# Macon-Bibb County Commission

## Meeting Schedule

**Tuesday, March 17, 2015**

**Macon-Bibb County Government Center**

**700 Poplar Street**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>5:00 p.m.</td>
<td>Pre – Commission Meeting</td>
<td>Large Conference Room</td>
</tr>
<tr>
<td>6:00 p.m.</td>
<td>Commission Meeting</td>
<td>Commission Chambers</td>
</tr>
</tbody>
</table>
PRE - COMMISSION MEETING
Tuesday, March 17, 2015
MACON-BIBB COUNTY PRE-COMMISSION MEETING

5:00 P.M.
Large Conference Room
Government Center
700 Poplar Street
Macon, GA

1. CALL TO ORDER

Subject: A. Mayor Robert A. B. Reichert
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category: 1. CALL TO ORDER
Access: Public
Type: Procedural

2. REVIEW AGENDA FOR TONIGHT'S COMMISSION MEETING

3. CONSENT AGENDA

Subject: A. A Resolution recognizing the month of March 2015 as Purchasing Month
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category: 3. CONSENT AGENDA
Access: Public
Type: Action
Recommended Action: Pending approval for action by the Commission

File Attachments
Res March 2015 Purchasing Month.pdf (115 KB)

Subject: B. A New Alcoholic Beverage License for All American Quality Foods, Inc d/b/a Food Depot #6 located at 4015 Northside Drive, Macon, GA 31210
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category: 3. CONSENT AGENDA
Access: Public
Type: Action (Consent)
Subject: C. A New Alcoholic Beverage License for Dhanshree Investments, LLC d/b/a R & D Food Mart #2 located at 36 Spring Street, Macon, GA 31201

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING

Category: 3. CONSENT AGENDA

Access: Public

Type: Action (Consent)

File Attachments

All American Quality Foods, Inc dba Food Depot #6.pdf (318 KB)

Subject: D. A New Alcoholic Beverage License for Marco’s Pizza located at 6394 Zebulon Road, Macon, GA 31220

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING

Category: 3. CONSENT AGENDA

Access: Public

Type: Action (Consent)

Recommended Action: Commission Approval

File Attachments

Marco’s Pizza.pdf (317 KB)

Subject: E. A New Alcoholic Beverage License for Log Cabin 4691 Inc d/b/a Sunoco Food Mart located at 4691 Log Cabin Drive, Macon, GA 31210

Meeting: Mar 17, 2015 – MACON BIBB COUNTY PRE-COMMISSION MEETING

Category: 3. CONSENT AGENDA

Access: Public

Type: Action (Consent)

Recommended Action: Commission Approval

File Attachments

Log Cabin 4691 dba Sunoco Food Mart.pdf (311 KB)

4. NEW BUSINESS
A. A Resolution to authorize the Mayor to execute an agreement with Oasis Consulting for the development of Pinnacle Park for $77,850.00 to be paid from Community Development Block Grant funds

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY PRE-COMMISSION MEETING
Category: 4. NEW BUSINESS
Access: Public
Type: Action
Recommended Action: Pending Approval for action by Commission

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
- Res Aqrmnt With Oasis for Pinnacle Park $77850.00.pdf (7,016 KB)

5. ADJOURNMENT
CONSENT AGENDA

PRE-COMMISSION MEETING
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO RECOGNIZE THE MONTH OF MARCH 2015 AS PURCHASING MONTH; AND FOR OTHER PURPOSES.

WHEREAS, the purchasing and materials management professions play a significant role in the efficiency and effectiveness of both the public and private sectors; and

WHEREAS, accomplished purchasing professionals buy products and services by balancing and negotiating the time, price and source; and

WHEREAS, over 600 state, local and federal members provide valuable training and educational services to the Department of Administrative Services and other state agencies in the areas of procurement and materials management; and

WHEREAS, purchasing and material management professionals, through their combined purchasing power, spend billions of dollars every year and have a significant influence upon economic conditions throughout the world; and

WHEREAS, the Georgia chapter of NIGP, Inc., GPAG, and other professional purchasing associations throughout the world engage in efforts during the month of March to inform the public about the important role played by the purchasing profession in business, industry and government; and

WHEREAS, the Macon-Bibb Procurement Department is the central buying agency for Macon-Bibb County, and has consistently provided excellent service to both the Macon-Bibb County Government and the community;

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same, that the Macon-Bibb County Commission recognizes the month of March 2015 as Purchasing Month in Macon-Bibb County.

SO RESOLVED this _____ day of ________________, 2015.

By:  
__________________________  
ROBERT A.B. REICHERT, Mayor

Attest:  
__________________________  
JEAN S. HOWARD, Clerk of Commission

(SEAL)
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
(478) 803-0470

Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

ALL AMERICAN QUALITY FOODS, INC dba FOOD DEPOT #6
4015 NORTHSIDE DR
MACON, GA 31210

The following required documents are included in the application:

☒ Current photograph of applicant or agent
☒ Completed Surety License Bond
☒ Proof of Planning and Zoning compliance
☒ Affidavit from the Macon-Bibb County Engineer’s Department
☒ Legal description of the property upon which premises are located
☒ Affidavit from the Macon Telegraph Newspaper

Comments:


Submitted by: [Signature]

Date: 3-3-2015
OFFICE USE ONLY

Applicant Name: VALERIE MARIE FAMBRO
Business Name: ALL AMERICAN QUALITY FOODS, INC dba FOOD DEPOT #56
Business Address: 4015 NORTHSIDE DR
MACON, GA 31210

After investigation, I recommend that the license requested herein be ☑️ Granted  ☐ Denied

Date 1/29/15

Signed Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted  ☐ Denied by the Macon-Bibb County Board of Commissioners
on this ______ day of ____________ , 20____.

Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted  ☐ Denied
on this ______ day of ____________ , 20____.

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>X</th>
<th>New</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Liquor Package</td>
</tr>
<tr>
<td></td>
<td>Beer Package</td>
</tr>
<tr>
<td></td>
<td>Wine Package</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drinks</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Transfer of Ownership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beer Draft</td>
</tr>
<tr>
<td>Liquor Wholesale</td>
</tr>
<tr>
<td>Wine Wholesale</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Change of Agent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manufacture</td>
</tr>
</tbody>
</table>

All American Quality Foods, Inc DBA Food Depot #56 4015 Northside Drive Macon, GA Corporation and Trade Name  Business Address  Business Telephone 478-474-2406

Valerie Marie Fambro 2534 Robin Hood Rd. Macon, GA 31206 478-731-8246  Name of Applicant and/or Agent  Home Address  Home Telephone

Social Security Number  Date of Birth  Age?  County of Residence?

**$150.00 Application Fee**

**Applicant and/or Agent Information**

✓ Provide Surety License Bond.
✓ Current photograph of applicant or agent.
✓ Fingerprint of applicant are required.
✓ Complete and sign Consent Form for State Wide Check.
✓ Provide a valid copy of applicant’s State of Georgia driver’s license.

**Location Information**

✓ Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Valerie Fambro
Signature of Applicant and/or Agent Date
PERMIT NO: 2015-00020101  DATE OF ISSUE: 1/23/2015

ISSUED TO NAME: VALARIE M. FAMBRO, MGR/FOOD DEPOT

OWNER'S NAME: NORTHSIDE PERLMIX LLC

PROPOSED USE: ADD ALCOHOL PACKAGE TO GO (FOOD DEPOT)

ADDRESS OF PROPOSED USE: 4015 NORTHSIDE DR

STRUCTURE: EXISTING

MAP/PARCEL: M0430227  ZONING DISTRICT: C-1

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application, approval is granted to add beer/wine package to go to an existing grocery store in an existing retail center.

No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 7/22/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Bridgett Manson

NOTICE

This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation; hereby, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Package to Go</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: GENE JONES

PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO

BUSINESS LOCATION: 4015 NORTHSIDE DRIVE

BUSINESS NAME: FOOD DEPOT

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the
building housing a school building, or an alcoholic treatment center measured and found to be
more than 300 ft.

   X Comply

   ____ Does not Comply

2. Nearest corner of building housing place of business to nearest corner the building
housing such church, library or branch, or to the nearest corner of the school ground or college
campus, measured and found to be more than 300 ft.

   ____ Comply

   X Does not Comply

By: [Signature]
David P. Fortson, Macon-Bibb County Engineer

Date: 11/4/11

NOTE DISCREPANCY: LESS THAN 300 FT. FROM CHURCH
(COMMON PROPERTY LINE)

It is respectfully requested that forms be returned no later than Friday of each week for
use by the County Commissioner's Office.
STATE OF GEORGIA  
COUNTY OF RIBB  

Personally appeared before me, a notary public within and for above state and county, Dianne Buck, who deposes and says she is the Classified Manager of Advertising for The Macon Telegraph and is duly authorized by the publisher thereof to make this affidavit, and that advertisement as follows has been published in The Macon Telegraph on the following dates:  

02/24/2015 02/25/2015 02/26/2015 02/27/2015 02/28/2015  

2961731 # GEORGIA, BIBB COUNTY NOTICE OF INTENT TO FILE REQUEST FOR BEER, WINE, LICENSE PACKAGED TO GO -Pursuant to the ordinance adopted by the County Board of Commissioners of Bibb County, dated January 26, 1976, notice is hereby given that on or after the 28th day of February, 2015, the undersigned will apply to said County Board of Commissioners for the issuance of a license to All American Quality Foods, Inc. DBA Food Depot #56, 4015 Northside Drive, Macon, GA 31210. -This 19th day of March, 2014. /s/Valarie Fambro, applicant 2534 Robinhood Rd Macon, GA 31206 #2961731: 2/24, 25, 26, 27, 28  

SIGNED  

Sworn to and subscribed before me this 28 day of FEBRUARY 2015  

Notary Public  

KELLY HARRIS  

487 CHERRY ST. • MACON, GEORGIA 31201  
P.O. BOX 4167 • MACON, GEORGIA 31208-4167  
478-744-4200 OR 1-800-342-5845
Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

DHANSHREE INVESTMENTS, LLC
d.b.a. R & D FOOD MART #2
36 SPRING STREET
MACON, GA 31201

The following required documents are included in the application:

✓ Current photograph of applicant or agent
✓ Completed Surety License Bond
✓ Proof of Planning and Zoning compliance
✓ Affidavit from the Macon-Bibb County Engineer’s Department
✓ Legal description of the property upon which premises are located
✓ Affidavit from the Macon Telegraph Newspaper

Comments:

________________________________________________________________________________________________________________________________________________________________________________________________________

Submitted by: __________________________
Date: 3/04/15
OFFICE USE ONLY

Applicant Name: CHANDU Bhai Patel
Business Name: DHANSHREE INVESTMENTS LLC dba R & D FOOD MART #2
Business Address: 36 Spring St. Macon, GA 31201

After investigation, I recommend that the license requested herein be [ ] Granted  [ ] Denied

Date: 2/17/15
Signature: [Signature]
Sheriff, Bibb County, Georgia

Petition is hereby [ ] Granted  [ ] Denied by the Macon-Bibb County Board of Commissioners
on this ______ day of ________, 20____.

Clerk, Macon-Bibb County Commission

I recommend that the application be [ ] Granted  [ ] Denied
on this ______ day of ________, 20____.

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
Alcoholic Beverage Application Procedures and Instructions

☐ New
☐ Transfer of Location
☐ Transfer of Ownership
☐ Change of Agent

☐ Liquor Package
☐ Beer Package
☐ Wine Package
☐ Liquor Mixed
☐ Beer C.O.P.
☐ Wine C.O.P.
☐ Drinks
☐ Liquor Wholesale

DHANSHREE INVESTMENTS LLC
8&D Food Mart #2
36 Spring St
Corporation and Trade Name
Business Address
Business Telephone
478.742.6254

CHANDUBHAI PATEL
36 SPrING, MACON
Name of Applicant and/or Agent
Home Address
Office 312-1
Home Telephone
478.787.1068

Social Security Number Date of Birth Age? County of Residence?

$150.00 Application Fee

Applicant and/or Agent Information

☐ Provide Surety License Bond.
☐ Current photograph of applicant or agent.
☐ Fingerprint of applicant are required.
☐ Complete and sign Consent Form for State Wide Check.
☐ Provide a valid copy of applicant’s State of Georgia driver’s license.

Location Information

1. Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

c-m. Pate
Signature of Applicant and/or Agent Date
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION
Suite 1000 City Hall Annex, 682 Cherry Street, Macon, GA 31201...
Website: www.maconbibbz.org Telephone (478) 751-7450
Fax (478) 751-7448

ISSUED TO NAME: Dhanshree Investments, LLC
OWNER'S NAME: MF 45 LLC
PROPOSED USE: C/O Convenience store w/ fuel sales & alcohol pkg-to-go (R&D Food Mart #2)
ADDRESS OF PROPOSED USE: 36 SPRING ST
STRUCTURE: EXISTING
MAP/PARCEL: R0710119 ZONING DISTRICT: CBD-2

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS
All exterior modifications, including, but not limited to, awnings and signage, are subject to approval by the Design Review Board.
No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 5/4/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Bridgett Manson

NOTICE
This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Consumed on premises</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Commercial/Industrial/institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$450.00</td>
<td>$450.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: CHANDUBHAI PATEL

PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO

BUSINESS LOCATION: 36 SPRING STREET

BUSINESS NAME: R & D FOOD MART #2

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building housing a school building, or an alcoholic treatment center measured and found to be more than 300 ft.

   X Comply

   ___ Does not Comply

2. Nearest corner of building housing place of business to nearest corner of the building housing such church, library or branch, or to the nearest corner of the school ground or college campus, measured and found to be more than 300 ft.

   X Comply

   ___ Does not Comply

By: ____________________________

David P. Fortson, Macon-Bibb County Engineer

Date: __/__/11

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.
R&D FOOD MART 2
36 SPRING ST.
MACON, GA 31201

STATE OF GEORGIA
COUNTY OF BIBB

Personally appeared before me, a notary public within and for above state and county, Dianne Buck, who deposes and says she is the Classified Manager of Advertising for The Macon Telegraph and is duly authorized by the publisher thereof to make this affidavit, and that advertisement as follows has been published in The Macon Telegraph on the following dates:

11/08/2014 11/15/2014

2955284 # GEORGIA, BIBB COUNTY NOTICE OF INTENT TO FILE REQUEST FOR BEER, WINE LICENSE PACKAGED TO GO Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 15 day of November, 2014, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Dlianshree Investment LLC. d/b/a R&D Food Mart #2, and located at 36 Spring St, Macon, GA 31201, this 05 day of November, 2014.

/ch/Chandubhai Patel, Applicant 36 Spring St. Macon, GA 31201 #2955284 : 11/8,15

SIGNED

Sworn to and subscribed before me this 15 day of NOVEMBER 2014

Notary Public

487 CHERRY ST. • MACON, GEORGIA 31201
P.O. BOX 4167 • MACON, GEORGIA 31208-4167
478-744-4200 OR 1-800-342-5845
Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

MARCO'S PIZZA
6394 ZEBULON ROAD
MACON, GA 31220

The following required documents are included in the application:

☐ Current photograph of applicant or agent
☐ Completed Surety License Bond
☐ Proof of Planning and Zoning compliance
☐ Affidavit from the Macon-Bibb County Engineer’s Department
☐ Legal description of the property upon which premises are located
☐ Affidavit from the Macon Telegraph Newspaper

Comments:


Submitted by: [Signature]
Date: 03/04/15
OFFICE USE ONLY

Applicant Name: SUSAN LIGHTFOOT
Business Name: MARCO'S PIZZA
Business Address: 6394 ZEBULON RD
MACON, GA 31220

After investigation, I recommend that the license requested herein be ☑ Granted ☐ Denied

Date 2/18/15

Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted ☐ Denied by the Macon-Bibb County Board of Commissioners

on this ______ day of ______________, 20____

Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted ☐ Denied

on this ______ day of ______________, 20____

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>New</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transfer of Location</td>
</tr>
<tr>
<td>Liquor Package</td>
</tr>
<tr>
<td>Liquor Mixed Drinks</td>
</tr>
<tr>
<td>Beer Package</td>
</tr>
<tr>
<td>Beer C.O.P.</td>
</tr>
<tr>
<td>Wine Package</td>
</tr>
<tr>
<td>Wine C.O.P.</td>
</tr>
<tr>
<td>□ Change of Agent</td>
</tr>
</tbody>
</table>

Marco's Pizza
6394 Zebulon Rd.
478-978-621-7582

Susan Lightfoot
160 Manor Row
678-350-6172

Name of Applicant and/or Agent
Home Address

Date of Birth
County of Residence?

