Rick Jones, CEO, Macon – Bibb County Transit Authority
Andy Stroud, Macon-Bibb County Transit Authority
Amy Hartley, State Court
Representative from PCC

**OTHERS PRESENT:**
Mayor Robert A. B. Reichert
Commissioner Gary Bechtel
Commissioner Ed DeFore
Mayor Pro Tem Bert Bivins
Judd Drake, County Attorney
Crystal Jones, Sr. Asst. County Attorney
Steve Layson, Asst. County Manager
Chris Floore, Asst. to the County Manager
Julie Moore, Asst. to the County Manager
Reginald McClendon, Asst. County Attorney
Shelia Thurmond, Clerk of the Commission
Janice Ross, Training & Events Coordinator
Jean Howard, Asst. Clerk of Commission
Opie Bowen, Sr. Asst. County Attorney
Charles Coney, Asst. County Manager
Tom Buttram, Business Development Svs.
Sheriff David Davis

1. Approval of Minutes from Meeting on August 12, 2014

**ACTION:**

On motion of Commissioner Schlesinger, seconded by Commissioner Watkins, and carried unanimously with Commissioners Lucas, Shepherd and Jones voting in the affirmative, the minutes of the August 12, 2014 meeting were approved as written.

2. State Court Probation to Serve Municipal Court

Judge Adams gave the background information on why State Court Probation would like to assume the responsibilities of Municipal Court cases. He stated that when consolidation passed in 2012, State Court and Municipal Court began working with the Transitional Task Force to develop a plan on how State Court and Municipal Court would work. After months of work, the agreement was that State Court Probation would assume the duties of the Municipal Court cases. At the present time, Municipal Court cases are served by an outside agency, Providence, who charged an administrative
fee which pays for their services. Although State Court also charges a fee, these fees go to pay for the employees in State Court Probation.

ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Schlesinger and carried with Commissioners Jones, Shepherd and Lucas voting in the affirmative, the Resolution to authorize and approve the selection of State Court Probation as the provider of Probation Services for the Macon-Bibb County Municipal Court was approved.

3. Requirements Regarding Alarm Companies

Sheriff Davis stated that the Alarm Companies ordinance was being revised to remove the Sheriff from the approval process.

ACTION:

On motion of Commissioner Watkins, seconded by Commissioner Schlesinger and carried with Commissioners Jones, Shepherd and Lucas voting in the affirmative, the Ordinance to revise Chapter 7, Section 2, Division II of the Code regarding the requirements of an alarm company to obtain a business license and penalties related to the operation thereof was approved.

There being no further business, and on motion duly made and seconded, the meeting was adjourned.

______________________________
Sheila Thurmond, CCC
Clerk of the Commission
AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION, TO REVISE
CHAPTER 4, ARTICLE I, OF THE INAUGURAL CODE OF ORDINANCES FOR
MACON-BIBB COUNTY TO FORBID PERSONS UNDER SPECIFIED AGES FROM
ENTERING, REMAINING IN, OR LOITERING AT CERTAIN LICENSED
PREMISES; TO PROVIDE AN ADOPTION AND EFFECTIVE DATE; AND TO
PROVIDE FOR OTHER LAWFUL PURPOSES.

WHEREAS, by virtue of Article IX, Section III, Paragraph II of the Constitution of
Georgia, Ga. Law 2012, page 5595 and Ga. Laws 2013, pages 3501, 3942, and by virtue of
the will of the people in a referendum held on July 31, 2012 there is to be a consolidated local
government known as "Macon-Bibb County"; and

WHEREAS, Sec. 4, Article I of the Inaugural Code of Ordinances codifies the
general provisions governing the licensing and operation of businesses engaged in the sale of
alcoholic beverages within Macon-Bibb County; and

WHEREAS, Sec. 4, Article IV of the Inaugural Code of Ordinances codifies the
licensing requirements and operational requirements for a business to receive and maintain a
license for the retail package sales of distilled spirits within Macon-Bibb County; and

WHEREAS, Sec. 4, Article V of the Inaugural Code of Ordinances codifies the
licensing requirements and operational requirements for a business to receive and maintain a
license for the retail sale of wine and malt beverages for consumption on the premises within
Macon-Bibb County; and

WHEREAS, Sec. 4, Article VI of the Inaugural Code of Ordinances codifies the
licensing requirements and operational requirements for a business to receive and maintain a
license for the retail sale of distilled spirits for consumption on the premises within Macon-
Bibb County; and

WHEREAS, O.C.G.A. § 3-3-23 prohibits furnishing to, purchase of, or possession
by persons under 21 of years of age of alcoholic beverages; and

WHEREAS, O.C.G.A. § 3-3-23 does allow for the dispensing, serving, selling, or
handling of alcoholic beverages as a part of employment in any licensed establishment; and

WHEREAS, O.C.G.A. § 3-3-24 does prohibit persons under 18 years of age from
dispensing, serving, selling, or taking orders for alcoholic beverages, but does allow for a
person under 18 years of age employed in a supermarket, convenience store, brewery, or
drugstore to handle alcoholic beverages sold for off premise consumption; and

WHEREAS, it is in the interest of the interest of the health, safety, and welfare of the
citizens of Macon-Bibb County that persons under the age of 21 be forbidden entry into
establishments licensed for consumption on the premises of alcoholic beverages;

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County

Commission and it is hereby so ordained by the authority of the same that:

Section 1.

Chapter 4, Article I – General Provisions - of the Inaugural Code of Ordinances for Macon-Bibb County is hereby amended as follows:

Sec. 4-5. Persons under specified ages forbidden to enter, remain in or loiter at certain licensed premises.

No person under the age of 21 years shall enter, remain in or loiter on any licensed premises, as herein defined, licensed for the sale of alcoholic beverages for consumption on the premises; nor shall any licensee of such licensed premises, or any person in charge thereof, or on duty while employed by the licensee therein, permit or allow any person under the age specified with respect thereto to remain in or loiter in or about such place.

Provided, however, it is lawful for persons who are 18 years of age or older that provide entertainment to enter and to remain in any licensed premises, but only during and in the course of their employment as entertainers. Provided further, that it is lawful for persons who are 18 years of age or older to sell, serve, possess or dispense alcoholic beverages in the course of their employment in any licensed premises in accordance with O.C.G.A. § 3-3-24(a), or in any other place where alcoholic beverages are lawfully present, so long as such place is the place of employment for such person under 21 years of age.

This section shall not prohibit persons under 18 years of age who are employed in supermarkets, grocery stores, convenience stores, breweries, or drugstores from selling or handling alcoholic beverages which are sold for consumption off the premises in accordance with O.C.G.A. § 3-3-24(b). However, the foregoing shall not permit the sale or distribution of any alcoholic beverages to any person under the ages specified for sale of alcoholic beverages.

Sec. 4-6. Exceptions from restriction on entering or remaining.

It shall not be unlawful for, nor shall Section 4-5 be construed to restrict, any person under the age of 21 years from entering or being:

(1) Upon the premises of any bona fide food service establishment as described in Section 4-26 of this Code, or in any railroad observation or club car or any airplane of a commercial airline, notwithstanding that such premises may also be licensed for the sale of alcoholic beverages by the drink or for the sale of alcoholic beverages for consumption on the premises or that alcohol beverages, are prepared, mixed or dispensed and served and consumed therein.

(2) In any public stadiums, sports coliseums, government centers, auditoriums, convention centers, and fairgrounds and parks for which a valid license is obtained, notwithstanding that such premises or any portion thereof may be licensed for the sale of distilled spirits, wine or malt beverages by the drink for
consumption on the licensed premises or that such products are dispensed and served and consumed therein, provided, that the person under the age of 21 years is attending a lawful activity, show, exhibition, performance or event on the premises or is required to be present as a condition of his employment.

(3) Upon the licensed premises of a tasting room when in the immediate company of at least one of his parents, or of his legal guardian.

(4) Upon the licensed premises of a lounge when in the immediate company of at least one of his parents, or of his legal guardian.

(5) Upon the licensed premises of a supermarket, grocery store, convenience store, brewery, drugstore, package store, or private club as defined herein.

(6) Upon the licensed premises of a hotel, except for any area within the premises of a hotel being operated as a nightclub as defined herein.