$150.00 Application Fee

**Applicant and/or Agent Information**

1. Provide Surety License Bond.
2. Current photograph of applicant or agent.
3. Fingerprints of applicant are required.
4. Complete and sign Consent Form for State Wide Check.
5. Provide a valid copy of applicant’s State of Georgia driver’s license.

**Location Information**

1. Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Signature of Applicant and/or Agent

FEB 13 2015
FINANCE DEPARTMENT-3
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION
Suite 1000 City Hall Annex, 682 Cherry Street, Macon, GA 31201
Website: www.maconbibbpc.org Telephone (478) 751-7450 Fax (478) 751-7448

PERMIT NO: 2015-00020163
ISSUED TO NAME: MP ZEBULON, LLC/ SUSAN LIGHTFOOT
OWNER'S NAME: REKEEP INVESTMENTS INC
PROPOSED USE: RESTAURANT W/ ALCOHOL C-O-P
( MARCO'S PIZZA )
ADDRESS OF PROPOSED USE: 6394 ZEBULON RD
STRUCTURE: EXISTING
MAP/PARCEL: 10050314
ZONING DISTRICT: PDE

DATE OF ISSUE: 2/9/2015

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS
No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 8/8/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Ethan Tonn

NOTICE
This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/institutional</td>
<td>Alcohol Consumed on Premises</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>Comm/Industr/institutional</td>
<td>Commercial/Industrial/institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td><strong>TOTALS:</strong></td>
<td></td>
<td><strong>$450.00</strong></td>
<td><strong>$450.00</strong></td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT:  SUSIE LIGHTFOOT
PROPOSED LICENSE:  BEER AND WINE CONSUMED ON PREMISES
BUSINESS LOCATION:  6394 ZEBULON ROAD
BUSINESS NAME:  MARCOS PIZZA

To Be Completed by County Engineer

1.  Nearest corner of the building housing the place of business to nearest corner of the building housing school building, an alcoholic treatment center measured and found to be more than 300 ft.

   _X_ Comply    ____ Does not Comply

2.  Nearest corner of the building housing the place of business to the nearest corner of the building housing such library or branch, or to the nearest corner of the school ground or college campus measured and found to be more than 300 ft.

   _X_ Comply    ____ Does not Comply

3.  Nearest property line at the place of business to nearest property line more than 300 ft. of any housing authority (containing 300 housing units or fewer owned or operated by a housing authority created by Article 1 of Chapter 3 of Title 8, the "Housing Authorities Law"). Restriction does not apply to licenses issued prior to July 1, 2000, nor the renewal of such license, nor the renewal of any license at such location which was lawful during the previous twelve months. (OCGA - Section 3-3-21)

   _X_ Comply    ____ Does not Comply    ____ Unknown License History

By:  

David P. Fortson, Macon-Bibb County Engineer

Date:  2/2/15

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.
STATE OF GEORGIA, COUNTY OF BIBB

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR ABOVE STATE AND COUNTY, DIANNE BUCK, WHO DEPOSES AND SAYS THAT SHE IS THE CLASSIFIED/LEGAL MANAGER FOR THE MACON TELEGRAPH OR TRAVIS KNIGHT, WHO DEPOSES AND SAYS HE IS THE DIGITAL DIRECTOR OF ADVERTISING FOR THE MACON TELEGRAPH, AND ARE ALL AUTHORIZED BY THE PUBLISHER THEREOF TO MAKE THIS AFFIDAVIT, AND THAT ADVERTISEMENT AS PER ATTACHED CLIPPING HAS BEEN PUBLISHED IN THE MACON TELEGRAPH ON THE FOLLOWING DATES: 1/31; 2/7

SIGNED

SWORN TO AND SUBSCRIBED BEFORE ME THIS 13TH DAY OF FEBRUARY, 2015
NOTARY PUBLIC, BIBB COUNTY, GEORGIA

GEORGIA, BIBB COUNTY
NOTICE OF INTENT TO
FILE REQUEST FOR
BEER, WINE LICENSE
ON PREMISES

Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 10th day of February, 2015, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Marco's Pizza, and located at 6394 Zebulon Road, Macon, GA 31210, this 29th day of January, 2015.

/s/Susan Lightfoot, Applicant
160 Manor Row
Macon, GA 31210
#2960870: 2/3, 10

KELLY HARRELL
NOTARY PUBLIC
HOUROWN COUNTY, GA

120 Broadway • Macon, Georgia 31201
P.O. Box 4167 • Macon, Georgia 31208-4167
478-744-4246
Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

LOG CABIN 4691 INC dba SUNOCO FOOD MART
4691 LOG CABIN DR.
MACON, GA 31204

The following required documents are included in the application:

- Current photograph of applicant or agent
- Completed Surety License Bond
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer's Department
- Legal description of the property upon which premises are located
- Affidavit from the Macon Telegraph Newspaper

Comments:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Submitted by: [Signature]
Date: 03/09/15
OFFICE USE ONLY

Applicant Name: RAJESH PATEL

Business Name: LOG CABIN 4691 INC. d.b.a. SUNOCO FOOD MART

Business Address: 4691 LOG CABIN DRIVE
MACON, GA 31204

After investigation, I recommend that the license requested herein be ☑ Granted ☐ Denied

Date: 11/29/15

Signature: [Signature]

Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted ☐ Denied by the Macon-Bibb County Board of Commissioners

on this _____ day of _________ , 20__

_________________________________

Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted ☐ Denied

on this _____ day of _________, 20__

_________________________________

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201

Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>New</th>
<th>Liquor Package</th>
<th>Beer Package</th>
<th>Wine Package</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

- LEC CAR DIN 4651 INC. 4651 LEC CAR G 02, 475-478-5571
- DIAL SUNOCO FOOD MARKET Business Address: 308 JUNIPER LN
- RAJESH N. PADEL Business Telephone: 475-718-4100
- MACON, GA 31220 Name of Applicant and/or Agent

Social Security Number Date of Birth Age? County of Residence?

$150.00 Application Fee

Applicant and/or Agent Information

1. Provide Surety License Bond.
2. Current photograph of applicant or agent.
3. Fingerprint of applicant are required.
4. Complete and sign Consent Form for State Wide Check.
5. Provide a valid copy of applicant’s State of Georgia driver’s license.

Location Information

1. Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

[Signature]

Signature of Applicant and/or Agent Date
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION
Suite 1000 City Hall Annex, 682 Cherry Street, Macon, GA 31201
Website: www.maconbibbpx.org Telephone (478) 751-7450 Fax (478) 751-7448

ISSUED TO NAME: RAJESH PATEL /LOG CABIN 4691 INC
OWNER'S NAME: DCMULGEE FIELDS INC
PROPOSED USE: C/O C-STORE WITH FUEL & BEER/WINE FTG
ADDRESS OF PROPOSED USE: 4691 LOG CABIN DR
STRUCTURE: EXISTING
MAP/PARCEL: M0830243
ZONING DISTRICT: C-2

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS
As per application, approval is granted to change ownership of an existing C-store with fuel sales and beer/wine package to go.

No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 7/1/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: JaRanda Doveton

NOTICE
This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to assure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Package to Go</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Commercial/Industrial/institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$450.00</td>
<td>$450.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: RITESH PATEL

PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO

BUSINESS LOCATION: 4691 LOG CABIN DRIVE

BUSINESS NAME: LOG CABIN 4691, INC. D/B/A
SUNOCO FOOD MART

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the
building housing a school building, or an alcoholic treatment center measured and found to be
more than 300 ft.

   X Comply  ____ Does not Comply

2. Nearest corner of building housing place of business to nearest corner of the building
housing such church, library or branch, or to the nearest corner of the school ground or college
campus, measured and found to be more than 300 ft.

   X Comply  ____ Does not Comply

By: [Signature]
David F. Fortson, Macon-Bibb County Engineer

Date: 12/10/19

It is respectfully requested that forms be returned no later than Friday of each week for
use by the County Commissioner's Office.
STATE OF GEORGIA, COUNTY OF BIBB


SIGNED

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21ST DAY OF DECEMBER, 2014

NOTARY PUBLIC, BIBB COUNTY, GEORGIA

GEORGIA, BIBB COUNTY

NOTICE OF INTENT TO

FILE REQUEST FOR

BEER, WINE LICENSE

PACKAGED TO GO

Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 20 day of December, 2014, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Log Cabin 46th Inc D/B/A Sunoco Food Mart, and located at 4691 Log Cabin Dr, Macon, GA 31204, this 04 day of December, 2014.

/s/Rajeh Patel, Applicant

4691 Log Cabin Dr

Macon, GA 31204,

#2958064: 12/13,20
PRE-COMMISSION
NEW BUSINESS
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO AUTHORIZE THE MAYOR TO EXECUTE AN AGREEMENT WITH OASIS CONSULTING FOR DEVELOPMENT OF PINNACLE PARK FOR $77,850.00 TO BE PAID FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS; AND FOR OTHER PURPOSES.

WHEREAS, the Macon-Bibb County Urban Development Authority owns the site formerly known as the Boys and Girls Club at 1527 2nd Street, Macon, Georgia; and

WHEREAS, Macon-Bibb County has a stated interest in placing a park on the Authority’s property; and

WHEREAS, the Macon-Bibb County Economic and Community Development Department has committed Community Development Block Grant funds for parks and greenspace development; and

WHEREAS, the Urban Development Authority contracted with ZT3 Placemaker Studio to design and formulate a budget for the park that has been mutually agreed to by the Economic and Community Development Department and the Urban Development Authority; and

WHEREAS, an Invitation for Bids was issued for park development services on February 6, 2015; and

WHEREAS, three (3) responsive bids were received and after tabulation the Procurement Department determined Oasis Consulting to be the low bidder.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission and it is hereby so resolved by the authority of the same that the Mayor is authorized to execute an agreement with Oasis Consulting for seventy seven thousand eight hundred fifty dollars and No/100s ($77,850.00) to be paid from Community Development Block Grant funds for development at Pinnacle Park at 1527 2nd Street, in form to be approved by the County Attorney’s Office.

SO RESOLVED this ___ day of ___________, 2015.

__________________________
ROBERT A.B. REICHERT, MAYOR

"ATTEST:

__________________________
JEAN S. HOWARD, CLERK OF COMMISSION
MACON-BIBB COUNTY PROCUREMENT DEPARTMENT
BID AWARD RECOMMENDATION

<table>
<thead>
<tr>
<th>DATE</th>
<th>COMMODITY OR DESC</th>
<th>PROJECT</th>
<th>GL ACCT CODE/BUDGET</th>
<th>Procurement Facilitator</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/09/2015</td>
<td>988-63 650-06</td>
<td>Pinnacle Park Development</td>
<td>KIMBERLY BRADLEY</td>
<td></td>
</tr>
</tbody>
</table>

The following documents are included with this recommendation:

- [x] Buyer’s Award Recommendation (this form)
- [x] User Department Recommendation
- [x] Official Bid Tabulation
- [x] Copy of Recommended Vendor’s bid
- [□] Addenda (if any)
- [x] Original Invitation for Bids

After reviewing all proposals, the committee recommends:  
- [x] Award as follows
- [□] Reject all proposals, Re-solicit

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oasis Consulting</td>
<td>77,850.00</td>
</tr>
</tbody>
</table>

If recommending other than the lowest proposer please answer the following:

- Did the low proposer meet the requirements of the bid?
  - [□] Yes
  - [□] No
  - [□] N/A

<table>
<thead>
<tr>
<th>REQUIREMENT AS STATED IN THE BID</th>
<th>HOW LOW BIDDER DID NOT MEET THE SPECIFICATION</th>
</tr>
</thead>
</table>

Indicate why proposal should be rejected:

- [□] Over budget
- [□] No One Meets Specifications
- [□] Other
- [□] N/A

Award Requirements:

- [□] HOLD FOR MBCC AWARD
- [□] HOLD FOR MBCC ACTION

Details of solicitation process:

Invitation for Bids (IFB) # 15-048-KMB was published on 2/6/2015. Advertised on Macon-Bibb County’s Procurement page, and posted to the Georgia Procurement Registry (State Purchasing) where five hundred and thirty seven (537) additional vendors were notified. On the published due date (3/5/15), three (3) responses were received in Procurement, tabulated for responsiveness and provided to the user department for specification requirement review. After review of the bids, the vendor (Oasis Consulting), who was the low bidder, whose total bid price was 77,850.00 was recommended for award. Procurement concurs with this award.

I have read the recommendation prepared by the department and agree with their recommendation.

- [□] Yes
- [□] No

<table>
<thead>
<tr>
<th>TITLE</th>
<th>SIGNATURE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Procurement Facilitator</td>
<td>[Signature]</td>
<td>3/18/2015</td>
</tr>
<tr>
<td>Procurement Director</td>
<td>[Signature]</td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
TO: ALEX MORRISON  
FROM: KIMBERLY BRADLEY

Attached is the tabulation and copies of bids received for items/services requisitioned by your department. Please complete this form and return it to the buyer named above in order that the award process may continue. Incomplete forms will be returned.

<table>
<thead>
<tr>
<th>DATE</th>
<th>BID NO.</th>
<th>COMMODITY OR DESC.</th>
<th>DEPARTMENT</th>
<th>AMT BUDGETED</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/05/2015</td>
<td>15-048-KMB</td>
<td>PINNACLE PARK DEVELOPMENT</td>
<td>ECONOMIC DEVELOPMENT</td>
<td></td>
</tr>
</tbody>
</table>

After reviewing all bids, I recommend:  
[ ] Award as Follows  
[ ] Reject all Bids, Revise Specs and Re-bid

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>DOLLAR AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oasis Consulting</td>
<td>77,850.00</td>
</tr>
</tbody>
</table>

If recommending other than the lowest bidder please answer the following:
Did the low bidder meet the requirements of the bid?  
[ ] Yes  
[ ] No (explain below)

<table>
<thead>
<tr>
<th>REQUIREMENT AS STATED IN THE BID</th>
<th>HOW LOW BID DOES NOT MEET THE REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Indicate why all bids should be rejected (Check all that apply):  
[ ] Over budget  
[ ] None Meet Specifications  
[ ] Other

REJECTION JUSTIFICATION

NAME: Alex Morrison  
TITLE: Ast. Dir. ECD

SIGNATURE:  
DATE: 3-6-15
BID FORM

8. We hereby certify that we have not, nor has any member of the firm(s) or corporation(s), either directly or indirectly, entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this submitted bid.

9. We understand the total bid price listed below to be inclusive of all materials, labor, equipment, and other provisions necessary to provide the services in accordance with the associated specification.

BID FOR
PINNACLE PARK DEVELOPMENT

<table>
<thead>
<tr>
<th>Total Bid Price</th>
<th>$ 62,350*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date available to start</td>
<td>3 / 23 / 2015</td>
</tr>
<tr>
<td>Time required for completion</td>
<td>45 Calendar days</td>
</tr>
</tbody>
</table>

All work performed under this bid and the resulting contract shall be in strict compliance with the project specifications.

Respectfully Submitted,

Authorized Signature: ___________________________ Dated: March 5, 2015

Typed Name: Michael Monteleone, P.E. Title: V.P. of Strategic Business Development

*Per requirements on page 5 of "Attachment B - Specifications and Drawings," an alternate price to include irrigation is provided on Attachment #1 in this Section.

[Signatures]

Procurement Representative of Macon-Bibb County Government, do certify this solicitation was publicly opened and read at the time and place stated in the notice.