(7) In any theater, concert hall, or similar establishment which is primarily devoted to theatrical performances. As used in this section only, the phrase "theater, concert hall, or similar establishment which is primarily devoted to theatrical performances" shall mean a building, playhouse, room, hall, or other place, licensed for consumption of alcoholic beverages on the premises, having permanently affixed seats so arranged that a body of spectators can have an unobstructed view of the stage upon which theatrical, vaudeville, live concert or similar performances are given, and in which the serving of alcoholic beverages is clearly incidental to such performances, and where the revenue derived from the sale of alcoholic beverages is insubstantial when compared to all other sources of gross revenue; provided, that the person under the age of 21 years is attending a lawful activity, show, exhibition, performance or event on the premises or is required to be present as a condition of his employment.

Section 2.

This Ordinance, to the extent necessary, shall be codified in a manner consistent with the laws of the State of Georgia and Macon-Bibb County.

Section 3.

(a) It is hereby declared to be the intention of the Macon-Bibb County Commission that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are and were, upon their enactment, believed by the Macon-Bibb County Commission to be fully valid, enforceable, and constitutional.

(b) It is hereby declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Chapter is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, no section, paragraph, sentence,
clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Macon-Bibb County Commission that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs, and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4.

To the extent necessary, penalties in effect for violations of Chapter 1 of the Code of Ordinances, Macon-Bibb County, Georgia, at the time of the effective date of this Ordinance shall be and are hereby made applicable to this Ordinance and shall remain in full force and effect.

Section 5.

All Ordinances or parts of Ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed or set aside.

Section 6.

This Ordinance shall become effective immediately upon its approval by the Mayor.

SO ORDAINED this ____ day of ___________________, 2014.

________________________
ROBERT A.B. REICHERT, MAYOR

ATTEST:

SHEILA THURMOND, CLERK OF COMMISSION
Sec. 27-46. Taxicab advisory committee.

The taxicab advisory committee which shall meet as needed, but no less than semi-annually to review complaints, and make recommendations to Macon-Bibb County for improvements in the taxicab industry. The taxicab advisory committee members shall be appointed for four (4) year terms by the mayor and members of the taxicab advisory committee shall serve as members this committee without pay and compensation of any kind from Macon-Bibb County. At the initial meeting of the advisory committee, the committee shall elect a chairperson from among its members and may establish bylaws to govern its procedures. The taxicab advisory committee shall be comprised of the following seven (7) members:

(1) A taxicab company owner headquartered within Macon-Bibb County;
(2) A taxicab operator who resides in Macon-Bibb County and who is not in the employment of the taxicab company owner on the taxicab advisory committee;
(3) A representative of the Macon-Bibb County Convention and Visitor's Bureau;
(4) The Mayor of Macon-Bibb County, or his or her designee;
(5) The Chairperson of the Public Safety Committee of the commission, or his or her designee; and
(6) Two (2) independent citizens that use the taxicab business services.

Upon the receipt of a written complaint, or proposed recommendations, the taxicab advisory committee shall convene within a reasonable time to hear the complaints or to receive recommendation. Decisions and recommendations of the committee shall be by majority vote.

ARTICLE II. WRECKERS

Sec. 27-56. Definition.
Sec. 27-57. License required; application; exception.
Sec. 27-58. Lettering on vehicle.
Sec. 27-59. Call to accident scene required; monitoring police radio unlawful; clearing of debris.
Sec. 27-60. Solicitation of towing work prohibited—By vehicle driver or occupant.
Sec. 27-61. Same—By Macon-Bibb County employees.
Sec. 27-62. Revocation or suspension of license for article violations.

Sec. 27-56. Definition.

The term "wrecker," as used in this article, means an automobile vehicle with hoisting apparatus and equipment for towing wrecked or disabled automobiles or other
<table>
<thead>
<tr>
<th>Request No.</th>
<th>Address of Complainant</th>
<th>Date</th>
<th>Service</th>
<th>Response Date</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>23980</td>
<td>1046 Eisenhower Pkwy</td>
<td>10/18/2005</td>
<td>Void Request</td>
<td>12/28/06</td>
<td>No response - closed</td>
</tr>
<tr>
<td>28020</td>
<td>1170 Ross St</td>
<td>12/8/2008</td>
<td>Taxi Cab Committee</td>
<td>08/01/2007</td>
<td>No response - closed</td>
</tr>
<tr>
<td>25260</td>
<td>1487 Wise Ave</td>
<td>7/25/2007</td>
<td>Taxi Cab Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24491</td>
<td>159 Steven Dr Bldg 15 Apt 10</td>
<td>6/28/2006</td>
<td>Cab Complaints</td>
<td>09/21/Faxed copy requested. Faxed to 781-2537, 04/11/08 - Fax rec'd! This is in regards to the notice of &quot;overcharging&quot; by one of our contract cab drivers. This individual's contract with the Yellow Cab of Macon, Inc., was terminated following your issuance of a passenger's complaint. It should also be noted that two other individuals who have contracts with our business have been put on notice because of their actions.</td>
<td></td>
</tr>
<tr>
<td>25337</td>
<td>208 Pittman St</td>
<td>9/4/2007</td>
<td>Taxi Cab Committee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23657</td>
<td>2494 Beech Avenue</td>
<td>10/7/2006</td>
<td>Taxi Cab Committee</td>
<td>10/07/05</td>
<td>Mailed copy of service request to owner.</td>
</tr>
<tr>
<td>26447</td>
<td>265 Decatur Ave</td>
<td>6/10/2009</td>
<td>Taxi Cab Committee</td>
<td></td>
<td>None</td>
</tr>
<tr>
<td>26505</td>
<td>2847 New Clinton Rd</td>
<td>12/21/2007</td>
<td>Taxi Cab Committee</td>
<td>12/27/07</td>
<td>No response - closed</td>
</tr>
<tr>
<td>27697</td>
<td>300 Hyland Parkway</td>
<td>11/1/2010</td>
<td>Response-None</td>
<td></td>
<td>None</td>
</tr>
<tr>
<td>Request No.</td>
<td>Address of Complainant</td>
<td>Date</td>
<td>Service</td>
<td>Response Date</td>
<td>Response</td>
</tr>
<tr>
<td>------------</td>
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<td>----------------------------------------------------</td>
</tr>
<tr>
<td>26719</td>
<td>3392 N Madison St</td>
<td>8/19/2009</td>
<td>Attitude</td>
<td></td>
<td>None</td>
</tr>
<tr>
<td>24093</td>
<td>5281 Nesbitt Drive</td>
<td>12/22/2005</td>
<td>Attitude</td>
<td></td>
<td>12/22/05-mailed copy of service request to taxi company</td>
</tr>
<tr>
<td>24012</td>
<td>635 Costes Street</td>
<td>11/1/2005</td>
<td>Attitude</td>
<td></td>
<td>11/01/05-Mailed copy of service request to taxi company</td>
</tr>
<tr>
<td>24383</td>
<td>1210 Winton Avenue</td>
<td>5/16/2006</td>
<td>Cab Complaints</td>
<td>6/16/2005</td>
<td>Phone call to Mr. Jimmy Spires at Yellow Cab and relayed above. He stated he will investigate.</td>
</tr>
<tr>
<td>24836</td>
<td>142 Rogers Avenue Apt C</td>
<td>12/14/2006</td>
<td>Taxi Cab Committee</td>
<td>12/14/2006</td>
<td>MAILED TO MR. SPIRES</td>
</tr>
<tr>
<td>25861</td>
<td></td>
<td>8/28/2008</td>
<td>Taxi Cab Committee</td>
<td>9/3/2008</td>
<td>09/03 - Hardcopy rec'd: Mr. McCay states he has not been overcharging. He has been furnished a copy of the taxicab ordinances and was warned he could face a fine for overcharging</td>
</tr>
<tr>
<td>26059</td>
<td>1212 Gray Hwy #504</td>
<td>1/8/2009</td>
<td>Cab Complaints</td>
<td>1/18/2009</td>
<td>01/22/09-Hardcopy rec'd: Mrs. Moody's refund for overcharges by Charles McCay has been sent out. I called Ms. Moody and told her the city ordinance covers this and a policeman should have issued a ticket to Charles for not going the most direct route.</td>
</tr>
</tbody>
</table>

Summary for 'Dept' = Taxi Cab Committee (17 detail records)

Sum

Grand Total of Service Requests:
City of Macon
Customer Service
Request Form

Request No: 23957  Status: Closed  Key: Taxi Cab Committee

Date of Request: 10/7/2005  Dept: Taxi Cab Committee
Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM
Council Member:  or Agency:
Constituent's Name: Mr. Michael Hicks
Constituent's Address: 2494 Beech Avenue
City: Macon  State: Ga.  Zip: 31204
Constituent's Home Phone: 228-0767  Work Phone:
Location of Service Request: Safety Cab

Service Request:
Sunday, October 2, 2005. He was charged a $1.50 fee upon entering the cab. Caller stated the meter was running at all times even at the stop lights. The cabbie's attitude was not cordial. He stated the driver attempted to over charge him and that Safety Cab is not listed as one of the approved cabs with the city.