Procurement Facilitator

Witness
ATTACHMENT #1

Alternate pricing which includes irrigation, as per requirements on page 5 of "Attachment B - Specifications and Drawings:"

Total Bid Price, as listed on Bid Form.......................... $62,350
Irrigation ................................................................. $15,500

TOTAL ALTERNATE BID PRICE WHICH INCLUDES IRRIGATION........ $77,850
ATTACHMENT A

REQUIRED SUBMISSION DOCUMENTS
**BIDDER INFORMATION**

<table>
<thead>
<tr>
<th>Company Name:</th>
<th>Oasis Construction Services, Inc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Company Address:</td>
<td>45 Woodstock St., Roswell, GA 30075</td>
</tr>
<tr>
<td>Authorized By (typed or printed name):</td>
<td>Michael Monteleone, P.E.</td>
</tr>
<tr>
<td>Title:</td>
<td>Vice President of Strategic Business Development</td>
</tr>
<tr>
<td>Authorized Signature:</td>
<td>[Signature] Date: 5 March 2015</td>
</tr>
<tr>
<td>Telephone Number:</td>
<td>(678) 739-2400</td>
</tr>
<tr>
<td>Fax Number:</td>
<td>(770) 552-5550</td>
</tr>
<tr>
<td>Email Address:</td>
<td><a href="mailto:mmonteleone@oasis-cs.com">mmonteleone@oasis-cs.com</a></td>
</tr>
<tr>
<td>Company’s Web Page:</td>
<td><a href="http://www.oasis-cs.com">www.oasis-cs.com</a></td>
</tr>
</tbody>
</table>

**REMITTANCE INFORMATION** (where payments should be sent)

| Remit to Name: | Oasis Construction Services, Inc. |
| Remit to Address: | 45 Woodstock St. |
| City: | Roswell |
| State: | GA |
| Zip: | 30075 |
| County: | Fulton |
| Phone: | (678) 739-2400 |
| Fax: | (770) 552-5550 |
| Toll Free: | n/a |
| Email: | cpounds@oasis-cs.com |
| Tax ID: | SSN |
| Federal Tax ID: | 58-2323432 |
| Business Type: | Business |

**PURCHASE ORDER INFORMATION** (where purchase orders should be sent)

| Purchase Order Name: | Oasis Construction Services, Inc. |
| Purchase Order Address: | 45 Woodstock St. |
| City: | Roswell |
| State: | GA |
| Zip: | 30075 |
| County: | Fulton |
| Phone: | (678) 739-2400 |
| Fax: | (770) 552-5550 |
| Toll Free: | n/a |
| Contact: | Candace Pounds |
| Email: | cpounds@oasis-cs.com |
| Payment Terms: | Discount 2% No. Days 7 Net Due TBD |
| Freight Terms: | Ship Via: N/A FOB N/A |

**MBE/DBE/WBE STATUS** (check appropriate box(es))

- □ African American
- □ Hispanic
- □ Native American
- □ Asian American
- □ Disabled
- □ Veteran
- □ Woman-Owned
- □ Not-Applicable
Attachment “A”
Required Submission Documents

BIDDER QUALIFICATION FORM

Company Name: Oasis Construction Services, Inc.
Address: 45 Woodstock St., Roswell, GA 30075
When Organized: 12/20/1996 Where Incorporated: Georgia

How many years have you engaged in business under the present firm name? 18 years
Credit available for this contract? 100%
Contracts now in hand? 100

Has bidder ever refused to execute a contract at the original bid amount? no
Has bidder ever been declared in default on a contract? no

Comments:


Company Name: Oasis Construction Services, Inc.
Authorized By (typed name): Michael Monticone, P.E.
Authorized Signature: [Signature]
Title: V.P. of Strategic Business Development Date: March 2, 2015

References
Following is a reference list of contracts that are similar to this project:

NAME OF PROJECT/DATE LOCATION CONTACT PHONE #
Jackson Healthcare/2006-ongoing Atlanta Cheri Harrington (678) 920-1649
Capitol Gateway Atlanta Roger Poulin (912) 341-9479
DeKalb County Scd/2003-present Ellenwood, GA Jim Herak (404) 456-6378
City of Atlanta*/2011-present Atlanta Carla Lipscomb (404) 622-9965
(*as subcontractor to ARCADIS)

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
2nd DAY OF March, 2015

Maria Rozan
Notary Public
**Attachment “A”**

**Required Submission Documents**

**LIST OF SUB-CONTRACTORS**

I do __ , do not __, propose to sub-contract some of the work on this project. I propose to sub-contract work to the following contractors.

<table>
<thead>
<tr>
<th>NAME/ADDRESS</th>
<th>TYPE OF WORK</th>
<th>% of Contract</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

_Oasis Construction Services, Inc._

_Consignor Name_
I do __, do not __, propose to employ the minority sub-contractors as listed below on some of the work on this project.

<table>
<thead>
<tr>
<th>NAME/ADDRESS</th>
<th>TYPE OF WORK</th>
<th>% of Contract</th>
</tr>
</thead>
<tbody>
<tr>
<td>____________</td>
<td>____________</td>
<td>____________</td>
</tr>
</tbody>
</table>

Oasis is prepared to fulfill the obligations of this contract without assistance from subcontractors. Because Oasis is a WBENC-certified woman-owned business, Oasis can help Macon-Bibb County achieve their goals for WBE participation.

__________________________
Oasis Construction Services, Inc.
Contractor Name
Attachment "A"
Required Submission Documents

FINANCIAL & LEGAL STABILITY STATEMENT

Please check appropriate item(s):

☐ Firm has the financial capability to undertake the work and assume the liability required if awarded this solicitation.

☒ Firm has the legal capability to undertake the work and assume the responsibilities required if awarded this solicitation. Pending litigations (if any) will not affect the firm's ability to perform on this contract, if awarded.

Company Name: Oasis Construction Services, Inc.
Authorized By (typed name): Michael Monteleone, P.E.
Authorized Signature: [Signature]
Title: V.P. of Strategic Business Development Date: March 2, 2015

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
2nd DAY OF March, 2015 My Commission Expires: April 2, 2018

Maria R. Kray
Notary Public
Attachment “A”
Required Submission Documents

INSURABILITY STATEMENT

Please check appropriate item(s):

X By submission of this form, this firm confirms the ability to acquire and maintain the required levels of insurance as outlined in the bid document. It is the understanding of this firm that proof of Insurance must be provided prior to contract execution and maintained throughout the entire term of the contract.

Company Name: Oasis Construction Services, Inc.
Authorized By (typed name): Michael Monteleone, P.E.
Authorized Signature: [Signature]
Title: V.P. of Strategic Business Development Date: March 27, 2015

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
27TH DAY OF March 2015 My Commission Expires: April 2, 2018

Maria Roper
Notary Public
GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contract No. and Name: ________________________________

Name of Contracting Entity: Oasis Construction Services, Inc.

By executing this affidavit, the undersigned person or entity verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with Bibb County has registered with, is authorized to participate in, and is participating in the federal work authorization program commonly known as E-Verify,* in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

The undersigned person or entity further agrees that it will continue to use the federal work authorization program throughout the contract period, and it will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the undersigned with the information required by O.C.G.A. § 13-10-91(b).

The undersigned person or entity further agrees to maintain records of such compliance and provide a copy of each such verification to Bibb County at the time the subcontractor(s) is retained to perform such service.

97480
EVE/Verify™ User Identification Number

2/5/08
Date of Authorization

☐ Check if exempt

By: Authorized Officer or Agent
(Name of Person or Entity)

Date

Vice President of Strategic Business Development
Michael Monteleone, P.E.
Title of Authorized Officer or Agent
Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
2nd DAY OF MARCH, 2015

Maria Rogers
Notary Public

My Commission Expires: April 2, 2017

* or any subsequent replacement operated by the United States Department of Labor and the United States equivalent federal work authorization program operated by the United States Department of Homeland Security to verify the employment eligibility of employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603.
BID BOND
Bid Bond

CONTRACTOR:  
(Name, legal status and address)  
Oasis Consulting Services, LLC  
45 Woodstock Street  
Roswell, GA 30075

SURETY:  
(Name, legal status and principal place of business)  
The Guarantee Company of North America USA  
One Tower Square, Suite 1470  
Southfield, MI 48076

OWNER:  
(Name, legal status and address)  
Macon-Bibb County Board of Commissioners  
Procurement Department  
Suite 800  
682 Cherry Street  
Macon, GA 31201

BOND AMOUNT: One Percent (1%) of Amount Bid

PROJECT:  
(Name, location or address, and Project number, if any)  
Development of Pine Creek Park

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as herein provided. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the binding contract documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety’s consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor’s bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Subcontractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so
furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 26th day of February, 2015.

Oasis Consulting Services, LLC
(Contractor as Principal) (Seal)

(The Guarantee Company of North America USA)
(Surety) (Seal)

(Title) Michael Moneley, V.P. of Strategic Business Development

(Witness)

(Witness)

(Title) Edward F. Mooney, Attorney-in-Fact
THE GUARANTEE COMPANY OF NORTH AMERICA USA
Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Edward Mooney, Robert C. Wynne
Johnson & Bryan, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surely, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be required, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9, of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereunto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and

2. To revoke, at any time, any such Attorney-in-Fact and revoke the authority given, except as provided below

3. In connection with obligations in favor of the Florida Department of Transportation only, if it is agreed that the power and authority hereby given to the Attorney-In-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

4. In connection with obligations in favor of the Kentucky Department of Highways only, if it is agreed that the power and authority hereby given to the Attorney-In-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 8th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof, authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

STATE OF MICHIGAN
County of Oakland

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of

Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2016
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Company this 23rd day of February, 2012.

Randall Musselman, Secretary
APPENDIX A

RESUME
Jeremy Jones
Landfill Post-Closure Manager

Professional Experience

Mr. Jones, who has been a horticulturalist for over fifteen years, is the Manager of Oasis’ Post-Closure Division and brings to our team a wide range of knowledge with regard to landscaping and a wealth of experience as an equipment operator. He has worked at both public and private landfills. Because of his experience with the maintenance of closed landfills, he is acutely aware of the high importance of care when working around landfill gas collection and control systems (GCCSs), and provides a high level of attentiveness when working around these systems. In addition, Mr. Jones has experience in both commercial and residential landscape design.

Other Selected Work Experience

Morris & Son Nurseries, Inc., College Park, Georgia. Jeremy Jones was the manager for installation and maintenance crews. He managed the Piedmont Park Landscape Renovation project of Lake Clara Meer and the Meadows, a project in excess of $600,000.00. He also designed and installed a residential project valued at $250,000.00. His responsibilities included the preparation and presentation of landscape construction estimating. He also provided database management for tree farm/nursery production. In addition, he was an equipment operator in charge of maintenance on all equipment.

Gardens Etc., Inc., Turin, Georgia. As the owner and operator of a landscape company that provided both commercial and residential services, Jeremy Jones specialized in preparing and installing large turf areas and performing residential landscape maintenance. He has designed and installed residential landscapes in excess of $400,000.00. His maintenance responsibilities included general mowing, seeding, over-seeding, sod preparation and installation, fertilizing, and erosion control. Services included landscaping a three-acre park at Capitol Gateway, a housing development near the Capitol building in downtown Atlanta, Georgia.

Seminole Road Landfill Sod Installation, DeKalb County, Georgia. Jeremy Jones was in charge of delivery and installation of sod in the performance of post-closure services for Seminole Road Landfill in DeKalb County. Services included hydroseeding, mulching, and installing permanent matting. The project included the successful navigation of slopes, ditches, and ponds.
Twelve Oaks Landscaping, Inc., Canton, Georgia. As job foreman of the installation and maintenance crew, Mr. Jones supervised a five-man crew on high-end residential jobsites. He was also an equipment operator in charge of transporting and providing maintenance on all equipment.

Other Services - Landfill Post-Closure Maintenance

DeKalb County Seminole Road Landfill, Ellenwood, Georgia. Mowing and cap maintenance on closed landfill areas, mowing of power easements traversing landfill property and maintenance of landfill entrance landscaping features.

Waste Management Button Gwinnett Landfill, Lawrenceville, Georgia; Rolling Hills Landfill, College Park, Georgia; Oakdale Road Landfill, Mableton, Georgia. Closed landfill mowing and cap maintenance.

Republic Services Gateway Landfill, Catoosa County, Georgia. Closed landfill mowing and cap maintenance. Surface water drainage system repairs and permanent vegetation establishment.

Republic Services Hickory Ridge Landfill, Conley, Georgia; Watts Road Landfill, Atlanta, Georgia; Roberts Road Landfill, Fayetteville, Georgia. Closed landfill mowing and cap maintenance.

City of LaGrange Sanitary Landfill, LaGrange, Georgia. Mowing and cap maintenance for steep slopes on closed unlined MSW Areas 1 and 2.

Additional Equipment Operator Experience

As an Equipment Operator, Jeremy Jones holds a Commercial Driver’s License and has experience on the following:

- 2500+ hours on Ford New Holland 785 type skid loader (including all types of landscape attachments and tree spades)
- 1500+ hours on track type loader
- 1200+ hours on 40,000 lb. type trackhoe
- 800+ hours on 6-way angle-blade dozer and Caterpillar D7 dozer
- 1200+ hours on farm type tractors including John Deere, Massy Ferguson, Kubota and Ford
Mr. Jones also has 500+ hours of experience on the following equipment:

- Trenchers – walk behind and riding
- Toro dingo
- Packers, riding and walk behind
- Bobcat 321x1 excavator
- 853 skid loader
- Caterpillar motor grader
APPENDIX B

PHOTO LOG OF RESULTS
FOR CAPITOL GATEWAY PROJECT

(An Extremely Similar Project)
APPENDIX C

SAMPLE INSURANCE CERTIFICATES
CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFER NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER:
Prime Insurance Agency, Inc.
1205 HWY 42 South
Fayettville, GA 30214
Prime Insurance Agency, Inc

INSURED:
Oasis ConstructionServces, inc
Oasis Environmental LLC
45 Woodstock St
Roswell, GA 30075

COVERAGES

<table>
<thead>
<tr>
<th>INSURED LIMIT</th>
<th>TYPE OF INSURANCE</th>
<th>ACCIDENT/INCIDENT DATED</th>
<th>POLICY NUMBER</th>
<th>POLICY CODE</th>
<th>POLICY EXPIRY DATED</th>
<th>AMENDMENT</th>
<th>AMENDMENT CODE</th>
<th>LIMITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Commercial General Liability</td>
<td>X</td>
<td>10/27/2014</td>
<td>10000085215141</td>
<td>10/27/2014</td>
<td>10/27/2015</td>
<td>EACH OCCURRENCE</td>
<td>5,000,000</td>
</tr>
<tr>
<td></td>
<td>Damage to Rated Premises (Ex. Excess)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Medical Expenses (Any person)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,000</td>
</tr>
<tr>
<td></td>
<td>Personal Injury</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,000,000</td>
</tr>
<tr>
<td></td>
<td>General Aggregate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,000,000</td>
</tr>
<tr>
<td></td>
<td>Products - Comprising Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,000,000</td>
</tr>
<tr>
<td></td>
<td>Property Damage</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5,000,000</td>
</tr>
<tr>
<td></td>
<td>Combined Single Limit (Ex. Excess)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2,000,000</td>
</tr>
<tr>
<td></td>
<td>Bodily Injury (Per Person)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Bodily Injury (Per Accident)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Property Damage (Per Accident)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Uninsured</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1,000,000</td>
</tr>
<tr>
<td></td>
<td>Each Occurrence</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Aggregate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Workers Compensation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Employers Liability</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Any Employee Sustained An Injury Excluding Executive Officers</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Minimum in Each)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Description of Operations below</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES [Attach ACORD 101, Additional Endorsement Schedule, if more space is required]

CERTIFICATE HOLDER

Proof of Insurance

CANCELLATION

Should any of the above described policies be cancelled before the expiration date thereof, Notice will be delivered in accordance with the policy provisions.

Authorized Representative

© 1998-2010 ACORD CORPORATION. All rights reserved.
CERTIFICATE OF LIABILITY INSURANCE

PRODUCER
Lockton Companies, LLC
5847 San Felipe, Suite 320
Houston, TX 77057

INSURED
Incyte, Inc.
19011 Crescent Springs Drive
Kingwood, TX 77339

COVERAGES

TYPE OF INSURANCE
GENERAL LIABILITY
COMMERCIAL GENERAL LIABILITY
CLAIMS MADE
CLAIMS OCCUR
AGGREGATE LIMIT APPLIES PER:
POLICY PROJECT LOC

AUTOMOBILE LIABILITY
ANY AUTO
SCHEDULED AUTOS
NONOWNED AUTOS
Hired Autos
Umbrella Liability
Excess Liability

WORKERS COMPENSATION AND EMPLOYERS LIABILITY
ANY PROPRIETOR PARTNER EXECUTIVE VACC

POLICY NUMBER

LIMIT

LIMITS

BODILY INJURY (PER PERSON)
BODILY INJURY (PER ACCIDENT)
PROPERTY DAMAGE (PER ACCIDENT)
AGGREGATE

CERTIFICATE HOLDER
OASIS CONSTRUCTION SERVICES INC.
45 WOODSTOCK RD
ROSWELL, GA 30075-3569

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

©1988-2019 ACORD CORPORATION. All Rights Reserved.