Response Date: From Staff Member:
Response: 10/07/05-Mailed copy of service request to owner.
City of Macon
Customer Service
Request Form

Request No: 24012  Status: Closed  Key: Attitude

Date of Request: 11/1/2005  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Ms. Tara Coney
Constituent's Address: 635 Coates Street
City: Macon  State: Ga.  Zip: 31204
Constituent's Home Phone: 978-7486  Work Phone:

Location of Service Request:
Yellow Cab #41 @ West Club Apts on Mercer University Dr @5:25 p.m. 10/30/05

Service Request:
Caller states driver was verbally abusive to passenger. She was told to get out of the cab and got out without reaching her destination.

Response Date: From Staff Member:
Response: 11/01/05-Mailed copy of service request to taxi company
City of Macon
Customer Service
Request Form

Request No: 24093  
Status: Closed  
Key: Attitude  

Date of Request: 12/22/2005  
Dept: Taxi Cab Committee  

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member:  
Constituent's Name: Ms. Dondreka Brown  
Constituent's Address: 5261 Nesbitt Drive

City: Macon  
State: Ga.  
Zip: 31206

Constituent's Home Phone: 978-3706  
Work Phone:

Location of Service Request:  
Children's Friend @ Chamber Road

Service Request:
Caller states taxi driver was rude to client and threw clients change at her. Taxi driver is employed by Radio Cab who goes by the name of "D". Driver changed her more than other cab that normally picks her up.

Response Date: From Staff Member:

Response:  
12/22/05-mailed copy of service request to taxi company
City of Macon
Customer Service
Request Form

Request No: 24383    Status: Closed    Key: Cab Complaints

Date of Request: 5/16/2006    Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Mr. Newton    Collier
Constituent's Address: 1210 Winton Avenue

City: Macon    State: Ga.    Zip: 31204
Constituent's Home Phone: 390-5704    Work Phone:
Location of Service Request:
Around the City

Service Request:
Drivers are charging riders a minimum of $5.00 plus $1.50 pick up fee. This is overcharging the riders. Please contact Yellow Cab.

Response Date: 5/16/2005 From Staff Member: Customer Service

Response:
Phone call to Mr. Jimmy Spires at Yellow Cab and relayed above. He stated he will investigate.
City of Macon
Customer Service
Request Form

Request No: 24491  Status: Closed  Key: Cab Complaints

Date of Request: 6/28/2006  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member:  or Agency:
Constituent’s Name: Ms. Shakedra Harris
Constituent’s Address: 159 Steven Dr Bldg 16 Apt 104

City: Macon  State: Ga.  Zip: 31210
Constituent’s Home Phone: 471-6872  Work Phone:
Location of Service Request:
159 Stevens Drive Bldg 15 Apt 104

Service Request:
Yellow Cab was called on Monday, June 26, 2006 to 159 Steven Drive - Bldg 15 - Apt 104. Yellow Cab #41 responded and upon entering the cab she charged $5.00 and her destination was to Tara Apartments on Log Cabin Dr. The meter was never turned on. On Tuesday, June 27, 2006 Yellow Cab #42 responded to a pick up at Tara Apartments returning to Stevens Drive & again $5.00 was charged upon entry and the meter was never turned on. Is this legal? ***

Mail to- Jimmy Spires - Yellow Cab - 4670 Broadway - Macon, GA 31206.

Response Date:  From Staff Member:

Response:
City of Macon
Customer Service
Request Form

Request No: 24836  Status: Closed  Key: Taxi Cab Committee

Date of Request: 12/14/2006  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM
Council Member: or Agency:
Constituent's Name: Ms. Juliette Robinson
Constituent's Address: 142 Rogers Avenue Apt C

City: Macon  State: GA  Zip: 31204
Constituent's Home Phone: 755-8514.  Work Phone:
Location of Service Request:
Pickup @ Memorial Nursing Home 1509 Cedar Ave to 142 Rogers Ave

Service Request:
YELLOW CAB COMPANY: Caller states she takes a cab every morning from work. This morning the driver ask her if she had change, she replied no. She was told she would need to stop by a store (Kroger) and go in and get change. Upon returning to the cab, the meter read $4.65. Rider questioned the amount and was told it was that because she had to wait on her to get change. Rider responded if driver had change she would not have to stop by a store or wait. Upon arriving home, the total fair was $6.36 instead of the usual $4.00. The cab number was #66 and it a female driver. Please investigate. ***Note*** Called Mr. Spires @ 318-1690 & relayed above as well as mailed hardcopy of this request.

Response Date: 12/14/2006  From Staff Member:
Response:
MAILED TO MR. SPIRES
City of Macon
Customer Service
Request Form

Request No: 25280  Status: CLOSED  Key: Taxi Cab Committee

Date of Request: 7/25/2007  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Mr. Robert Solomon
Constituent's Address: 1487 Wise Ave

City: Macon  State: GA  Zip: 31201-1348
Constituent's Home Phone: 318-0684  Work Phone:

Location of Service Request:
Wise to Spring St

Service Request:
Mr. Solomon uses the Yellow Cab to go and from work daily. He states he is picked up at Wise Ave and taken to the Krystal on Spring St and the fare is $2.50. However, if he is taken from Spring St to Wise Ave when he gets off at night, he is charged a $5.00 pick up fee in additional to the $2.50. Why is there an additional $5.00 fee at night. Please call him. SERVICE REQUEST SENT BY CERTIFIED MAIL 07/28/07 TO YELLOW CAB ATTN: PAUL SPIRES 4670 BROADWAY, MACON, GA 31201  #7002 2410 0007 8645 7764

Response Date: From Staff Member:

Response:
08/01/2007- No response - closed
City of Macon
Customer Service
Request Form

Request No: 25337  Status: CLOSED  Key: Taxi Cab Committee

Date of Request: 9/4/2007  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Mr. William Johnson
Constituent's Address: 208 Pittman St

City: Macon  State: GA  Zip: 31206-1218

Constituent's Home Phone:  Work Phone: 
Location of Service Request: 208 Pittman St

Service Request:

Caller states he takes a cab five times a week from 208 Pittman St to 3411 Flamingo Dr. The fee from 208 Pittman is $3.77 daily. However, the return fee from 3411 Flamingo Dr to 208 Pittman is $5.00 a nightly. The motor is never turned on in cabs 53, 83 and 79. He is being charged a flat fee. Is this illegal to not have the motor on?
Mailed certified #7002 2410 0007 2646 7771 on Tuesday, September 4, 2007.

Response Date: From Staff Member: 

Response:
09/21-Faxed copy requested. Faxed to 781-2537. 04/11/08 - Fax rec'd: 'This is in regards to the notice of "overcharging" by one of our contract cab drivers. This individual's contract with the Yellow Cab of Macon, Inc., was terminated following your issuance of a passenger's complaint. It should also be noted that two other individuals who have contracts with our business have been put on notice because of their actions.
City of Macon
Customer Service
Request Form

Request No: 25485
Status: CLOSED
Key: Taxi Cab Committee

Date of Request: 12/21/2007
Dept: Taxi Cab Committee
Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Mr. Wendell Reynolds
Constituent's Address: 2947 New Clinton Rd

City: Macon
State: GA
Zip: 31211
Constituent's Home Phone: 742-1282
Work Phone:

Location of Service Request:
Yellow Cab

Service Request:
Began work with Yellow Cab 12/17 and terminated 12/17/07. Cab assigned had defective lights. Lights only worked on high beam. Cab was #66. Insurance card was expired. Owner should have lights repaired. This is a hazard to other motorist.