The ACORD name and logo are registered marks of ACORD.
November 12, 2013

OASIS CONSTRUCTION SERVICES, INC.
dba OASIS CONSULTING SERVICES
45 WOODSTOCK RD
ROSWELL, GA 30075-3559

To Whom It May Concern:

Insperity is a Professional Employer Organization and one of the services we provide to our clients is participation in our workers’ compensation program. OASIS CONSTRUCTION SERVICES, INC. dba OASIS CONSULTING SERVICES has been our client since October 21, 2013. Their employees receiving wages through Insperity have been covered from that date.

Their most recent policy was written by Indemnity Insurance Company of North America as evidenced on the certificate of insurance, and the declaration page from the Georgia policy naming them as an insured. If you need further information, please call me at 281/348-3993.

Sincerely,

Sandie Davis
Senior Workers’ Compensation Coordinator
Appendix D

WBENC Certificate
WBENC hereby grants

National Women's Business Enterprise Certification
to
Oasis Construction Services, Inc.
dba
Oasis Consulting Services

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE). This certification affirms the business is woman-owned, operated and controlled; and is valid through the date herein.

WBENC National WBE Certification was processed and validated by Greater Women's Business Council, a WBENC Regional Partner Organization.

Expiration Date: 11/30/2015
WBENC National Certificate Number: 2005119281

Authorized by Roz Lewis, Executive Director
Greater Women's Business Council

NAICS Codes: 541330, 541620, 541350, 541380, 541690, 562910, 238910

UNSPSC Codes: 72153900, 77101901, 77101902, 81101500, 81141805, 77000000, 71122810, 81100000, 81101703, 81101514
REGULAR COMMISSION
MEETING
Tuesday, March 17, 2015
MACON-BIBB COUNTY REGULAR COMMISSION MEETING

6:00 P.M.
Commission Chamber
Government Center
700 Poplar Street
Macon, GA

1. CALL TO ORDER

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. Mayor Robert A. B. Reichert</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meeting</td>
<td>Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING</td>
</tr>
<tr>
<td>Category</td>
<td>1. CALL TO ORDER</td>
</tr>
<tr>
<td>Access</td>
<td>Public</td>
</tr>
<tr>
<td>Type</td>
<td>Procedural</td>
</tr>
</tbody>
</table>

2. PRAYER

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. Pastor Rayford Johnson of Countryside Baptist Church</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meeting</td>
<td>Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING</td>
</tr>
<tr>
<td>Category</td>
<td>2. PRAYER</td>
</tr>
<tr>
<td>Access</td>
<td>Public</td>
</tr>
<tr>
<td>Type</td>
<td>Recognition</td>
</tr>
</tbody>
</table>

3. PLEDGE OF ALLEGIANCE

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. The Pledge of Allegiance to be led by GCAPS Students Zeleria Jackson of Mount de Sales Academy and Tariq Raines of Howard High School</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meeting</td>
<td>Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING</td>
</tr>
<tr>
<td>Category</td>
<td>3. PLEDGE OF ALLEGIANCE</td>
</tr>
<tr>
<td>Access</td>
<td>Public</td>
</tr>
<tr>
<td>Type</td>
<td>Recognition</td>
</tr>
</tbody>
</table>

4. APPROVAL OF MINUTES

<table>
<thead>
<tr>
<th>Subject</th>
<th>A. Pre-Commission Meeting on March 3, 2015</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meeting</td>
<td>Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING</td>
</tr>
<tr>
<td>Category</td>
<td>4. APPROVAL OF MINUTES</td>
</tr>
<tr>
<td>Access</td>
<td>Public</td>
</tr>
</tbody>
</table>
B. Regular Commission Meeting on March 3, 2015

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 4. APPROVAL OF MINUTES
Access: Public
Type: Action
Recommended Action: Commission Approval

File Attachments
March 3, 2015 Pre Commission Meeting.pdf (247 KB)

5. INVITED GUESTS

Subject: A. Lynmore Estates residents to formally thank the Mayor and Commissioners for their support with a special presentation to Mayor Reichert and Commissioner Schlesinger
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 5. INVITED GUESTS
Access: Public
Type: Presentation

6. PUBLIC COMMENTS ON AGENDA ITEMS

7. REPORTS FROM COMMITTEES

Subject: A. Operations and Finance
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 7. REPORTS FROM COMMITTEES
Access: Public
Type: Report

Subject: B. Economic and Community Development
Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 7. REPORTS FROM COMMITTEES
Access: Public
Type: Report
8. CONSENT AGENDA

Subject A. A Resolution recognizing the month of March 2015 as Purchasing Month
Meeting Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category 8. CONSENT AGENDA
Access Public
Type Action
Recommended Action Commission Approval

File Attachments
   Res March 2015 Purchasing Month.pdf (115 KB)

Subject B. A new Alcoholic Beverage License for All American Quality Foods, Inc d/b/a Food Depot #6 located at 4015 Northside Drive, Macon, GA 31210
Meeting Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category 8. CONSENT AGENDA
Access Public
Type Action (Consent)
Recommended Action Commission Approval

File Attachments
   All American Quality Foods. Inc dba Food Depot #6.pdf (318 KB)

Subject C. A New Alcoholic Beverage License for Dhanshree Investments, LLC d/b/a R & D Food Mart #2 located at 36 Spring Street, Macon, GA 31201
Meeting Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
D. A new Alcoholic Beverage License for Marco's Pizza located at 6394 Zebulon Road, Macon, GA 3122.

E. A new Alcoholic Beverage License for Log Cabin 4691 Inc. d/b/a Sunoco Food Mart located at 4691 Log Cabin Drive, Macon, GA 31204

9. OLD BUSINESS

A. A Resolution confirming the Mayor's appointment of Pearlie Tolliver to Post Seven of the Retirement Committee for Macon Pensions and Retirement Systems, Division A for the remainder of the unexpired term of outgoing Chairperson Lauren Bendict
Subject: B. An Ordinance amending Article I Chapter 18 of the Code of Ordinances to codify language regarding the "Ban the Box" initiative; to update the application process for employment of ex-offenders with Macon-Bibb County

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 9. OLD BUSINESS
Access: Public
Type: Action
Recommended Action: The Operations and Finance Committee recommends approval.

SPONSORED BY: COMMISSIONER AL TILLMAN

File Attachments
Ord Committee Amendment: Ban the Box.pdf (524 KB)

Subject: C. An Ordinance to amend the Macon-Bibb County Government Policies and Procedures Manual’s Section 8: Leave, by adding Section 8.09 Administrative Leave

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Category: 9. OLD BUSINESS
Access: Public
Type: Action
Recommended Action: The Operations and Finance Committee recommends approval.

SPONSORED BY: COMMISSIONERS LARRY SCHLESINGER AND VIRGIL WATKINS, JR.

File Attachments
Ord Committee Amendment: Amend Policy Manual.pdf (104 KB)

Subject: D. A Resolution authorizing the acceptance of the sponsorship for 3 staff members to attend the Reclaiming Vacant Properties Conference in Detroit Grant in the amount of $5,000 awarded from the Community Foundation of Central Georgia to the Mayor’s Office

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
Subject: **E. A Resolution to approve an amendment to the Economic and Community Development Department CDBG Budget for Fiscal Year 2015**

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING

Category: 9. OLD BUSINESS

Access: Public

Type: Action

Recommended Action: The Operations and Finance Committee recommends approval.

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
- Res Detroit Vacant Properties Conf. $5,000.pdf (106 KB)

---

Subject: **F. A Resolution to authorize the Mayor to accept the donation of the Little Richard Penniman House from the Georgia Department of Transportation; to authorize the Mayor to execute any necessary documents**

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING

Category: 9. OLD BUSINESS

Access: Public

Type: Action

Recommended Action: The Economic and Community Development Committee recommends approval.

SPONSORED BY: MAYOR ROBERT A. B. REICHERT

File Attachments
- Res Amend FCDD CDBG Budget 2015.pdf (262 KB)

---

Subject: **G. A Resolution to authorize the relocation of the structure located at 1790 First Avenue; to authorize the Mayor to execute any necessary documents**

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING
9. OLD BUSINESS

Subject: H. A Resolution authorizing the Macon Georgia International Cherry Blossom Festival, Inc. to hold the Cherry Blossom Music Festival in downtown Macon, Georgia, on Saturday, March 28, 2015; to permit festival-goers to carry and consume alcoholic beverages in and about the designated streets of downtown Macon

Meeting: Mar 17, 2015 - MACON-BIBB COUNTY REGULAR COMMISSION MEETING

Recommended Action: The Economic and Community Development Committee recommends approval.

File Attachments:
- Res Relocate Structure at 1790 First Ave .pdf (88 KB)

10. NEW BUSINESS

Subject: A. A Resolution approving the design features and renovation plans for the Filmore Thomas Recreation Area
B. A Resolution authorizing the exchange of property owned by Macon-Bibb County located at 1283 Adams Street for properties owned by the Corporation of Mercer University located at 1470 Telfair Street, 1217 Second Street, 1239 Second Street, 806-818 Edgewood Avenue, 834 Edgewood Avenue, and 606 Hazel Street in Macon-Bibb County, Georgia pursuant to the requirements of the Macon-Bibb County Code of Ordinances 19-12 and O.C.G.A. 36-37-6 (c); and providing that an additional $712,000 in SPLOST Project Funds shall be allocated to the new Senior Center SPLOST Project from the Second Street Corridor SPLOST Project
MINUTES OF PRE-COMMISSION MEETING
MACON-BIBB COUNTY COMMISSION
March 3, 2015 – 5:00 P.M.
Government Center
(Large Conference Room)

The Pre-Commission meeting of the Macon-Bibb County Commission was held on March 3, 2015 at 5:00 P.M. in the Large Conference Room at Government Center.

Commission Members Present

Mayor Robert A.B. Reichert
Mayor Pro Tem Bert Bivins, III
Commissioner Gary Echelte
Commissioner Larry Schlesinger
Commissioner Elaine Lucas
Commissioner Mallory Jones, III
Commissioner Ed DeFore
Commissioner Scotty Shepherd
Commissioner Virgil Watkins, Jr.

Commission Members Absent

Commissioner Al Tillman

Staff Present

Dale Walker – County Manager
Judd Drake – County Attorney
Crystal Jones – Senior Assistant County Attorney
Reggie McClendon – Assistant County Attorney
Opie Bowen – Assistant County Attorney
Charles Coney – Assistant County Manager (Operations)
Steve Layson – Assistant County Manager (Infrastructure)
Julie Moore – Assistant to County Manager (Strategic Planning and Budget)
Chris Floore – Assistant to County Manager – Public Affairs
Dr. James Bumpus – Director of Small Business Affairs
Nyeshia Daley – Director of Procurement
Jean S. Howard – Clerk of Commission
Janice Ross – Training and Events Coordinator

News Media Present

Jim Gaines – The Telegraph
Kristin Swilley – 13 WMAZ
Malcolm Johnson – 41 WMGT

Visitors Present

Brittany Childs – Industrial Authority
Michael Ryan
Bud Fletcher

The Pre-Commission Meeting was called to order by Mayor Robert A. B. Reichert.
The Mayor stated the meeting was being convened as a Committee of the Whole for the primary purpose of reviewing tonight’s Regular Commission Meeting’s Agenda and to take action on new items under the Consent Agenda for new Alcoholic Beverage Licenses and two New Business items.

Mayor Reichert reviewed the Agenda items for tonight’s Regular Commission Meeting.

REGULAR COMMISSION MEETING AGENDA ITEMS

PRAYER

A. Reverend Camile Holmes of Tremont Temple Missionary Baptist Church

PLEDGE OF ALLEGIANCE

GCAPS Students, Rcsa Martinez (Rutland High School) and Alexandra Woodford (Mount de Sales Academy)

APPROVAL OF MINUTES

A. Pre-Commission Meeting on February 17, 2015
   B. Regular Commission Meeting on February 17, 2015

INVITED GUESTS

Presentation of Proclamation in recognition of March as "Women's History Month"

PUBLIC COMMENTS ON AGENDA ITEMS

REPORTS FROM COMMITTEES

Mayor Reichert reminded Committee Chairs to give their Committee reports.

A. Operations and Finance Committee
   B. Economic and Community Development Committee
   C. Public Safety Committee
   D. Facilities and Engineering Committee

OLD BUSINESS

A. A Resolution authorizing the Mayor to execute an agreement with the Middle Georgia Regional Commission to facilitate the update of the Macon-Bibb County Emergency Management Agency Pre-Disaster Plan in the amount of $18,000 to be paid from Hazard Mitigation Award funds.
B. A Resolution to authorize the Mayor to execute a lease-purchase agreement between Macon-Bibb County and Yancey Brothers Company for a Caterpillar Landfill Compactor for $714,848 ($83,594.45 annually for five years) from Solid Waste Department funds

C. A Resolution authorizing the Mayor to execute an agreement with Jones Lang LaSalle, Inc. for real estate services related to the potential development of the Government Center Annex building located at 602 Cherry Street to be paid from Fund Balance

D. A Resolution to approve the selection of Commercial Furnishings as the supplier of interior furnishings for the Middle Georgia Regional Commission in the amount of $71,018.33; authorize the Mayor to execute the Purchase Agreement to be paid from Bond Funds

E. An Ordinance amending Article VI of Chapter 4 of the Code of Ordinances to provide an exception for the sale of distilled spirits, wine, and malt beverages sold for consumption on the premises in the Downtown District

F. A Resolution adopting the use and enforcement of the 2012 International Property Maintenance Code and Georgia State amendments to the International Property Maintenance Code (2012 Edition) by the Department of Business and Development Services

G. Approval of the Retirement of Deputy Roger Duncan Matthews retiring with ten years and six months service with the Bibb County Sheriff's Office effective March 1, 2015

H. A Resolution authorizing the Macon Tracks Running Club to improve a County owned lot at the intersection of Old Forsyth Road and Rivoli Drive for the purposes of enhancing the lot's use for parking.

ACTION:

Commissioner Jones motioned, and was seconded by Commissioner Shepherd, to have the Resolution referred back to the Economic and Community Development Committee for further public input due to opposition from some residents. The motion was carried unanimously and the Resolution was approved for referral back to Committee.


I. A Resolution to affirm the participation of Macon-Bibb County in the Central Georgia Joint Development Authority, to accept the Baldwin County Board of Commissioner's petition to join the Central Georgia Joint Development Authority, to affirm Macon-Bibb County's members' representatives' appointment and tenure to the Central Georgia Joint Development Authority
J. A Resolution to recognize the month of March as Women’s History Month
   Mayor Reichert stated the Resolution would be voted on at the time of the
   Proclamation presentation for “Women’s History Month”

K. A Resolution authorizing the acceptance of the Mobile Data Terminal Grant and the
   execution of the Memorandum of Understanding Agreement in the amount of $10,000
   awarded to the Sheriff’s Office from the Georgia Association of Chiefs of Police

L. Resolution approving and authorizing the Mayor to execute a contract with Piedmont
   Construction Group to provide Construction Management (at risk) services for the
   Signature Pedestrian Bridge at Mercer University Drive using Second Street TAD Bond
   Funds up to the budgeted amount of $2,800,000

**PRE-COMMISSION AGENDA**

**CONSENT AGENDA**

Mayor Reichert reviewed the license applications and stated they met all requirements for
approval.