Response Date: From Staff Member:

Response: 12/27/07 - No response - closed
City of Macon  
Customer Service  
Request Form

Request No: 25881  Status: CLOSED  Key: Taxi Cab Committee

Date of Request: 8/28/2008  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM
Council Member:  or Agency:
Constituent's Name: Anonymous
Constituent's Address:
City: Macon  State: GA  Zip: 312
Constituent's Home Phone:  Work Phone:

Location of Service Request:

Service Request:
Driver Charles McKee is overcharging passengers by $3.00 - $5.00 more than the normal fee. He is even charging $1.00 for a baby riding. Please investigate. Service request mailed certified to Paul Spires @ 4670 Broadway, Macon, GA 31201 #7002 2410 0007 8845 7979
MR. SPIRES PLEASE RESPOND IN WRITING ON THE BOTTOM OF THIS FORM - THANK YOU SELF ADDRESS ENVELOP ENCCLOSED FOR YOUR CONVENIENCE.

Response Date: 9/3/2008  From Staff Member: Paul A Spires

Response:
09/03 - Hardcopy rec'd: Mr. McCay states he has not been overcharging. He has been furnished a copy of the taxicab ordinances and was warned he could face a fine for overcharging
City of Macon
Customer Service
Request Form

Request No: 28020  Status: CLOSED  Key: Taxi Cab Committee

Date of Request: 12/8/2008  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Ms. Tiawanna Williams
Constituent's Address: 1170 Ross St

City: Macon  State: GA  Zip: 31201
Constituent's Home Phone: 478-722-8379  Work Phone:

Location of Service Request:
1170 Ross St

Service Request:
Ms. Williams states she regularly takes a yellow cab from 1170 Ross St to 3835 Rice Mill Rd and the charge is $7.80 + 1.00 for her child for a total of $8.80. On Sunday, December 7th, Cab #96 picked her up at 1170 Ross St and took her to 3835 Rice Mill Rd. The charge was $10.35 +$1.00 for a total of $11.35. Ms. Williams feels she was overcharged. Please investigate. Mailed certified #7007 0710 0000 3369 5343 (12/9/08)

Response Date: From Staff Member:

Response: 12/28/08- No response - closed
City of Macon
Customer Service
Request Form

Request No: 26059  Status: CLOSED  Key: Cab Complaints

Date of Request: 1/8/2009  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent's Name: Ms. Sharlene Moody
Constituent's Address: 1212 Gray Hwy #504

City: Macon  State: GA  Zip: 31211
Constituent's Home Phone: 478-744-0343  Work Phone:
Location of Service Request: 1212 Gray Hwy #504

Service Request:

Ms. Moody states she was overcharged by Radio Cab driver, Charles on Monday, January 5, 2008. He picked up Ms. Moody at Dr. Wm Brooks office located at 3741 Houston Ave and proceed from there to Dr. Griffin office at 4515 Pio Nono Ave. After picking the pet she was taken to 1212 Gray Hwy #504. The total amount is usually $12.40 but this time she was charged $18.60. She states this driver is known for overcharging riders. Please investigate and respond in seven (7) working days. Sent by certified mail to Mr. Spires 7002 2410 0007 8645 7985

Response Date: 1/16/2009  From Staff Member: Paul A. Spires

Response:
01/22/09-Hardcopy rec'd: Mrs. Moody's refund for overcharges by Charles McCay has been sent out. I called Ms. Moody and told her the city ordinance covers this and a policeman should have issued a ticket to Charles for not going the most direct route.
City of Macon
Customer Service
Request Form

Request No: 26447  Status: Open  Key: Taxi Cab Committee

Date of Request: 6/10/2009  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member:  Constituent’s Name: Ms. Ellen Burdeshaw

Constituent’s Address: 265 Decatur Ave

City: Macon  State: GA  Zip: 31217

Constituent’s Home Phone: 478-978-7813  Work Phone:

Location of Service Request:

Service Request:
Yellow Cab Co: Doc, the driver of car #5 is harassing fellow employees. He has been using abusive language over radio. His actions have created a hostile environment. This is one of his direct quotes “You can eat out of my asshole and hopefully you’ll have a hangover”. Service request mailed certified to Paul Spires @ 4670 Broadway, Macon, GA 31201 #7002 2410 0007 8645 7283. MR. SPIRES PLEASE RESPOND IN WRITING ON THE BOTTOM OF THIS FORM - THANK YOU. SELF ADDRESS ENVELOP ENCLOSED FOR YOUR CONVENIENCE.

Response Date: From Staff Member:
Response: None
City of Macon
Customer Service
Request Form

Request No: 25719    Status: CLOSED

Date of Request: 8/19/2009    Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member:    or Agency:
Constituent's Name: Mr. Ernest Bruce
Constituent's Address: 3392 N Madison St

City: College Park    State: GA    Zip: 30337
Constituent's Home Phone: 770-885-7540    Work Phone:
Location of Service Request:
Airport on Terminal Dr

Service Request:
Lester Giddens with Radio Cab Co picked up passenger from airport area and was took him to Bass Pro Shop. Caller states driver used crystal meth in front of him. He was charged a flat rate of $75.00 round trip but he never came back. Meter was never used.

Response Date:    From Staff Member:
Response: None
City of Macon
Customer Service
Request Form

Request No: 26719  Status: CLOSED  Key: Attitude

Date of Request: 8/19/2009  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member:  or Agency:
Constituent's Name: Mr. Ernest Bruce
Constituent's Address: 3392 N Madison St

City: College Park  State: GA  Zip: 30337
Constituent's Home Phone: 770-885-7540  Work Phone:
Location of Service Request:
Airport on Terminal Dr

Service Request:

Lester Ollidens with Radio Cab Co picked up passenger from airport area and was took him to Bass Pro Shop. Caller states driver used crystal meth in front of him. He was charged a flat rate of $75.00 round trip but he never came back. Meter was never used.

Response Date:

Response: None
City of Macon
Customer Service
Request Form

Request No: 27607  Status: CLOSED  Key: Response-None

Date of Request: 11/1/2010  Dept: Taxi Cab Committee

Customer Service Staff Person: Denise Mercer

REQUEST RECEIVED FROM

Council Member: or Agency:
Constituent’s Name: Malinga Pullins
Constituent’s Address: 300 Hyland Parkway

City: Smyrna  State: GA  Zip: 30082
Constituent’s Home Phone: 770-896-3883  Work Phone:

Location of Service Request:
Social Security Administration - Riverside Dr

Service Request:

11/01-Monday around 2:30 p.m. Call from Social Security Office requesting a taxi to downtown to Eisenhower. Taxi never showed up. The dispatcher was very rude and unprofessional. Cabs are nasty and stinking. Flesh blood was on the door handle of cab #5. Another Cab had condoms in ashtray.*** MAILED CERTIFIED 11/02/10 - 7002 2410 0007 8845 7795***

Response Date:  From Staff Member: 
Response: None
## City of Macon
### Customer Service
#### Request Form

<table>
<thead>
<tr>
<th>Request No:</th>
<th>Status:</th>
<th>Key:</th>
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<tr>
<td>28814</td>
<td>CLOSED</td>
<td>Cab Complaints</td>
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<table>
<thead>
<tr>
<th>Date of Request:</th>
<th>Dept:</th>
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<tr>
<td>9/12/2012</td>
<td>Taxi Cab Committee</td>
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<table>
<thead>
<tr>
<th>Customer Service Staff Person:</th>
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<tbody>
<tr>
<td>Denise Mercer</td>
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**REQUEST RECEIVED FROM**

<table>
<thead>
<tr>
<th>Council Member:</th>
<th>or Agency:</th>
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<table>
<thead>
<tr>
<th>Constituent's Name:</th>
<th>Constituent's Address:</th>
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<tbody>
<tr>
<td>Edward</td>
<td>698 MLK Blvd</td>
</tr>
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<table>
<thead>
<tr>
<th>City:</th>
<th>State:</th>
<th>Zip:</th>
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<tbody>
<tr>
<td>Macon</td>
<td>GA</td>
<td>31201</td>
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<tr>
<th>Constituent's Home Phone:</th>
<th>Work Phone:</th>
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<tr>
<td>865-599-5291</td>
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**Location of Service Request:**
840 Riverside Dr

**Service Request:**

09/11/12 - TUESDAY @ 2:30 AM: Pickup location was at Waffle House @ 840 Riverside Dr. Drop off location was given as the Lofts at 698 MLK Blvd. Rider has acknowledge he had been drinking and fell asleep. He was taken to IHOP on Eisenhower Pkwy and charged $8.40. Edward relayed to driver he lived in the Lofts. Driver response was give me my $8.40 and get out of the car. Edward refused to pay and MPD was called. Edwards' money was at his apartment. His debit card was in his jeep parked at the Waffle House. A cab was call based on the recommendation of the officer at the Waffle House as he was leaving. He stated his money was at home and he would gladly pay upon arrival. Situation escalated and Edward was arrested. Mailed certified 7007 0710 0000 3376 6227 to B. Spires

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<th>Response Date:</th>
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**From Staff Member:**

None
Tuesday, September 23, 2014
FACILITIES AND ENGINEERING COMMITTEE

Commissioner Al Tillman - Chairman
Commissioner Mallory Jones - Vice Chairman
Commissioner Gary Bechtel
Commissioner Ed DeFore
Commissioner Scotty Shepherd
Steve Layson - Staff Contact

1. APPROVAL OF MINUTES

Subject A. Approval of Minutes From Meeting on September 9, 2014
Meeting Sep 23, 2014 - FACILITIES AND ENGINEERING COMMITTEE
Category 1. APPROVAL OF MINUTES
Access Public
Type Minutes

File Attachments
9-9-2014.pdf (377 KB)

2. MEMORIAL SIGN IN HONOR OF REVEREND MARSHELL STENSON, JR.

Subject A. A Resolution To Erect A Memorial Sign In Honor Of Reverend Marshall Stenson, Jr. To Be Located On Haywood Road
Meeting Sep 23, 2014 - FACILITIES AND ENGINEERING COMMITTEE
Category 2. MEMORIAL SIGN IN HONOR OF REVEREND MARSHELL STENSON, JR.
Access Public
Type Action

File Attachments

3. USE OF MOTORIZED CARTS ON DESIGNATED PUBLIC ROADS

Subject A. An Ordinance Amending Chapter 28 Of The Macon-Bibb County Code Of Ordinances To Include A New Article, With Said Article Being Entitled Article V "Motorized Carts" For The Purpose Of Allowing Motorized Carts On Designated Public Roads Under Certain Terms and Conditions
Meeting Sep 23, 2014 - FACILITIES AND ENGINEERING COMMITTEE
<table>
<thead>
<tr>
<th>Category</th>
<th>3. USE OF MOTORIZED CARTS ON DESIGNATED PUBLIC ROADS</th>
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File Attachments

9-23-2014 - Ord Amending Code of Ordinance Motorized Carts.pdf (1.043 KB)

<table>
<thead>
<tr>
<th>Subject</th>
<th>B. A Resolution Adopting The Initial List of Authorized Streets For The Use Of Motorized Carts</th>
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<td>Meeting</td>
<td>Sep 23, 2014 - FACILITIES AND ENGINEERING COMMITTEE</td>
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<tr>
<td>Category</td>
<td>3. USE OF MOTORIZED CARTS ON DESIGNATED PUBLIC ROADS</td>
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<td>Access</td>
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<td>Type</td>
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File Attachments

9-23-2014 - Res Adopting Initial List of Streets for Motorized Carts.pdf (1.385 KB)
The Facilities and Engineering Committee was called to order at 10:20 a.m. by Committee Chairman Al Tillman.

COMMITTEE MEMBERS PRESENT:
Commissioner Ed DeFore
Commissioner Mallory Jones
Commissioner Scotty Shepherd
Commissioner Gary Bechtel
Commissioner Al Tillman

OTHERS PRESENT:
Mayor Robert A. B. Reichert
Commissioner Virgil Watkins
Commissioner Elaine Lucas
Mayor Pro Tem Bert Binns
Commissioner Larry Schlesinger
Judd Drake, County Attorney
Crystal Jones, Sr. Asst. County Attorney
Dale Walker, County Manager
Opie Bowen, Asst. County Attorney
Reginald McClendon, Asst. County Attorney
Janice Ross, Training & Events Coordinator
Jean Howard, Asst. Clerk of Commission
Julie Moore, Assistant to the County Manager
Nyesha Daley, Director of Procurement
Kim Bradley, Procurement
James Bumpus, Director of Small Business
Dave Fortson, Director of Engineering

VISITORS/GUESTS:
Andy Harold, ARC
Alex Morrison, Urban Development Authority

1. Approval of Minutes from the August 26, 2014 meeting

ACTION:

On motion of Commissioner Bechtel, seconded by Commissioner Shepherd and carried unanimously with Commissioners DeFore, Tillman and Jones voting in the affirmative, the minutes of the August 26, 2014 meeting were approved.

2. Transfer of Property Housing the Advocacy Resource Center to Urban Development Authority

Mayor Reichert stated that the Government had been in negotiations with ARC for a couple of years to sell the property located at 4664 Sheraton Drive to them. Unfortunately, the government cannot sell the property for less than the value, but the Urban Development Authority may negotiate a purchase price. Mayor Reichert recognized Andy Harold, who is the CEO of ARC, to explain what his agency does for the community. Mr. Harold stated that the organization was formed in 1953 by parents of children with disabilities who could not attend school and who later could not find employment. The agency presently serves 150 people who are gainfully employed. They have
been in the present building for several years and have made many improvements to the building at no charge to the government.

**ACTION:**

*On motion of Commissioner Shepherd, seconded by Commissioner Bechtel and carried unanimously with Commissioners Jones, Tillman and DeFore voting in the affirmative, the resolution to authorize the Mayor to transfer the parcel of property at 4664 Sheraton Drive to the Macon-Bibb County Urban Development Authority was approved.*


**ACTION:**

*On motion of Commissioner Shepherd, seconded by Commissioner Jones and carried unanimously with Commissioners Tillman and DeFore voting in the affirmative and Commissioner Bechtel abstaining due to the fact that he is employed by Bob Lewis and Associates, the resolution authorizing the Mayor to execute a commercial lease contract with Bob Lewis and Associates for Office Space located at 145 First Street to be occupied by Georgia Cooperative Extension Services was approved.*

4. Application with GDOT for Funds for Paving and Maintenance of Roads Under LMIG Program.

David Fortson, Director of Engineering, stated that this is the first year that the LMIG Grant has been awarded to the new government. It is approximately $1.5 Million with a 30% match, which will come from SPLOST funds. The decision on which roads should be placed on the list is from input from the citizens, Public Works department and from the Engineering Department who ride the streets checking them. Commissioner Bechtel stated that LMIG is for neighborhood streets only. Dave stated at the present time there is no grading process, but they are working on developing one. Mayor Reichert asked if there were streets in a Commissioner's district that he or she would like to be, potentially, added to the next LMIG list.

**ACTION:**

*On motion of Commissioner Shepherd, seconded by Commissioner Bechtel and carried unanimously with Commissioners Jones and DeFore voting in the affirmative, the resolution authorizing the Mayor to execute an application with the Georgia Department of Transportation for the purpose of applying for state allocated funds to be used for the paving and maintenance of public roads under the 2015 Local Maintenance and Improvement Grant Program was approved.*

5. Eminent Domain to Acquire in Fee Simple the Property Commonly Known as 1830 First Avenue and 1844 First Avenue.

Mayor Reichert stated that the Land Bank Authority had been working to negotiate with landowners on the properties located at 1830 and 1844 First Avenue. The Mayor continued that the hope is to turn the property, along with others located around it, into a park named for Jefferson Long. One of the properties, they cannot locate the heirs and the ones they have found are pleased to be able to see the property. The other property, they had been unable to come to an agreement on the price. The Land Bank offered the owner $23,500 but he would like $35,000. The house and property were appraised in 2007 for $12,000, and in 2014 for $3,500. The Tax Value is $18,000. It appears that it will be up to the courts to decide on the fair price for the property.
ACTION:

On motion of Commissioner Shepherd, seconded by Commissioner Bechtel and carried unanimously with Commissioners Tillman, Jones and DeFore voting in the affirmative, the resolution to approve the exercise of Eminent Domain to acquire in fee simple the property commonly known as 1830 First Avenue and 1844 First Avenue was approved.