A. A new Alcoholic Beverage License for RG Food Mart, LLC d/b/a Lucky Food Mart
   located at 807 Main Street, Macon, GA 31217

B. A new Alcoholic Beverage License for Dixon’s Convenience Store located at 4480
   Riverside Drive, Macon, GA 31210

C. A new Alcoholic Beverage License for Jay Mangal d/b/a Holiday Food #3 located at:
   7104 Houston Road, Macon, GA 31216

D. A new Alcoholic Beverage License for Chang’s located at 885 Martin Luther King Jr.
   Blvd., Macon, GA 31201

E. A new Alcoholic Beverage License for Parish on Cherry Street located at 580 Cherry
   Street, Macon, GA 31201

F. A new Alcoholic Beverage License for South Americans LLC d/b/a Food Mart Broadway,
   Macon, GA 31201

**ACTION:**

*On motion of Commissioner Larry Schlesinger, seconded by Commissioner Ed
DeFore, and carried unanimously, the Alcoholic Beverage Licenses were
approved for consideration at tonight’s Regular Commission meeting.*

_Unanimous approval by Commissioners Bert Bivins, III, Gary Bechtel, Larry
Schlesinger, Elaine Lucas, Mallory Jones, III, Ed DeFore, Scotty Shepherd, Virgil
Watkins, Jr._
NEW BUSINESS – PRE-COMMISSION AGENDA

A. A Resolution authorizing the acceptance of the Mobile Data Terminal Grant and the execution of the Memorandum of Understanding Agreement in the amount of $10,000 awarded to the Sheriff’s Office from the Georgia Association of Chiefs of Police

ACTION:

On motion of Commissioner Ed DeFore, seconded by Commissioner Virgil Watkins, and carried unanimously, the Resolution was approved for consideration at tonight’s Regular Commission meeting as item K under Old Business.


B. Resolution approving and authorizing the Mayor to execute a contract with Piedmont Construction Group to provide Construction Management (at risk) services for the Signature Pedestrian Bridge at Mercer University Drive using Second Street TAD Bond Funds up to the budgeted amount of $2,800,000

ACTION:

On motion of Commissioner Larry Schlesinger, seconded by Commissioner Scotty Shepherd, and carried, the Resolution was approved for consideration at tonight’s Regular Commission meeting as item L under Old Business.

Commissioner Elaine Lucas voted NO.

EXECUTIVE SESSION

The Mayor asked for a motion to go into Executive Session for the purpose of discussion or voting on: Entering a contract for the purchase, disposal of, or lease of property as provided in O.C.G.A § 50-14-3(b) (1) (D).

On motion of Commissioner Schlesinger, seconded by Commissioner Bechtel and carried unanimously, the Commissioners went into Executive Session at 5:35 P.M.


On motion of Commissioner DeFore, seconded by Commissioner Schlesinger and carried unanimously, the meeting was re-opened at 5:50 P.M.

ADJOURNMENT

There being no further business and on motion duly made and seconded, the meeting was adjourned at 5:52 P.M.

Jean S. Howard
Clerk of Commission
MINUTES OF REGULAR COMMISSION MEETING
MACON-BIBB COUNTY COMMISSION
March 3, 2015 – 6:00 P.M.
Government Center
(Commission Chamber)

The Regular Commission meeting of the Macon-Bibb County Commission was held on
March 3, 2015 at 6:00 P.M. in the Commission Chamber at Government Center.

Commission Members Present:
Mayor Robert A.B. Reichert
Mayor Pro Tem Bert Bivens, III
Commissioner Gary Bechtel
Commissioner Larry Schlesinger

Commissioner Mallory Jones
Commissioner Ed DeFore
Commissioner Scotty Shepherd
Commissioner Virgil Watkins, Jr.

Commission Members Absent
Commissioner Al Tillman

Staff Present:
Judd Drake – County Attorney
Crystal Jones - Sr. Asst. County Attorney
Opie Bowen - Asst. County Attorney
Kevin Barrere – Public Affairs
Trae McCombs – Public Affairs

Steve Layson – Asst. Co. Mgr. (Infrastructure)
Charles Coney – Asst. Co. Mgr. (Operations)
Jean S. Howard – Clerk of Commission
Janice Ross – Training & Events Coordinator
Kevin Barkley – Director of Solid Waste

Guests in Attendance
June Parker, Executive Director -
Macon Housing Authority

News Media Present
Jim Gaines – The Telegraph
Kristen Swilley – 13 WMAZ
Malcolm Johnson – WGXA FOX 24
Ron Wildman – 58 WPGA

CALL TO ORDER

The meeting was called to order by Mayor Robert A. B. Reichert.

PRAYER

The prayer was rendered by Commissioner Larry Schlesinger.

Mayor Reichert recognized Rev. Camile Holmes of Tremont Temple Missionary Baptist Church,
who had been invited to render the prayer for tonight's meeting but was delayed due to heavy
traffic coming from Atlanta. Mayor Reichert asked Rev. Holmes if he would like to make any
remarks. Rev. Holmes expressed his apology for his late arrival and brought greetings and
thanks to the Mayor and Commissioners for the opportunity to address the Commission. He
also expressed appreciation for the many wonderful endeavors currently taking place in Macon-Bibb County.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by GCAPS Students Rosa Martinez of Rutland High School and Alexandra Woodford of Mount de Sales Academy.

APPROVAL OF MINUTES

A. Pre-Commission Meeting on February 17, 2015
B. Regular Commission Meeting on February 17, 2015

ACTION:

On motion of Commissioner Larry Schlesinger, seconded by Commissioner Elaine Lucas, and carried unanimously, the minutes of the Pre-Commission and Regular Commission meetings held on February 17, 2015 were approved as presented.


INVITED GUESTS

Mayor Reichert and Commissioner Lucas invited all women in attendance to join them at the podium for the presentation of the Proclamation recognizing March as "Women’s History Month". Commissioner Lucas thanked the Mayor for the Proclamation and expressed appreciation to all women for the work they have done to help the community while still maintaining a successful home life.

Mayor Reichert asked and received consent to move the Resolution recognizing the month of March 2015 as "Women's History Month" from Old Business

Mayor Reichert asked County Clerk Jean Howard to read the Resolution.

Clerk read by caption: A Resolution of the Macon-Bibb County Commission to recognize the month of March 2015 as Women’s History Month; and for other lawful purposes.

ACTION:

PUBLIC COMMENTS ON AGENDA ITEMS

Michael Ryan stated his concerns about the need and construction of the new pedestrian bridge at Mercer University Drive.

REPORTS FROM COMMITTEES AND DEPARTMENTS

Operations and Finance Committee

Committee Chair Gary Bechtel reported that the Operations and Finance Committee met on Tuesday, February 24, 2015 and recommended approval of the following:

- Approved Agreement with Middle Georgia Regional Commission to update EMA Pre-Disaster Mitigation Plan in the amount of $18,000 to be paid from Hazard Mitigation Award Funds.

- The Lease-Purchase Agreement with Yancey Brother for Caterpillar Landfill Compactor for $714,846 was approved. The contract has a buy back clause.

- The Agreement with Jones Lang LaSalle, Inc for Potential Development of 682 Cherry Street was approved. The work will be done in four phases with the Commission approving each phase.

- The Agreement to purchase interior furnishings in the amount of $71,018.33 from Commercial Furnishings for the Middle Georgia Regional Commission was approved.

- The Ordinance Amending the Code of Ordinances to provide an exception for the sale of distilled spirit, wine and malt beverages sold on the premises in the downtown district was approved.

- The resolution adopting the International Property Maintenance Code for the Department of Business and Development Services was approved.

- The Retirement of Roger Duncan Matthews with ten years and six months of service was approved.

Economic and Community Development Committee

Committee Vice Chairman Elaine Lucas reported that the Economic and Community Development Committee met on Tuesday, January 13, 2015 and recommended approval of the following:

- The Resolution authorizing the Macon Tracks Running club to improve a County owned lot at the intersection of Old Forsyth Road and Rivoli Drive for the purpose of enhancing the lot’s use for parking was approved.

- The Resolution to affirm the participation of Macon-Bibb County in the Central Georgia Joint Development Authority, to accept the Baldwin county Board of Commissioners’ petition to join the Central Georgia Joint Development Authority,
to affirm Macon-Bibb County's member representatives' appointment and tenure
to the Central Georgia Joint Development Authority was approved.

- The proclamation declaring March as "Women's History Month" was approved.

Public Safety Committee

No Report – The Committee did not meet.

Facilities and Engineering Committee

No Report – The Committee did not meet.

CONSENT AGENDA

A. A new Alcoholic Beverage License for RG Food Mart, LLC d/b/a Lucky Food Mart
   located at 807 Main Street, Macon, GA 31217

B. A new Alcoholic Beverage License for Dixon's Convenience Store located at 4480
   Riverside Drive, Macon, GA 31210

C. A new Alcoholic Beverage License for Jay Mangal d/b/a Holiday Food #3 located at
   7104 Houston Road, Macon, GA 31216

D. A new Alcoholic Beverage License for Chang's located at 885 Martin Luther King Jr.
   Blvd., Macon, GA 31201

E. A new Alcoholic Beverage License for Parish on Cherry Street located at 580 Cherry
   Street, Macon, GA 31201

F. A new Alcoholic Beverage License for South Americans LLC d/b/a Food Mart Broadway,
   Macon, GA 31201

ACTION:

- Unanimous approval by Commissioners Bert Bivins, III, Gary Bechtel, Larry
  Schlesinger, Elaine Lucas, Mallory Jones, III, Ed DeFore, Scotty Shepherd, and
  Virgil Watkins, Jr.

OLD BUSINESS

A. A Resolution authorizing the Mayor to execute an agreement with the Middle Georgia
   Regional Commission to facilitate the update of the Macon-Bibb County Emergency
   Management Agency Pre-Disaster Plan in the amount of $18,000 to be paid from
   Hazard Mitigation Award funds.

- Clerk read by caption: A Resolution of the Macon-Bibb County Commission
authorizing the Mayor to execute an agreement with the Middle Georgia Regional Commission to facilitate the update of the Macon-Bibb County Emergency Management Agency Pre-Disaster Mitigation Plan in the amount of $18,000 to be paid from Hazard Mitigation Award Funds; and for other purposes.

**ACTION:**


B. A Resolution to authorize the Mayor to execute a lease-purchase agreement between Macon-Bibb County and Yancey Brothers Company for a Caterpillar Landfill Compactor for $714,848 ($83,594.45 annually for five years) from Solid Waste Department funds

  - Clerk read by caption: A Resolution of the Macon-Bibb County Commission to authorize the Mayor to execute a Lease – Purchase Agreement between Macon-Bibb County and Yancey Brothers Company for a Caterpillar Landfill Compactor for $714,848.00 ($83,594.45 annually for five years); from Solid Waste Department funds; and for other purposes.

**ACTION:**


C. A Resolution authorizing the Mayor to execute an agreement with Jones Lang LaSalle, Inc. for real estate services related to the potential development of the Government Center Annex building located at 682 Cherry Street to be paid from Fund Balance

  - Clerk read by caption: A Resolution of the Macon-Bibb County Commission authorizing the Mayor to execute an agreement with Jones Lang LaSalle, Inc. for real estate services related to the potential development of the Government Center Annex building located at 682 Cherry Street to be paid from Fund Balance; and for other purposes.

**ACTION:**


D. A Resolution to approve the selection of Commercial Furnishings as the supplier of interior furnishings for the Middle Georgia Regional Commission in the amount of $71,018.33; authorize the Mayor to execute the Purchase Agreement to be paid from Bond Funds

March 3, 2015
• Clerk read by caption: A Resolution of the Macon-Bibb County Commission to approve the selection of Commercial Furnishings as the supplier of interior furnishings for the Middle Georgia Regional Commission in the amount of seventy-one thousand eighteen and 33/100 dollars ($71,018.33); authorize the Mayor to execute the Purchase Agreement to be paid from Bond Funds; and for other lawful purposes.

ACTION:


E. An Ordinance amending Article VI of Chapter 4 of the Code of Ordinances to provide an exception for the sale of distilled spirits, wine, and malt beverages sold for consumption on the premises in the Downtown District.

• Clerk read by caption: An Ordinance of the Macon-Bibb County Commission amending Article VI of Chapter 4 of the Code of Ordinances of the Macon-Bibb County, Georgia to provide an exception for the sale of distilled spirits, wine, and malt beverages sold for consumption on the premises in the Downtown District; and for other purposes.

ACTION:


• Clerk read by caption: A Resolution of the Macon-Bibb County Commission adopting the use and enforcement of the 2012 International Property Maintenance Code and Georgia State amendments to the International Property Maintenance Code (2012 Edition) by the Department of Business and Development Services; and for other lawful purposes.

ACTION:


G. Approval of the Retirement of Deputy Roger Duncan Matthews retiring with ten years and six months service with the Bibb County Sheriff's Office effective March 1, 2015.

• Clerk read by caption: Approval of the Retirement of Deputy Roger Duncan Matthews retiring with ten years and six months service with the Bibb County Sheriff's Office effective March 1, 2015.
Sheriff's Office effective March 1, 2015 and for other purposes.

ACTION:


H. A Resolution authorizing the Macon Tracks Running Club to improve a County owned lot at the intersection of Old Forsyth Road and Rivoli Drive for the purposes of enhancing the lot's use for parking.

At the request of the sponsor, Commissioner Jones, the Resolution was referred back to the Economic Community Development Committee to allow for further community input and discussion.

I. A Resolution to affirm the participation of Macon-Bibb County in the Central Georgia Joint Development Authority, to accept the Baldwin County Board of Commissioner's petition to join the Central Georgia Joint Development Authority, to affirm Macon-Bibb County's member representatives' appointment and tenure to the Central Georgia Joint Development Authority

- Clerk read by caption: A Resolution of the Macon-Bibb County Commission to affirm the participation of Macon-Bibb County in the Central Georgia Joint Development Authority, to accept the Baldwin County Board of Commissioner's petition to join the Central Georgia Joint Development Authority, to affirm Macon-Bibb County's member representatives' appointment and tenure to the Central Georgia Joint Development Authority; and for such other related purposes.

ACTION:


J. A Resolution to recognize the month of March as Women's History Month

- The Resolution was moved to Invited Guests for action during the Proclamation presentation recognizing March as "Women's History Month"

K. A Resolution authorizing the acceptance of the Mobile Data Terminal Grant and the execution of the Memorandum of Understanding Agreement in the amount of $10,000 awarded to the Sheriff's Office from the Georgia Association of Chiefs of Police

- Clerk read by caption: A Resolution of the Macon-Bibb County Commission authorizing the acceptance of the Mobile Data Terminal Grant and execution of the Memorandum of Understanding Agreement in the amount of $10,000 awarded to the Sheriff's Office from the Georgia Association of Chiefs of Police; and for other purposes.
ACTION:


L. Resolution approving and authorizing the Mayor to execute a contract with Piedmont Construction Group to provide Construction Management (at risk) services for the Signature Pedestrian Bridge at Mercer University Drive using Second Street TAD Bond Funds up to the budgeted amount of $2,800,000

- Clerk read by caption: A Resolution of the Macon-Bibb County Commission approving and authorizing the Mayor to execute a contract with Piedmont Construction Group to provide Construction Management (at risk) services for the Signature Pedestrian Bridge at Mercer University Drive using Second Street TAD Bond Funds up to the budgeted amount of $2,800,000; and for other purposes.

ACTION:


NEW BUSINESS

The following item was referred to the Operations and Finance Committee:

A. A Resolution of the Macon-Bibb County Commission to amend the Macon-Bibb County Government Policies and Procedures Manual's Section 8: Leave, by adding Section 8.09 Macon-Bibb County Fire Department - Administrative Leave

GENERAL PUBLIC COMMENTS

Mr. Donnie Hooker spoke on his concerns regarding the possibility of raising taxes one mill.

Mr. John Higginson spoke on the drainage problems at the Martha Bowman Church parsonage. Mayor Reichert stated that he would refer the drainage issue to the next Facilities and Engineering Committee meeting.

Sarah Hunt read a letter from her husband, Deacon Richard Hunt, asking that 3rd Street be maintained to prevent water coming into the basement of his church. He would also like to see the name of the street changed to Bishop Cotton Way.

Patricia Faye Ivy Brown spoke on her need for freedom.
William Perry, Common Cause for Georgia, announced that Common Cause will be in Macon on April 9, 2015 at 6:30 p.m. to ask for support to reform the State Ethics Committee.

ADJOURNMENT

There being no further business, and on motion duly made, seconded, and carried unanimously, the meeting was adjourned at 7:05 P.M.