6. Request to Add Item To The Agenda

- Name Change Request for Haywood Road

ACTION:

On motion of Commissioner Shepherd, seconded by Commissioner Bechtel and carried unanimously with Commissioners Jones, Tillman and DeFore voting in the affirmative, the name Change Request for Haywood Road was added to the agenda.

- Commissioner Lucas stated that in a meeting held three weeks ago, it was apparent that some of the neighbors continue to not want to change the name of Haywood Road to Marshall Stenson, Jr. Drive. It was for this reason that she would like to withdraw the resolution to change the name. Mayor Reichert stated that when meeting with the legislative delegation recently, he found that there was a resolution to post a sign naming a street in name of someone without actually changing the name of the street. This will happen soon when Vineville Avenue to Forsyth Street will have a sign placed that will read "Duane Allman Memorial Way". It will not change the street name. Judd Drake, County Attorney, will pursue the idea of placing a sign on Haywood Road that will read "Marshall Stenson Jr. Memorial Way" which will not change the name of the street.

There being no further business and on motion duly made and seconded, the meeting was adjourned.

Janice S. Ross
Training and Events Coordinator
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO ERECT A MEMORIAL SIGN IN HONOR OF REVEREND MARSHALL STENSON, JR. TO BE LOCATED ON HAYWOOD ROAD; AND FOR OTHER PURPOSES.

WHEREAS, the members of the St. Luke Baptist Church have voted unanimously in favor of petitioning the Macon-Bibb County Commission to rename Haywood Road to Marshell Stenson, Jr. Drive in honor of their deceased pastor.

WHEREAS, in accordance with the procedural requirements of Macon-Bibb County's policy for naming Macon-Bibb County owned streets, a public hearing was held and some of the residents located on Haywood Road objected to the name change; and

WHEREAS, rather than change the name of Haywood Road, it has been determined that it would an appropriate compromise to erect a memorial sign in honor of Reverend Marshall Stenson, Jr., and place it on Haywood Road; and

WHEREAS, due to Reverend Stenson's contributions to the community, which are discussed in detail below, a memorial sign would be an appropriate and proper manner in which to honor his life; and

WHEREAS, Reverend Doctor Marshell Stenson, Jr., was born on May 3, 1936, the fifth of thirteen children born to Reverend and Mrs. Marshall Stenson. He grew up in Troup County, Georgia, graduating from Troup County High School with honors and later attended and earned a Bachelor of Arts degree from Clark College. He later attended and was earned a Bachelor and Master of Divinity Degree from Interdenominational Seminary and went on to earn his Doctor of Divinity degree from Carver Bible College; and

WHEREAS, Reverend Doctor Marshell Stenson, Jr., devoted his life in service to the Lord, serving as Pastor of Mt. Vernon Baptist Church in Newnan, Georgia, and later serving as the Pastor of First Baptist Church in Macon, Georgia; and

WHEREAS, while serving in that capacity, Reverend Doctor Marshall Stenson, Jr., became a chief ombudsman of the Civil Rights Movement, hosting Dr. Martin Luther King, Jr., and other civil rights workers as they moved through the Central Georgia area; and

WHEREAS, Reverend Doctor Marshall Stenson, Jr., became Pastor of St. Luke Baptist Church and served as the President of Bryant's Theological Seminary in 1969. He served as Pastor of St. Luke Baptist Church for 44 (forty-four) years. He served as President of Brant's Theological Seminary for 35 (thirty-five) years; and

WHEREAS, in the late 1960’s, Reverend Doctor Marshall Stenson, Jr., served on the Georgia Council on Human Relations, was a member of the executive committee of the Bibb County Republican Party and helped organize the Alcoholics Rehabilitation Center in Macon, Georgia.

WHEREAS, in 1970, Reverend Doctor Marshall Stenson, Jr., headed “Operation Breadbasket”, an effort to help poor African-Americans find better jobs; and

WHEREAS, Reverend Doctor Marshall Stenson, Jr., was the first African-American Chaplain at Grady Memorial Hospital in Atlanta, Georgia; and

WHEREAS, Reverend Doctor Marshall Stenson, Jr., served as a certified chaplain, marriage counselor and counselor for the mental health division alcoholic rehabilitation services having improved and saved the lives of countless individuals; and

WHEREAS, Reverend Doctor Marshall Stenson, Jr., worked to create equality within the Bibb County School System; and

WHEREAS, Reverend Doctor Marshall Stenson, Jr., has been recognized for his service to several organizations, including a commendation for Outstanding Christian Service to the Sixth District of the General Missionary Baptist Convention of Georgia, the Charles Emerson Boddie Merit Award for excellence in Christian Education by the American Baptist Theological Seminary, had a 33 room dormitory known as Marshall Stenson Hall, named in his honor at S:\Law\RES MACON-BIBB\2014 Lucas Marshall Stenson Jr. Memorial Way
Bryant Theological Seminary, was recognized as Pastor of the Year in 2010 by the Georgia Informer, and was honored as the first annual Martin Luther King, Jr., Drum Major for Justice in honor of his more than 50 years of service to the ministry by the National Baptist Convention, Inc.; and

WHEREAS, Reverend Doctor Marshell Stenson, Jr., was inspirational to many through his high ideals, morals, deep concern for his fellow citizens, integrity, intelligence, fairness, kindness, generosity, devotion, patience and understanding he demonstrated to his fellow man; and

WHEREAS, the above outstanding contributions and accomplishments of Reverend Doctor Marshell Stenson, Jr., constitute exceptional circumstances that justify erecting a memorial sign on Haywood Road which shall read as follows: “Marshell Stenson, Jr. Memorial Way”, in honor of Reverend Doctor Marshell Stenson, Jr.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same that a memorial sign which shall read as follows: “Marshell Stenson, Jr. Memorial Way”. Said sign will be erected and placed on Haywood Road.

BE IT FURTHER RESOLVED AND ENACTED that the portion on Haywood Road from its intersection with Kitchens Road and ending at its intersection with Merriwood Drive is dedicated as the “Marshall Stenson Jr. Memorial Way”.

SO RESOLVED this ___ day of _________________, 2014.

ROBERT A. B. REICHERT, MAYOR

ATTEST: __________________________
SHEILA THURMOND, CLERK OF COMMISSION

S:\Law\RES MACON-BIBB\2014 Lucas Marshell Stenson Jr. Memorial Way
AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION AMENDING
CHAPTER 28 OF THE MACON-BIBB COUNTY CODE OF ORDINANCES TO
INCLUDE A NEW ARTICLE, WITH SAID ARTICLE BEING ENTITLED
ARTICLE V "MOTORIZED CARTS" FOR THE PURPOSE OF ALLOWING
MOTORIZED CARTS ON DESIGNATED PUBLIC ROADS UNDER CERTAIN
TERMS AND CONDITIONS; AND FOR OTHER PURPOSES.

WHEREAS, by virtue of Article IV, Section III, Paragraph II of the Constitution
virtue of the will of the people in a referendum held on July 31, 2012 there is to be a
consolidated local government known as "Macon-Bibb County"; and

WHEREAS, the Commission has the authority to adopt clearly reasonable
ordinances, resolutions, or regulations relating to property, affairs, and local government
for which no provision has been made by general law and which are not inconsistent with
the Constitution or any local law applicable thereto; and

WHEREAS, O.C.G.A. § 40-6-313 authorizes local municipalities, by ordinance,
to designate certain public streets or portions thereof that are under its regulation and
control for the combined use of motorized carts and regular vehicle traffic or the use of
motorized carts and no others types of motor vehicles and establish the conditions under
which motorized carts may be operated upon such streets or portions thereof, including
without limitation the conditions under which a person may operate motorized carts on
such designated streets or portions thereof without a driver’s license; and

WHEREAS, the Board of County Commission has determined that the safe,
proper operation of motorized carts on roads and streets within the Macon-Bibb County
is in the public interest and, if properly regulated, will promote additional quality of life;
and

NOW, THEREFORE, BE IT ORDAINED by the Macon-Bibb County
Commission and it is hereby so ordained by the authority of the same that Chapter
28, Article V of the Code of Ordinances of Macon-Bibb County, Georgia is hereby
added and shall read as follows:
Section 1.