Jean S. Howard
Clerk of Commission
CONSENT
AGENDA

Section 8
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
(478) 803-0470

Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

ALL AMERICAN QUALITY FOODS, INC dba FOOD DEPOT #6
4015 NORTHSIDE DR
MACON, GA 31210

The following required documents are included in the application:

☒ Current photograph of applicant or agent
☒ Completed Surety License Bond
☒ Proof of Planning and Zoning compliance
☒ Affidavit from the Macon-Bibb County Engineer’s Department
☒ Legal description of the property upon which premises are located
☒ Affidavit from the Macon Telegraph Newspaper

Comments:

__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Submitted by: [Signature]
Date: 3-8-2015
OFFICE USE ONLY

Applicant Name: VALERIE MARIE FAMBRO

Business Name: ALL AMERICAN QUALITY FOODS, INC dba FOOD DEPOT #56

Business Address: 4015 NORTHSIDE DR
MACON, GA 31210

After investigation, I recommend that the license requested herein be ☑️ Granted ☐ Denied

Date 1/29/15

Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted ☐ Denied by the Macon-Bibb County Board of Commissioners

on this _____ day of __________, 20____.

______________________________
Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted ☐ Denied

on this _____ day of __________, 20____.

______________________________
Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>X</th>
<th>New</th>
<th>☐ Liquor Package</th>
<th>☑ Beer Package</th>
<th>☑ Wine Package</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>Transfer of Location</td>
<td>☐ Liquor Mixed Drinks</td>
<td>☐ Beer C.O.P.</td>
<td>☐ Wine C.O.P.</td>
</tr>
<tr>
<td>☐</td>
<td>Transfer of Ownership</td>
<td>☐ Beer Draft</td>
<td>☐ Liquor Wholesale</td>
<td>☐ Wine Wholesale</td>
</tr>
<tr>
<td>☐</td>
<td>Change of Agent</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

All American Quality Foods, Inc DRA Food Depot #56 4015 Northside Drive Macon, GA
Corporation and Trade Name Business Address Business Telephone 478-474-2406

Valerie Marie Fambro 2534 Robin Hood Rd. Macon, GA 31206 478-731-8246
Name of Applicant and/or Agent Home Address Home Telephone

Social Security Number Date of Birth Age County of Residence

$150.00 Application Fee

Applicant and/or Agent Information

✓ Provide Surety License Bond.
✓ Current photograph of applicant or agent.
✓ Fingerprint of applicant are required.
✓ Complete and sign Consent Form for State Wide Check.
✓ Provide a valid copy of applicant’s State of Georgia driver’s license.

Location Information

✓ Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Signature of Applicant and/or Agent Date
PERMIT NO: 2015-00020101

ISSUED TO NAME: VALARIE M. FAMBRO, MGR/FOOD DEPOT

OWNER’S NAME: NORTHSIDE PERLMIX LLC

PROPOSED USE: ADD ALCOHOL PACKAGE TO GO (FOOD DEPOT)

ADDRESS OF PROPOSED USE: 4015 NORTHSIDE DR

STRUCTURE: EXISTING

MAP/PARCEL: M0430227

ZONING DISTRICT: C-1

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application, approval is granted to add beer/wine package to go to an existing grocery store in an existing retail center.

No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 7/22/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Bridgett Manson

NOTICE

This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violator thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Package to Go</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

TOTALS: $100.00 $100.00
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: GENE JONES
PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO
BUSINESS LOCATION: 4015 NORTHSIDE DRIVE
BUSINESS NAME: FOOD DEPOT

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building housing a school building, or an alcoholic treatment center measured and found to be more than 300 ft.
   
   _X_ Comply  ___ Does not Comply

2. Nearest corner of building housing place of business to nearest corner the building housing such church, library or branch, or to the nearest corner of the school ground or college campus, measured and found to be more than 300 ft.

   ___ Comply  _X_ Does not Comply

By: ____________________________
   David P. Fortson, Macon-Bibb County Engineer

Date: __/__/14

NOTE DISCREPANCY: LESS THAN 300 FT. FROM CHURCH
(COMMON PROPERTY LINE)

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.
FOOD DEPOT #56
125 EAGLES LANDING PARKWAY
STOCKBRIDGE, GA 30228

STATE OF GEORGIA
COUNTY OF BIBB

Personally appeared before me, a notary public within and for above state and county, Dianne Buck, who deposes and says she is the Classified Manager of Advertising for The Macon Telegraph and is duly authorized by the publisher thereof to make this affidavit, and that advertisement as follows has been published in The Macon Telegraph on the following dates:

02/24/2015 02/25/2015 02/26/2015 02/27/2015 02/28/2015

2961731 # GEORGIA, BIBB COUNTY NOTICE OF INTENT TO FILE REQUEST FOR BEER, WINE, LICENSE PACKAGED TO GO -Pursuant to the ordinance adopted by the County Board of Commissioners of Bibb County, dated January 26, 1976, notice is hereby given that on or after the 28th day of February, 2015, the undersigned will apply to said County Board of Commissioners for the issuance of a license to All American Quality Foods, Inc. DBA Food Depot #56, 4015 Northside Drive, Macon, GA 31210. -This 19th day of March, 2014. /s/Valarie Fambro, applicant 2534 Robinhood Rd Macon, GA 31206 #2961731: 2/24, 25, 26, 27, 28

SIGNED

Sworn to and subscribed before me this 28 day of FEBRUARY 2015

Notary Public

Kelly Harris

487 CHERRY ST • MACON, GEORGIA 31201
P.O. BOX 4167 • MACON, GEORGIA 31208-4167
478-744-4200 OR 1-800-342-5845
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
(478) 803-0470

Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

DHANSHREE INVESTMENTS, LLC
d.b.a. R & D FOOD MART #2
36 SPRING STREET
MACON, GA 31201

The following required documents are included in the application:

☒ Current photograph of applicant or agent
☒ Completed Surety License Bond
☒ Proof of Planning and Zoning compliance
☒ Affidavit from the Macon-Bibb County Engineer’s Department
☒ Legal description of the property upon which premises are located
☒ Affidavit from the Macon Telegraph Newspaper

Comments:


Submitted by: [Signature]
Date: 3/04/15
OFFICE USE ONLY

Applicant Name: CHANDU BHAIPATEL
Business Name: DHANSHREE INVESTMENTS LLC dba R & D FOOD MART #2
Business Address: 36 SPRING ST. MACON, GA 31201

After investigation, I recommend that the license requested herein be ☐ Granted ☐ Denied

Date: 2/27/15
Signature: [Signature]
Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted ☐ Denied by the Macon-Bibb County Board of Commissioners
on this ______ day of ________, 20__.

Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted ☐ Denied
on this ______ day of ________, 20__.

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County  
Business Development Services  
682 Cherry Street, Suite 500  
Macon, Georgia 31201  
Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>New</th>
<th>Liquor Package</th>
<th>Beer Package</th>
<th>Wine Package</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transfer of Location</td>
<td>Liquor Mixed Drinks</td>
<td>Beer C.O.P. Wine C.O.P.</td>
<td></td>
</tr>
<tr>
<td>Transfer of Ownership</td>
<td>Beer Draft</td>
<td>Liquor Wholesale</td>
<td>Wine Wholesale</td>
</tr>
<tr>
<td>Change of Agent</td>
<td></td>
<td></td>
<td>Manufacture</td>
</tr>
</tbody>
</table>

DHANSHREE INVESTMENTS LLC  
R & D Food Mart # 2  
36 SPRING MAON  
Corporation and Trade Name  
Business Address  
Business Telephone

CHANDUBHAI PATEL  
Name of Applicant and/or Agent  
Home Address E.N. 31201  
Home Telephone

Social Security Number: Date of Birth Age? County of Residence?

$150.00 Application Fee

**Applicant and/or Agent Information**

1. Provide Surety License Bond.
2. Current photograph of applicant or agent.
3. Fingerprint of applicant are required.
4. Complete and sign Consent Form for State Wide Check.
5. Provide a valid copy of applicant’s State of Georgia driver’s license.

**Location Information**

1. Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

[Signature]  
Date

Signature of Applicant and/or Agent Date
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION
Suite 1000 City Hall Annex, 682 Cherry Street, Macon, GA 31201
Website: www.maconbibbpoz.org  Telephone (478) 751-7450   Fax (478) 751-7448


ISSUED TO NAME:  Dhanshree Investments, LLC

OWNER'S NAME:  MF 45 LLC

PROPOSED USE:  C/O Convenience store w/ fuel sales & alcohol pkg-to-go (R&D Food Mart #2)

ADDRESS OF PROPOSED USE:  36 SPRING ST

STRUCTURE:  EXISTING

MAP/PARCEL:  R0710119  ZONING DISTRICT:  CBD-2

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

All exterior modifications, including, but not limited to, awnings and signage, are subject to approval by the Design Review Board.

No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 5/4/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Bridgett Manson

NOTICE

This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Consumed on premises</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Commercial/Industrial/Institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$450.00</td>
<td>$450.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: CHANDUBHAI PATEL

PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO

BUSINESS LOCATION: 36 SPRING STREET

BUSINESS NAME: R & D FOOD MART #2

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building housing a school building, or an alcoholic treatment center measured and found to be more than 300 ft.

   X Comply  ____ Does not Comply

2. Nearest corner of building housing place of business to nearest corner of the building housing such church, library or branch, or to the nearest corner of the school ground or college campus, measured and found to be more than 300 ft.

   X Comply  ____ Does not Comply

   By: ________________
   David P. Fortson, Macon-Bibb County Engineer

   Date: ____________

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.
R&D FOOD MART 2
36 SPRING ST.
MACON, GA 31201

STATE OF GEORGIA
COUNTY OF BIBB

Personally appeared before me, a notary public within and for above state and county, Dianne Buck, who deposes and says she is the Classified Manager of Advertising for The Macon Telegraph and is duly authorized by the publisher thereof to make this affidavit, and that advertisement as follows has been published in The Macon Telegraph on the following dates:

11/08/2014 11/15/2014

2956284 # GEORGIA, BIBB COUNTY NOTICE OF INTENT TO FILE REQUEST FOR BEER, WINE LICENSE PACKAGED TO GO -Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 15 day of November, 2014, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Dlianshree Investment LLC. d/b/a R&D Food Mart #2, and located at 36 Spring St, Macon, GA 31201, this 05 day of November, 2014.

S/Chandubhai Patel, Applicant 36 Spring St. Macon, GA 31201
#2956284 : 11/8,15

SIGNED

[Signature]

Sworn to and subscribed before me this 15 day of NOVEMBER 2014

Notary Public

[Signature]
Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

MARCO'S PIZZA
6394 ZEBULON ROAD
MACON, GA 31220

The following required documents are included in the application:

- [ ] Current photograph of applicant or agent
- [x] Completed Surety License Bond
- [x] Proof of Planning and Zoning compliance
- [x] Affidavit from the Macon-Bibb County Engineer's Department
- [x] Legal description of the property upon which premises are located
- [x] Affidavit from the Macon Telegraph Newspaper

Comments:

________________________________________
________________________________________

Submitted by: ____________________________
Date: 03/04/15
Applicant Name:  SUSAN LIGHTFOOT

Business Name:  MARCO'S PIZZA

Business Address:  6394 ZEBULON RD
                  MACON, GA 31220

After investigation, I recommend that the license requested herein be  □ Granted  □ Denied

Date  2/18/15

Sheriff, Bibb County, Georgia

Petition is hereby  □ Granted  □ Denied  by the Macon-Bibb County Board of Commissioners

on this _____ day of __________, 20__.

Clerk, Macon-Bibb County Commission

I recommend that the application be  □ Granted  □ Denied

on this _____ day of __________, 20__.

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201

Alcoholic Beverage Application Procedures and Instructions

☑ New
☐ Transfer of Location
☐ Change of Agent

☑ Liquor Package
☐ Beer Package
☐ Wine Package

☐ Liquor Mixed
☐ Beer Draft
☐ Liquor Wholesale

☐ Dec C.O.P.
☐ Wine C.O.P.
☐ Manufacture

Mark's Pizza
6394 Zebulon Rd.

Susan Lightfoot
160 Manor Row

Corporation and Trade Name
Business Address
Home Address

Business Telephone
Home Telephone

Date of Birth
County of Residence?

$150.00 Application Fee

Applicant and/or Agent Information

1. Provide Surety License Bond.
2. Current photograph of applicant or agent.
3. Fingerprint of applicant are required.
4. Complete and sign Consent Form for State Wide Check.
5. Provide a valid copy of applicant’s State of Georgia driver’s license.

Location Information

1. Proof of Planning and Zoning compliance.
2. Affidavit from the Macon-Bibb County Engineer’s Department.
3. Legal description of the property upon which premises are located.
4. Affidavit from the Macon Telegraph Newspaper.

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Signature of Applicant and/or Agent Date

P A I D
Feb 13 2015

Finance Department-3
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION

PERMIT NO: 2015-00020163
ISSUED TO NAME: MP ZEBULON, LLC/ SUSAN LIGHTFOOT
OWNER'S NAME: REKEEP INVESTMENTS INC
PROPOSED USE: RESTAURANT W/ ALCOHOL C-O-P
               ( MARCO'S PIZZA )
ADDRESS OF PROPOSED USE: 6394 ZEBULON RD
STRUCTURE: EXISTING
MAP/PARCEL: 10050314
ZONING DISTRICT: PDE

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS
No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 8/8/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: Ethan Tonn

NOTICE
This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given by the applicant to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to ensure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Consumed on Premises</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Commercial/Industr/institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$450.00</td>
<td>$450.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: SUSIE LIGHTFOOT
PROPOSED LICENSE: BEER AND WINE CONSUMED ON PREMISES
BUSINESS LOCATION: 6394 ZEBULON ROAD
BUSINESS NAME: MARCOS PIZZA

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building
   housing school building, an alcoholic treatment center measured and found to be more than 300 ft.
   
   _X_ Comply   _____Does not Comply

2. Nearest corner of the building housing the place of business to the nearest corner of the building
   housing such library or branch, or to the nearest corner of the school ground or college campus measured
   and found to be more than 300 ft.
   
   _X_ Comply   _____Does not Comply

3. Nearest property line at the place of business to nearest property line more than 300 ft. of any
   housing authority (containing 300 housing units or fewer owned or operated by a housing authority
   created by Article 1 of Chapter 3 of Title 8, the “Housing Authorities Law”). Restriction does not apply
   to licenses issued prior to July 1, 2000, nor the renewal of such license, nor the renewal of any license at
   such location which was lawful during the previous twelve months. (OCGA – Section 3-3-21)
   
   _X_ Comply   _____Does not Comply   Unknown License History

   By: David P. Fortson, Macon-Bibb County Engineer

   Date: 2/2/15

It is respectfully requested that forms be returned no later than Friday of each week for
use by the County Commissioner's Office.
STATE OF GEORGIA, COUNTY OF BIBB

PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR ABOVE
STATE AND COUNTY, DIANNE BUCK, WHO DEPOSES AND SAYS THAT SHE IS THE
CLASSIFIED/LEGAL MANAGER FOR THE MACON TELEGRAPH OR TRAVIS KNIGHT,
WHO DEPOSES AND SAYS HE IS THE DIGITAL DIRECTOR OF ADVERTISING FOR
THE MACON TELEGRAPH, AND ARE ALL AUTHORIZED BY THE PUBLISHER THEREOF TO MAKE THIS AFFIDAVIT, AND THAT ADVERTISEMENT AS PER ATTACHED CLIPPING HAS BEEN PUBLISHED IN THE MACON TELEGRAPH ON THE FOLLOWING DATES: 1/31; 2/7.

SIGNED

SWORN TO AND SUBSCRIBED BEFORE ME
THIS 13TH DAY OF FEBRUARY, 2015
NOTARY PUBLIC, BIBB COUNTY, GEORGIA

GEORGIA, BIBB COUNTY
[NOTICE OF INTENT TO]
[FILE REQUEST FOR]
[BEER, WINE LICENSE]
[ON PREMISES]

Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 10th day of February, 2015, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Marco's Pizza, and located at 6394 Zebulon Road, Macon, GA 31210, this 29th day of January, 2015.

/s/Susan Lightfoot, Applicant

160 Manor Row
Macon, GA 31210
#2960870: 2/3,10

120 Broadway • Macon, Georgia 31201
P.O. Box 4167 • Macon, Georgia 31208-4167
478-744-4246
CONSENT AGENDA
DIVIDER PAGE
Macon-Bibb County
Business Development Services
682 Cherry Street, Suite 500
Macon, Georgia 31201
(478) 803-0470

Alcoholic Beverage Application

The attached application is a petition to Macon-Bibb County for an Alcoholic Beverage License.

LOG CABIN 4691 INC dba SUNOCO FOOD MART
4691 LOG CABIN DR.
MACON, GA 31204

The following required documents are included in the application:

- Current photograph of applicant or agent
- Completed Surety License Bond
- Proof of Planning and Zoning compliance
- Affidavit from the Macon-Bibb County Engineer’s Department
- Legal description of the property upon which premises are located
- Affidavit from the Macon Telegraph Newspaper

Comments:


Submitted by: KShil
Date: 03/09/15
OFFICE USE ONLY

Applicant Name: RAJESH PATEL
Business Name: LOG CABIN 4691 INC. d.b.a. SUNOCO FOOD MART
Business Address: 4691 LOG CABIN DRIVE
MACON, GA 31204

After investigation, I recommend that the license requested herein be ☑ Granted ☐ Denied

Date 1/29/15

[Signature]
Sheriff, Bibb County, Georgia

Petition is hereby ☐ Granted ☐ Denied by the Macon-Bibb County Board of Commissioners

on this _____ day of ____________, 20___.

Clerk, Macon-Bibb County Commission

I recommend that the application be ☐ Granted ☐ Denied

on this _____ day of ____________, 20___.

Mayor, Macon-Bibb County

Alcoholic Beverage License Authorization Form
Macon-Bibb County  
Business Development Services  
682 Cherry Street, Suite 500  
Macon, Georgia 31201  
Alcoholic Beverage Application Procedures and Instructions

<table>
<thead>
<tr>
<th>New</th>
<th>Liquor Package</th>
<th>Beer Package</th>
<th>Wine Package</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transfer of Location</td>
<td>Liquor Mixed Drinks</td>
<td>Beer C.O.P.</td>
<td>Wine C.O.P.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transfer of Ownership</td>
<td>Beer Draft</td>
<td>Liquor Wholesale</td>
<td>Wine Wholesale</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Change of Agent</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Local Garden 4671 INC.  
Bella Sunoco Food Mart  
4671 Loc Antoz OZ  
478-477-5571
Corporation and Trade Name  
Business Address  
Business Telephone

RAJESH PATEL  
MACON, GA-31270  
478-718-4080
Name of Applicant and/or Agent  
Home Address  
Home Telephone

Social Security Number:  
Date of Birth:  
Age?:  
County of Residence?

$150.00 Application Fee

**Applicant and/or Agent Information**

1. Provide Surety License Bond. ✓
2. Current photograph of applicant or agent. ✓
3. Fingerprint of applicant are required. ✓
4. Complete and sign Consent Form for State Wide Check. ✓
5. Provide a valid copy of applicant's State of Georgia driver's license. ✓

**Location Information**

1. Proof of Planning and Zoning compliance. ✓
2. Affidavit from the Macon-Bibb County Engineer's Department. ✓
3. Legal description of the property on which premises are located. ✓
4. Affidavit from the Macon Telegraph Newspaper. ✓

I certify that the information disclosed in this application is true and correct, and I agree to abide by, observe, and conduct my business according to the rules and regulations prescribed by Macon-Bibb County, the acts of the Georgia General Assembly, and the State Department of Revenue.

Signature of Applicant and/or Agent Date:
ZONING COMPLIANCE
MACON-BIBB COUNTY PLANNING AND ZONING COMMISSION
Suite 1000 City Hall Annex, 682 Cherry Street, Macon, GA 31201
Website: www.maconbibbpx.org Telephone (478) 751-7450 Fax (478) 751-7448

ISSUED TO NAME: RAJESH PATEL/LOG CABIN 4691 INC
OWNER’S NAME: OCMULGEE FIELDS INC
PROPOSED USE: C/O C-STORE WITH FUEL & BEER/WINE PTG
ADDRESS OF PROPOSED USE: 4691 LOG CABIN DR
STRUCTURE: EXISTING
MAP/PARCEL: M0830243 ZONING DISTRICT: C-2

PERMIT ISSUED SUBJECT TO THE FOLLOWING CONDITIONS

As per application, approval is granted to change ownership of an existing C-store with fuel sales and beer/wine package to go.

No outside storage, sales, or display authorized. No signage authorized by this permit. Signage shall require a separate Zoning permit. Subject to requirements of Business Development Services (formerly known as the Bureau of Inspections & Fees and Business Licenses offices). Subject to all applicable local, state, and federal regulations.

NOTE: IF CONSTRUCTION OR USE IS NOT BEGUN BY 7/1/2015 THIS PERMIT IS NULL & VOID

APPROVED BY: JaRanda Doveton

NOTICE
This permit is issued subject to the rules and regulations of the Macon-Bibb County Health Department, Macon-Bibb Business Development Services, and any other governmental agency whose regulations may be applicable. Care should be given to comply with any deed restrictions applicable to the above referenced property as the Macon-Bibb Planning and Zoning Commission does not authorize the violation thereof, nor can it be held responsible for said violation. The Macon-Bibb Planning and Zoning Commission assumes no responsibility for correct location of property lines. It is the responsibility of the applicant to insure proper placement of any structure on the premises. All construction or use relating to this permit must strictly comply with site plans submitted to the Macon-Bibb Planning and Zoning Commission and on file in its office. This permit expires six (6) months from date issued unless construction or use is begun.

RECEIPT INFORMATION

<table>
<thead>
<tr>
<th>Permit Description</th>
<th>Charge Description</th>
<th>Charge</th>
<th>Paid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Alcohol Package to Go</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>Comm/Industr/Institutional</td>
<td>Commercial/Industrial/institutional</td>
<td>$350.00</td>
<td>$350.00</td>
</tr>
<tr>
<td>TOTALS:</td>
<td></td>
<td>$450.00</td>
<td>$450.00</td>
</tr>
</tbody>
</table>
MEASUREMENT FORM

Retail Sales of Wine and Malt Beverages
Including both package sales and consumption on the premises
Macon-Bibb County Code, Chapter 4, Article V, Sec. 4-122

APPLICANT: RITESH PATEL

PROPOSED LICENSE: BEER AND WINE PACKAGED TO GO

BUSINESS LOCATION: 4691 LOG CABIN DRIVE

BUSINESS NAME: LOG CABIN 4691, INC. D/B/A SUNOCO FOOD MART

To Be Completed by County Engineer

1. Nearest corner of the building housing the place of business to nearest corner of the building housing a school building, or an alcoholic treatment center measured and found to be more than 300 ft.
   
   _X_ Comply  _____ Does not Comply

2. Nearest corner of building housing place of business to nearest corner of the building housing such church, library or branch, or to the nearest corner of the school ground or college campus, measured and found to be more than 300 ft.

   _X_ Comply  _____ Does not Comply

By:  
David P. Fortson, Macon-Bibb County Engineer

Date: 12/10/14

It is respectfully requested that forms be returned no later than Friday of each week for use by the County Commissioner's Office.
STATE OF GEORGIA, COUNTY OF BIBB


SIGNED

SWORN TO AND SUBSCRIBED BEFORE ME THIS 21ST DAY OF DECEMBER, 2014

NOTARY PUBLIC, BIBB COUNTY, GEORGIA

GEORGIA, BIBB COUNTY
[NOTICE OF INTENT TO]
[FILE REQUEST FOR]
[BEER, WINE LICENSE]
[PACKAGED TO GO]

☐Pursuant to the ordinance adopted by Mayor and Council on the 15th day of August, 1979, notice is hereby given that on or after the 20 day of December, 2014, the undersigned will apply to the City of Macon for the issuance of a license at an establishment known as Log Cabin 46th Inc D/B/A Sunoco Food Mart, and located at 4691 Log Cabin Dr, Macon, GA 31204, this 04 day of December, 2014.

/s/Rajejh Patel, Applicant
4691 Log Cabin Dr
Macon, GA 31204,
#2958064: 12/13, 20
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION CONFIRMING
THE MAYOR'S APPOINTMENT OF PEARLIE TOLLIVER TO POST SEVEN OF
THE RETIREMENT COMMITTEE FOR THE MACON PENSIONS AND
RETIREMENT SYSTEMS, DIVISION A, (1972 GA. LAWS, PAGE 3152, AS AMENDED)
FOR THE REMAINDER OF THE UNEXPIRED TERM OF OUTGOING
CHAIRPERSON LAUREN BENEDICT; AND FOR OTHER PURPOSES.

WHEREAS, Section 8.1 of the Macon Pensions and Retirement Systems, Division A,
requires that the plan be administered by a retirement committee appointed by the Mayor and
confirmed by the Macon-Bibb County Board of Commissioners; and

WHEREAS, Article VIII dictates that Post 7 of that committee shall be filled by a citizen
of Macon-Bibb County who is knowledgeable in investment finance; and

WHEREAS, committee chairperson Lauren Benedict is stepping down from her Post
prior to the end of her four (4) year term; and

WHEREAS, Mayor Robert A. B. Reichert has appointed Pearlie Tolliver to fill the Post
for the remainder of the unexpired term; and

WHEREAS, Pearlie Tolliver meets all of the requirements to fill Post 7 of the retirement
committee.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission,
and it is hereby so resolved by authority of the same that, pursuant to the requirements of Section
8.1 of the Macon Pension and Retirement Systems, Division A, (1972 Ga. Laws, Page 3152, as
amended), the Mayor's appointment is hereby confirmed for Pearlie Tolliver to fill the unexpired
term, 02/07/12 – 02/07/16, of Lauren Benedict for Post 7 of the retirement committee.

SO RESOLVED this ___ day of ______________, 2015.

____________________________
ROBERT A.B. REICHERT, MAYOR

ATTEST:
____________________________
JEAN S. HOWARD, CLERK OF COMMISSION
COMMITTEE AMENDMENT

AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION AMENDING
ARTICLE I CHAPTER 18 OF THE CODE OF ORDINANCES OF MACON-BIBB
COUNTY, GEORGIA TO CODIFY LANGUAGE REGARDING THE “BAN THE BOX”
INITIATIVE; TO UPDATE THE APPLICATION PROCESS FOR THE EMPLOYMENT
OF EX-OFFENDERS WITH MACON-BIBB COUNTY; AND FOR OTHER PURPOSES.

WHEREAS, “Ban the Box” is a phrase that has been coined to reflect a movement by
employers to remove the question about a person’s criminal history from the initial job application
and postponing the question to a later point in the hiring process; and

WHEREAS, postponing the question of an applicant’s criminal history to a later point in
the hiring process allows the applicant to explain their criminal record to an employer in person;
and

WHEREAS, this allows the candidate to be candid about his/her past and explain how
overcoming setbacks have fashioned him/her into a qualified candidate for the position, and also
allows the employer to get a better grasp of the person’s character and strengths; and

WHEREAS, the Macon-Bibb County Board of Commissioners recognizes the stated
benefits of “banning the box”, which includes helping improve the chance of a person with a
criminal history successfully reintegrating into society, decreasing the chance of further criminal
activity by the person, and allowing a person with a criminal history to contribute to the economy
of their states/community; and

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission,
and it is hereby so ordained by authority of the same that:

Section 1

Article I of Chapter 18 of the Code of Ordinances of Macon-Bibb County, Georgia is
hereby amended and shall read as follows:

ARTICLE I. GENERAL PROVISIONS

Sec. 18-1.    Statement of policy.
Sec. 18-2.    Definitions.
Sec. 18-3.    Ban-the-box.
Sec. 18-1. Statement of policy.

It is the policy of Macon-Bibb County Government to provide equal employment opportunity to all qualified persons; to prohibit discrimination in employment because of race, color, religion, age, disability, sex, sexual orientation, gender identity, veteran's status or national origin; and to promote the full realization of equal employment opportunity through a positive, continuing program in each department and agency of the Macon-Bibb County Government. The policy of equal opportunity applies to every aspect of County employment, policy and practice.

Sec. 18-2. Definitions.

As used in this Article, the following terms have the following meanings:

(1) "Applicant" means any person considered or who requests to be considered for employment by Macon-Bibb County.

(2) "County agency" means any office, department, agency, board or commission of Macon-Bibb County.

(3) "Employee" means all persons engaged in the operation or conduct of any business, whether as owner, any member of owner's family, partner, associate, agent, manager, or representative, and any and all other persons engaged or employed in said business.

(4) "Employment" means any occupation, vocation, job, work for pay or employment, including temporary or seasonal work, contracted work, contingent work and work through the services of a temporary or other employment agency. "Employment" shall not, for the purposes of this chapter, include membership in any law enforcement agency.

(5) "Conviction" means any sentence arising from a verdict or plea of guilty or nolo contendere, including a sentence of incarceration, a suspended sentence, a sentence of probation or a sentence of unconditional discharge.

(6) "Inquiry" means any direct or indirect conduct intended to gather information, using any mode of communication.
(7) "Interview" means any direct contact by the employer with the applicant, whether in person or by telephone, to discuss the employment being sought or the applicant's qualifications.

Sec. 18-3. Ban-the-box.

In connection with printed and/or on-line employment application forms of Macon-Bibb County, it shall be an unlawful discriminatory practice for them to contain a "box" or inquiry regarding an applicant's prior criminal history.

Sec. 18-4. Unlawful discriminatory practice – Ex-offenders.

To prohibit unfair discrimination against persons previously convicted of one or more criminal offenses:

(a) In connection with the licensing or employment of any person, it shall be an unlawful discriminatory practice for Macon-Bibb County to make any inquiry regarding or to require any person to disclose or reveal any criminal conviction(s) during the application process. The application process shall begin when the applicant inquires about the employment being sought and shall end when an employer has accepted an employment application.

(b) It shall further be an unlawful discriminatory practice for Macon-Bibb County to make any inquiry regarding, or to require any person to disclose or reveal any criminal convictions against such person before the first interview.

(c) Prior to an applicant being selected for hire with Macon-Bibb County, a background check and drug test is required for consideration of employment.

Sec. 18-5. Adverse employment decision – Ex-offenders.

Once the applicant has been deemed qualified for the position for which he/she applied, Macon-Bibb County may then inquire into the applicant's criminal history. If Macon-Bibb County makes an adverse employment decision, including, but not limited to, the refusal, rescission, or revocation of a conditional offer of employment, or termination of employment, after the criminal history inquiry is conducted, Macon-Bibb County shall within a reasonable period of time, not to exceed thirty (30) days:

(a) Notify the applicant of the adverse employment decision; and

(b) Provide the applicant with a photocopy of the results of the criminal inquiry, indicating the particular conviction(s) that relate(s) to the position's responsibilities.

Sec. 18-6. Dissemination of criminal history.

Any information obtained by Macon-Bibb County that pertains to an applicant's criminal history:
(a) Shall remain confidential;
(b) Shall only be shared with individuals that have a need to know the contents for the purpose of evaluating candidates or employees in a manner consistent with this section, except as dictated by law;
(c) Shall not be used, distributed, or disseminated by Macon-Bibb County for any use other than those permitted under this policy; and
(d) Shall not be used, distributed, or disseminated by Macon-Bibb County to any other entity or individual, except as dictated by state or federal law.

Sec. 18-7. Exemptions

Macon-Bibb County hiring for positions where certain convictions or violations are a bar to employment in that position under state or federal law, including but not limited to positions that involve work with children and positions in law enforcement, shall not be constrained at any time from asking questions about those convictions or violations. Furthermore, positions with the Macon-Bibb County Fire Department shall also be exempt from the provisions of this Article.

Sec. 18-8 – Sec. 18-31.

Reserved.

Section 2

It is hereby ordained that the provisions of this ordinance shall become a part of the Code of Ordinances of Macon-Bibb County, Georgia, and the sections of this ordinance may be renumbered to accomplish such intention.

Section 3

(a) It is hereby declared to be the intention of the Macon-Bibb County Commission that all sections, paragraphs, sentences, clauses, and phrases of this Ordinance are and were, upon their enactment, believed by the Macon-Bibb County Commission to be fully valid, enforceable, and constitutional.

(b) It is hereby declared to be the intention of the Macon-Bibb County Commission that, to
the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Chapter is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Macon-Bibb County Commission that, to the greatest extent allowed by law, no section, paragraph, sentence, clause, or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Macon-Bibb County Commission that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs, and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 4.

All Ordinances or parts of Ordinances in conflict with this Ordinance are, to the extent of such conflict, hereby repealed or set aside.