Chapter 28, Article V is hereby added to the Code of Ordinances of Macon-Bibb County, Georgia and new sections 28-141 through 29-147 are hereby added to said Code as follows:

ARTICLE V. MOTORIZED CARTS

Sec. 28-141. Findings and definitions.
Sec. 28-142. Registration of motorized carts.
Sec. 28-143. Operation of gasoline-powered motorized carts.
Sec. 28-144. Operating regulations.
Sec. 28-145. Hazardous activities and special rules.
Sec. 28-146. Exemptions
Sec. 28-147. Liability.
Sec. 28-148. Penalties.

Sec. 28-141. Findings and definitions.

(a) The Board of Commissioners finds that certain public streets located within Macon-Bibb County are designed and constructed so as to safely permit the use of regular vehicular traffic and also the driving thereon of motorized carts. The Board of Commissioners further finds that the use of motorized carts is a convenient and safe form of short distance travel that conserves resources and enhances the quality of life of the citizens of Macon-Bibb County. However, to ensure the public safety and welfare, the operation of motorized carts must not only comply with normal regulations regarding vehicles but should comply with special safety regulations intended to protect the operator and passengers in a motorized cart. This Article establishes the basic, minimum standards of care to be used by the operators of motorized carts on public roads and streets. Likewise, public safety requires that motorized carts, when used as a means of transportation, must also meet certain minimum safety standards that can only be assured through a system of regulation and inspection.

(b) The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Authorized Street means all such streets which have been authorized for motorized cart travel by the Board of Commissioners and are on file with the Sheriff's
Office. The list of authorized streets is subject to amendment from time to time by the Board of Commissioners, and the public shall be allowed to submit written requests that the Commissioners review streets for approval of such designations. Each such street which has been designated as an authorized street must receive approval by the Board of Commissioners prior to such designation. A full list of authorized streets shall be maintained by the Sheriff’s Office.

*County* means Macon-Bibb County, Georgia.

*Motorized Cart* means all electric and gasoline-powered pleasure carts, which are commonly called golf carts, and which are not capable of exceeding twenty (20) miles per hour. Within this article, the terms "motorized cart," "golf cart" and "cart" shall have the same meanings; these are the only carts authorized for use under this Article. Other All-Terrain Vehicles, including Four-Wheelers, shall not be allowed under this Article.

Sec. 28-142 Registration of Motorized Carts

(a) It shall be the duty of every owner of a motorized cart that is operated over authorized streets to register the motorized cart with the County prior to operating said motorized cart on said authorized streets. The application for registration shall be filed with the Sheriff; or to his/her designee, on forms provided by the Sheriff’s Office. The application may, among other things, require the following information: owner’s name; street address, mailing address, and telephone number; make, model, and identification, and serial number of the motorized cart; and such other information as may be reasonably required, as well as a general release statement and/or disclaimer of any liability by the County for accidents involving the registered motorized cart. Two (2) decals shall be issued upon registration; and a record of each motorized cart number, along with the name and address of the owner, shall be maintained by the Sheriff’s Office.

(b) The decals provided upon proper registration must be affixed to the sides or windshield of the motorized cart in such a manner as to be fully visible at all times. The failure to have a current registration decal on a motorized cart shall be a violation of this section and subject the owner/operator of such cart to penalties. The decal issued by the Sheriff’s Office shall be non-transferrable from the motorized cart for which it is obtained.

(c) Only those persons eighteen (18) years of age and older may register a motorized cart. Motorized cart registration may be in one person’s name only, and the registration form must be signed by that person.

(d) The fee to register a motorized cart shall be set at fifteen dollars ($15.00) per motorized cart. The registration is good for a period of one (1) year from the issuance date and shall be renewed annually so long as the motorized cart is in use on authorized streets.
(e) Prior to issuing the initial registration permit or any renewal thereof, the golf cart shall either be inspected, or in place of inspection, the Sheriff's Office may require photographs submitted of the golf cart, or a sworn statement from the registering owner, to determine that:

(1) The golf cart is equipped with a rear vision mirror and at least two (2) red rear reflectors which are at least three (3) inches in height and width; and

(2) The golf cart is equipped with a reflective "slow moving" sign, caution sign, and/or flag on the rear of the cart; and

(3) The brakes provided by the manufacturer of the golf cart are in proper working order; and

(4) The golf cart has all of the standard safety features provided by the manufacturer and has not been modified to exceed a speed of twenty (20) miles per hour nor otherwise modified in any way that creates a hazard; and

(5) The golf cart is equipped with all mechanical systems and safety equipment required by this Chapter.

(f) Any owner or operator registering a motorized cart with the County agrees to abide by all of the requirements of State law and this Code. By registering a motorized cart with the County, the owner or operator verifies that the motorized cart qualifies to be classified as such under State law.

(g) Upon occurrence of a sale of the motorized cart to another person who shall operate the cart over the authorized streets of the County, the registration must be transferred to the new owner within ten (10) business days of the change in ownership at a cost of ten dollars ($10.00). The motorized cart shall be considered an unregistered cart after the ten (10) business-day period. Dealers acquiring a registered cart exclusively for resale (non-rental) shall not be required to pay the transfer charge, but shall notify the County of the transfer within ten (10) business days of receiving the cart, and of the ultimate disposition of the cart within ten (10) business days of sale.

(h) The initial registration of a golf cart may be denied or subsequently revoked by the Sheriff's Office if it is determined that:

(1) The application contains any material misrepresentation; or

(2) The motorized cart is not in compliance with the requirements of this Article; or

(3) The motorized cart has been altered or customized and no longer meets the definition of a motorized cart as defined by this Article; or
(4) Equipment supplied by the manufacturer, especially safety equipment, has been removed from the golf cart or the vehicle identification or serial number has been removed; or

(5) Other good cause shown, including repeated violations of this Article.

(i) All-terrain vehicles, 4-wheel utility vehicles and other similar utility vehicles which are not manufactured for operation on a golf course, and golf carts that have been modified so that they no longer meet the definition of a motorized cart as defined by this Article may not be registered as a motorized cart nor shall such vehicles be operated on the public roads, streets and highways within the County unless such vehicles are otherwise registered with and allowed under the motor vehicle laws of the State of Georgia.

(j) The Board of Commissioners may, at its discretion, waive registration requirements for special events of limited duration during which persons may bring motorized carts as participants.

Sec. 28-143 Operation of gasoline-powered motorized carts.

(a) Every motorized cart which is powered by gasoline shall at all times be equipped with an exhaust system in good working order and in constant operation, meeting the following specifications:

(1) The exhaust system shall include the piping leading from the flange of the exhaust manifold to, and including, the muffler(s) and exhaust pipe(s); and

(2) The exhaust system and its elements shall be securely fastened; and

(3) The engine of every motorized cart shall be so equipped, adjusted and tuned, as to prevent the escape of excessive smoke or fumes.

(b) It shall be unlawful for the owner of any motorized cart which is powered by gasoline to operate, or permit the operation, of such motorized cart on which any device controlling or abating atmospheric emissions, which is placed on a motorized cart by the manufacturer, has been altered, rendered unserviceable or removed.

(c) Motorized carts which are powered by electric means are exempted from this Section.
Sec. 28-144. Operating Regulations.

(a) Any person who possesses a valid motor vehicle driver's license issued by any State or Territory of the United States of America, and is at least sixteen (16) years of age, may operate a motorized cart on the authorized streets.

(b) Any person who possesses a valid motor vehicle learner's permit issued by any State or Territory of the United States of America, and is at least fifteen (15) years of age, may operate a motorized cart on the authorized streets, so long as such person is accompanied in the front seat by a person who possesses a valid motor vehicle driver's license issued by any State or Territory of the United States of America and who is at least eighteen (18) years of age.

(c) No person less than fifteen (15) years of age shall be permitted to operate a motorized cart on the authorized streets under any circumstances.

(d) All operators of motorized carts shall abide by all traffic regulations applicable to vehicular traffic when using the authorized streets. Furthermore, all laws regarding the use of motor vehicles in the State of Georgia and all ordinances regarding the use of motor vehicles in the County, not inconsistent therewith, shall be observed by all motorized carts, except that no motorized carts may be operated at a speed in excess of twenty (20) miles per hour.

(e) Motorized carts shall not be operated on sidewalks at any time.

(f) Motorized carts may be operated over authorized streets only during daylight hours, unless such motorized carts are equipped with functional headlights and taillights and any other such equipment regulations which may be promulgated by the Commissioner of Public Safety of the State of Georgia.

(g) No person shall operate a motorized cart on a public road unless that road has been authorized for motorized cart use by this Article and appropriate signs giving notice are posted along said public road.

(h) Motorized carts may not be operated on any streets or sections of streets, except for areas designated as crossing at a signalized intersection or at a perpendicular crossing at a through intersection, where:

   (1) Any street where the posted speed limit is more than thirty-five (35) miles per hour, or any street designated as a State Route.

   (2) Any Interstate highway included Interstate 16 and Interstate 75.

(i) Motorized cart owners shall maintain their motorized carts in a manner which ensures that an unobstructed view from the driver's seat to the rear is maintained at all times the motorized cart is in operation on public roads.
(j) The maximum occupancy of a motorized cart traveling on any authorized street or public property shall be one (1) person per designated seat. The operator and passenger of a motorized cart shall remain seated at all times in which the motorized cart is in motion.

(k) Motorized carts may not be used for the commercial purpose of transporting passengers, and may not be used as a taxi, bus, or any other commercial transportation service.

(l) Motorized cart operators shall yield the right-of-way to overtaking motor vehicles.

(m) Motorized carts may be parked in the same manner and at the same places designated for the parking of motor vehicles. The stopping, standing, or parking of motorized carts in areas where parking is not allowed or in any place that impedes the flow of traffic, pedestrian walkways, or a passageway is prohibited and subject to penalty.

(n) It shall be unlawful for the owner of any motorized cart to operate, or permit the operation of, such cart over the authorized streets in violation of this article.

Sec. 28-145. Hazardous activities and special rules.

No individual or group shall engage in hazardous activities on the authorized streets. Such hazardous activities include, but are not limited to, the following:

(1) Racing of any kind, except for special events approved by the County; and

(2) Blocking of public access, except for special events approved by the County; and

(3) Motorized carts shall not loiter or park on bridges or in underpasses; and

(4) All laws and ordinances relative to alcohol and the use thereof, including open container laws, apply to motorized carts; and

(5) Motorized carts may not be used for the purpose of towing another cart, trailer, vehicle of any kind, or any person on skates, bicycles, or any other object.

Sec. 28-146. Exemptions.

(a) The operation of motorized carts under the following circumstances shall not be subject to the provisions of this Article:
(1) The operation of motorized carts at golf courses, private clubs, or on private property, with the consent of the land owner; and

(2) The operation of golf carts on private streets within gated or limited access communities; and

(3) The operation of golf carts in connection with a parade, festival, or other special event authorized by the County, provided that the consent of the event sponsor is obtained and provided that such use only occurs during the special event; and

(4) The use of golf carts by the Sheriff’s Department on official police business or by other Macon-Bibb County personnel for official business on County controlled property, including cemeteries, parks, green space, and other property as needed.

Sec. 28-147. Liability.

The owner and/or operator of a motorized cart is liable for his or her own actions and assumes all responsibility for any such use. Any person who operates or owns a motorized cart is responsible for procuring liability insurance and verifying coverage in terms enough to cover risk involved in using such motorized cart on authorized streets.

Sec. 28-148. Penalties.

(a) Any person who violates the terms of this Article shall be cited to appear before the Municipal Court or other Court of appropriate jurisdiction, and upon conviction, be punished in accordance with Section 1-6 of the Macon-Bibb County Code of Ordinances.

(b) In addition to enforcing sanctions against the operator of the motorized cart, any violation of this Article shall also be charged against the registered owner of the motorized cart, and all fines and penalties shall be levied against the registered owner of the motorized cart as follows:

(1) For the first offense, a fine of not less than one hundred dollars ($150.00).

(2) For the second offense, a fine of not less than three hundred dollars ($300.00).

(3) For a third offense committed within one (1) year of conviction for a second offense for a motorized cart, a fine of one thousand dollars ($1,000.00), and the registered owner's motorized cart registration shall be revoked. The registered owner or family member cannot thereafter register
a motorized cart for use in the city for a period of two (2) years following the third conviction.

Section 2

It is hereby ordained that the provisions of this ordinance shall become a part of the Code of Ordinances of Macon-Bibb County, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

Section 3

(a) It is hereby declared to be the intention of the Macon-Bibb County Commission that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are and were, upon their enactment, believed by the Macon-Bibb County Commission to be fully valid, enforceable, and constitutional.

(b) It is hereby declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Chapter is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Macon-Bibb County Commission that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs, and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.
Section 4
All Ordinances or parts of Ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed or set aside.

Section 5
This Ordinance shall become effective immediately upon its adoption.

SO RESOLVED this ____ day of ________________, 2014.

By: ____________________________________________
ROBERT A.B. REICHERT, Mayor

Attest: __________________________________________
SHELIA THURMOND, Clerk of Commission

(SEAL)
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION ADOPTING THE
INITIAL LIST OF AUTHORIZED STREETS FOR THE USE OF MOTORIZED CARTS;
AND FOR OTHER PURPOSES.

WHEREAS, O.C.G.A. § 40-6-313 authorizes local municipalities, by ordinance, to
designate certain public streets or portions thereof that are under its regulation and control for the
combined use of motorized carts and regular vehicle traffic or the use of motorized carts and no
others types of motor vehicles and establish the conditions under which motorized carts may be
operated upon such streets or portions thereof, including without limitation the conditions under
which a person may operate motorized carts on such designated streets or portions thereof
without a driver’s license; and

WHEREAS, the Board of Commissioners has determined that the safe, proper operation
of motorized carts on roads and streets within the Macon-Bibb County is in the public interest
and, if properly regulated, will promote additional quality of life; and

WHEREAS, an ordinance change has been approved by the Board of Commissioners
authorized motorized carts to be operated on authorized streets; and

WHEREAS, pursuant to the local ordinance, authorized streets must be reviewed and
approved by the Board of Commissioners prior to motorized carts being operated on said streets;
and

WHEREAS, the initial list of authorized streets where motorized carts may be operated
is attached hereto as Exhibit “A” and includes those streets that have been redlined; and

WHEREAS, the list of authorized streets includes:

1) Coleman Avenue (from Adams Street to College Street)
2) Adams Street (from Coleman Avenue to Tattnall Place)
3) 1st Street (from Coleman Avenue to Poplar Street)
4) Poplar Street (from 1st Street to Tattnall Street)
5) Jackson Street (from Ash Street)
6) Calhoun Street Lane (from Ash Street)
7) Calhoun Street (from Ash Street)
8) Ross Street Lane (from Ash Street)
9) Ross Street (from Ash Street)
10) College Street (from Coleman Avenue to Hardeman Avenue)
11) Tattnall Street (to Forsyth Street)
12) Tattnall Place
13) Parr Street
14) New Street (to Poplar Street)
15) Lee Street
16) Oglethorpe Lane
17) Maple Street
18) Cole Street
19) Orange Terrace
20) New Street Lane
21) Columbus Street
22) High Place
23) High Street Lane
24) Park Place
25) Orange Street (to Washington Avenue)
26) Poplar Street Lane (to 1st Street)
27) Appleton Avenue
28) Chestnut Street (from Adams Street)
29) Hemlock Street (from 1st Street)
30) Progress Street
31) St. Paul Street (from Forsyth Street)
32) Appleton Lane
33) Spring Street (from Forsyth Street)
34) Pine Street (from 1st Street)
35) Plum Street (from 1st Street)
36) Poplar Street Lane (from 1st Street)
37) Hemlock Street Lane
38) Arch Street (from 1st Street)
39) Oglethorpe Street (from 1st Street to Adams Street)
40) Hazel Street (from 1st Street)
41) Shamrock Street
42) Calhoun Way
43) College Place
44) Adams Street Lane
45) Rose Park
46) Arlington Place (from Hardeman Avenue)
47) Tinsley Lane (from Monroe Street)
48) Crutchfield Lane
49) Hawthorne Street (from 1st Street)
50) Adams Street Lane

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Mayor the following streets referenced above and outlined in Exhibit "A" attached hereto are hereby authorized for use by registered motorized carts.

SO RESOLVED this _____ day of ________________, 2014.

By: __________________________

ROBERT A.B. REICHERT, Mayor

Attest: _______________________

SHELIA THURMOND, Clerk of Commission
EXHIBIT A

Map of Authorized Streets