Section 5.

This Ordinance shall become effective immediately upon its adoption.

SO RESOLVED this ___ day of ________________, 2015.

By:

__________________________
ROBERT A.B. REICHERT, Mayor

Attest:

__________________________
JEAN S. HOWARD, Clerk of Commission

(SEAL)
9 C
COMMITTEE AMENDMENT

AN ORDINANCE OF THE MACON-BIBB COUNTY COMMISSION TO AMEND THE MACON-BIBB COUNTY GOVERNMENT POLICIES AND PROCEDURES MANUAL'S SECTION 8: LEAVE, BY ADDING SECTION 8.09 ADMINISTRATIVE LEAVE; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, prior to consolidation, it was the practice of Macon-Bibb County to allow department heads to grant administrative leave to personnel under “extraordinary circumstances” with pay; and

WHEREAS, this option was excluded from the Policies and Procedures Manual adopted following consolidation; and

WHEREAS, this ordinance will benefit and promote the health, safety, morals and welfare of the citizens of Macon-Bibb County;

NOW, THEREFORE, BE IT RESOLVED, by the Macon-Bibb County Commission and it is hereby so ordained by the authority of the same that the existing Macon-Bibb County Government Policies and Procedures Manual Section 8: Leave be amended to add Section 8.09 Administrative Leave, to read as follows:

Section 8.09 Administrative Leave

“Any Macon-Bibb County department heads may, at their discretion and subject to the approval of the Mayor, grant administrative leave to personnel under his or her supervision with pay, under extraordinary circumstances. Leave under this section may not exceed a total of five (5) days in any one calendar year. This provision shall be applied retroactively to February 1, 2015.”

SO ORDAINED this ____ day of _____________, 2015.

ROBERT A. B. REICHERT, MAYOR

ATTEST: 

JEAN S. HOWARD, CLERK OF COMMISSION
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING
THE ACCEPTANCE OF THE SPONSORSHIP FOR 3 STAFF MEMBERS TO ATTEND
THE RECLAIMING VACANT PROPERTIES CONFERENCE IN DETROIT GRANT IN
THE AMOUNT OF $5,000 AWARDED FROM THE COMMUNITY FOUNDATION OF
CENTRAL GEORGIA TO THE MAYOR'S OFFICE; AND FOR OTHER PURPOSES.

WHEREAS, the Sponsorship for 3 staff members to attend the Reclaiming Vacant
Properties Conference in Detroit has been awarded to the Mayor's office from the Community
Foundation of Central Georgia, in the amount of $5,000; and

WHEREAS, these funds will be used to fund travel and conference fees for 3 to attend
the Reclaiming Vacant Property conference in Detroit; and

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission,
and it is hereby so resolved by authority of the same that the acceptance of the Sponsorship for
travel to the Reclaiming Vacant Properties Conference in Detroit Grant in the amount of $5,000
is hereby authorized and that the Mayor shall be authorized to take any and all actions necessary
to effectuate acceptance of said grant.

SO RESOLVED this _____ day of ________________, 2015.

________________________
ROBERT A.B. REICHERT, MAYOR

ATTEST:

________________________
JEAN S. HOWARD, CLERK OF COMMISSION
Macon-Bibb County
Blight Task Force Proposal
Center for Community Progress Conference
Sponsored by the Knight Foundation
Revised 2/21/2015

Recommended List of Attendees: Three (3) persons to be determined

Recommended Itinerary: Attendance at the Sixth National Reclaiming Vacant Properties Conference in Detroit, Michigan, May 19-21, 2015. The conference will be held at the Detroit Marriott at the Renaissance Center and is expected to draw 700-1,000 professionals. Through the Reclaiming Vacant Properties (RVP) Conference, Community Progress educates, energizes, and empowers community revitalization professionals and stakeholders from across the country to tackle one of the most pressing issues facing our cities and towns. Themed “Beyond Blight: Building a Bold Movement,” the conference will explore the latest tools to combat vacancy and move beyond neighborhood blight, as well as how government officials, community leaders, and others in the field can join forces across departments, cities, and even states to achieve wide-scale positive change. Conference sessions will highlight work from around the country, including efforts in Michigan. www.communityprogress.net

Expenses

<table>
<thead>
<tr>
<th>Travel</th>
<th>Description</th>
<th>Quantity</th>
<th>Cost</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lodging (4 nights)</td>
<td>cost per person/per room</td>
<td>3</td>
<td>$600</td>
<td>$1,800</td>
</tr>
<tr>
<td>Airfare/Train</td>
<td>cost per person/per fare</td>
<td>3</td>
<td>$300</td>
<td>$900</td>
</tr>
<tr>
<td>Ground Transportation</td>
<td>total cost</td>
<td>1</td>
<td>$200</td>
<td>$200</td>
</tr>
<tr>
<td>Gas</td>
<td>.485 per mile</td>
<td></td>
<td></td>
<td>$0</td>
</tr>
<tr>
<td>Per Diem (4 days)</td>
<td>meal stipend</td>
<td>3</td>
<td>$204</td>
<td>$612</td>
</tr>
<tr>
<td>Registrations</td>
<td>CCP Conference</td>
<td>3</td>
<td>$275</td>
<td>$825</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>(i.e., taxi, subway, light rail fare)</td>
<td>1</td>
<td>$500</td>
<td>$500</td>
</tr>
<tr>
<td><strong>Sub-total Travel</strong></td>
<td></td>
<td></td>
<td></td>
<td><strong>$4,837</strong></td>
</tr>
</tbody>
</table>


A RESOLUTION OF THE MAYOR AND COMMISSION OF MACON-BIBB COUNTY, GEORGIA, TO APPROVE AN AMENDMENT TO THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT CDBG BUDGET FOR FISCAL YEAR 2015; AND FOR OTHER PURPOSES

WHEREAS, the Mayor and Commission previously approved a budget for the Economic and Community Development Department's ("ECDD") Community Development Block Grant ("CDBG") for Fiscal Year 2015 ("FY 2015"); and

WHEREAS, ECDD wishes to reallocate funds in its budget which funds will not be needed for projects to which they were originally allocated and which funds can be used for other FY 2015 projects, as set forth in Exhibit "A" and attached hereto: and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Commission of Macon-Bibb County and it is hereby so resolved by the authority of same that the Economic and Community Development Department FY 2015 budget is hereby amended by reallocating funds as set forth in Exhibits ("A").

SO RESOLVED this ______ day of _____________, 2015

ROBERT A. B. REICHERT, MAYOR

ATTEST:
JEAN S. HOWARD, INTERIM CLERK OF COMMISSION
PUBLIC NOTICE

Macon Bibb County proposes to amend its Community Development Block Grant Statement of Objectives and Use of Funds for Program Year 2007-2010 as follows:

Public Notice for Citizen Review and Comment Period
January 20, 2015 – February 20, 2015

Program Year 2007- Expired Project
Reprogram $62,717.51 from Small Business Development Assistance Program; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2008- Expired Project
Reprogram $13,000 from Cash for Trash; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2008- Stalled Project
Reprogram $100,000 from Rehab, Renew and Reuse Program; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2009- Stalled Project
Reprogram $100,000 from Economic Development; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2010- Stalled Project
Reprogram $58,157 from Façade Program; reprogram funding to Rehab Program—PY 14

Program Year 2010- Stalled Project
Reprogram $100,000.00 from Economic Development/SBDAP; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2014- Budget Adjustment
Reprogram $52,000 from Housing Redevelopment Admin—PY 14; reprogram funding to Rehab Program—PY 14

Program Year 2014- Budget Adjustment
Increase funding $375,717.51 to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2014- Budget Adjustment
Increase funding $110,157 to Rehab Program—PY 14

Citizens' comments will be accepted through February 20, 2015 which is the end of the 30 day comment period. Citizens may call or write to:

Send written comments to: Wanzina Jackson, Manager, Economic and Community Development Department, 200 Cherry Street, Suite 300, Macon, Georgia 31201, (478) 751-7190, TDD (478) 803-2306
## EXHIBIT "A"

**ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT**

**MID-YEAR BUDGET AMENDMENT**

**FISCAL YEAR 2015 (PROGRAM YEAR 2014)**

<table>
<thead>
<tr>
<th>PROJECT</th>
<th>REASON FOR REPROGRAMMING/ PROJECT DESCRIPTION</th>
<th>PY FUNDED</th>
<th>ORIGINAL BUDGET</th>
<th>AMENDED BUDGET</th>
<th>INCREASE (DECREASE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>SBDAP Salaries/Benefits</td>
<td>Expired project; reprogram $62,717.45 to —PY 14 Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>07</td>
<td>82,407.00</td>
<td>19,689.49</td>
<td>$(62,717.51)</td>
</tr>
<tr>
<td>Cash for Trash</td>
<td>Expired project; reprogram $13,000 of uncommitted funds in to-PY 14 Public Facility/Infrastructure/Acquisition</td>
<td>08</td>
<td>15,000.00</td>
<td>2,000.00</td>
<td>$(13,000.00)</td>
</tr>
<tr>
<td>Rehab, Renew Reuse</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14. Funds were not committed in PY08.</td>
<td>08</td>
<td>$100,000.00</td>
<td>$0.00</td>
<td>$(100,000.00)</td>
</tr>
<tr>
<td>Economic Development Activities</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14. Project was stalled and</td>
<td>09</td>
<td>100,000.00</td>
<td>0.00</td>
<td>$(100,000.00)</td>
</tr>
<tr>
<td>Facade Program (SU)</td>
<td>Stalled project; reprogram $58,157 to Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>10</td>
<td>58,157.00</td>
<td>0.00</td>
<td>$(58,157.00)</td>
</tr>
<tr>
<td>Economic Development/SBDAP</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>10</td>
<td>100,000.00</td>
<td>0.00</td>
<td>$(100,000.00)</td>
</tr>
<tr>
<td>Housing Redvelopment Administration</td>
<td>Budget adjustment: Reduce budget allocation to transfer PY 14 Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>14</td>
<td>573,183.00</td>
<td>221,183.00</td>
<td>$(352,000.00)</td>
</tr>
<tr>
<td>Public Facility/Infrastructure/Acquisition</td>
<td>Increase funding for PY 14 Public Facility/Infrastructure/Acquisition</td>
<td>14</td>
<td>185,041.00</td>
<td>60,758.51</td>
<td>$375,717.51</td>
</tr>
<tr>
<td>Rehab Program</td>
<td>Increase funding for PY 15 Rehab program</td>
<td>14</td>
<td>144,714.00</td>
<td>254,871.00</td>
<td>$(110,157.00)</td>
</tr>
</tbody>
</table>

**TOTAL**                                  |                                                                                                              | 1,261,095.00 | 1,336,812.51    |                 |                     |
A RESOLUTION OF THE MAYOR AND COMMISSION OF MACON-BIBB COUNTY, GEORGIA, TO APPROVE AN AMENDMENT TO THE ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT CDBG BUDGET FOR FISCAL YEAR 2015; AND FOR OTHER PURPOSES

WHEREAS, the Mayor and Commission previously approved a budget for the Economic and Community Development Department’s ("ECDD") Community Development Block Grant ("CDBG") for Fiscal Year 2015 ("FY 2015"); and

WHEREAS, ECDD wishes to reallocate funds in its budget which funds will not be needed for projects to which they were originally allocated and which funds can be used for other FY 2015 projects, as set forth in Exhibit "A" and attached hereto; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Commission of Macon-Bibb County and it is hereby so resolved by the authority of same that the Economic and Community Development Department FY 2015 budget is hereby amended by reallocating funds as set forth in Exhibits ("A").

SO RESOLVED this ______ day of __________________, 2015

________________________________________
ROBERT A. B. REICHERT, MAYOR

ATTEST:

________________________________________
JEAN S. HOWARD, INTERIM CLERK OF COMMISSION
PUBLIC NOTICE

Macon Bibb County proposes to amend its Community Development Block Grant Statement of Objectives and Use of Funds for Program Years 2007-2010 as follows:

Public Notice for Citizen Review and Comment Period
January 20, 2015 – February 20, 2015

Program Year 2007- Expired Project
Reprogram $62,717.51 from Small Business Development Assistance Program; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2008-Expired Project
Reprogram $13,000 from Cash for Trash; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2008-Stalled Project
Reprogram $100,000 from Rehab, Renew and Reuse Program; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2009-Stalled Project
Reprogram $100,000 from Economic Development; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2010-Stalled Project
Reprogram $58,157 from Façade Program; reprogram funding to Rehab Program—PY 14

Program Year 2010-Stalled Project
Reprogram $100,000.00 from Economic Development/SBDAP; reprogram funding to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2014-Budget Adjustment
Reprogram $52,000 from Housing Redevelopment Admin—PY14; reprogram funding to Rehab Program—PY 14

Program Year 2014- Budget Adjustment
Increase funding $375,717.51 to Public Facility/Infrastructure/Acquisition—PY 14

Program Year 2014- Budget Adjustment
Increase funding $110,157 to Rehab Program—PY 14

Citizens’ comments will be accepted through February 20, 2015 which is the end of the 30 day comment period. Citizens may call or write to:

Send written comments to: Wanzina Jackson, Manager, Economic and Community Development Department, 200 Cherry Street, Suite 300, Macon, Georgia 31201, (478) 751-7190, TDD (478) 803-2306
<table>
<thead>
<tr>
<th>Project</th>
<th>Reason for Reprogramming/ Project Description</th>
<th>PY 07</th>
<th>Original Budget</th>
<th>Amended Budget</th>
<th>Increase (Decrease)</th>
</tr>
</thead>
<tbody>
<tr>
<td>SBDAP Salaries/Benefits</td>
<td>Expired project; reprogram $62,717.45 to --PY 14 Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>07</td>
<td>82,407.00</td>
<td>39,689.49</td>
<td>$ (62,717.51)</td>
</tr>
<tr>
<td>Cash for Trash</td>
<td>Expired project; reprogram $13,000 of uncommitted funds in to-PY 14 Public Facility/Infrastructure/Acquisition</td>
<td>08</td>
<td>15,000.00</td>
<td>2,000.00</td>
<td>$ (13,000.00)</td>
</tr>
<tr>
<td>Rehab, Renew Reuse</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14. Funds were not committed in FY08.</td>
<td>08</td>
<td>$100,000.00</td>
<td>$0.00</td>
<td>$ (100,000.00)</td>
</tr>
<tr>
<td>Economic Development Activities</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14. Project was stalled and</td>
<td>09</td>
<td>100,000.00</td>
<td>0.00</td>
<td>$ (100,000.00)</td>
</tr>
<tr>
<td>Facade Program (SU)</td>
<td>Stalled project; reprogram $58,157 to Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>10</td>
<td>58,157.00</td>
<td>0.00</td>
<td>$ (58,157.00)</td>
</tr>
<tr>
<td>Economic Development/SBDAP</td>
<td>Stalled project; reprogram $100,000 to Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>10</td>
<td>100,000.00</td>
<td>0.00</td>
<td>$ (100,000.00)</td>
</tr>
<tr>
<td>Housing Redvelopment Adminstration</td>
<td>Budget adjustment: Reduce budget allocation to transfer PY 14 Public Facility/Infrastructure/Acquisition -PY 14.</td>
<td>14</td>
<td>573,183.00</td>
<td>521,183.00</td>
<td>$ (52,000.00)</td>
</tr>
<tr>
<td>Public Facility/Infrastructure/Acquisition</td>
<td>Increase funding for PY 14 Public Facility/Infrastructure/Acquisition</td>
<td>14</td>
<td>185,041.00</td>
<td>550,758.51</td>
<td>$ 375,717.51</td>
</tr>
<tr>
<td>Rehab Program</td>
<td>Increase funding for PY 15 Rehab program</td>
<td>14</td>
<td>144,714.00</td>
<td>254,871.00</td>
<td>$ 110,157.00</td>
</tr>
</tbody>
</table>

| TOTAL                         | $1,261,095.00                                                      |       | $1,256,812.51   |                | $ (4,282.5)         |
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO AUTHORIZE THE MAYOR TO ACCEPT THE DONATION OF THE LITTLE RICHARD PENNIMAN HOUSE FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION; TO AUTHORIZE THE MAYOR TO EXECUTE ANY NECESSARY DOCUMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Transportation currently owns the structure located at 1540 5th Avenue, Macon, GA, known as the “Little Richard Penniman House”; and

WHEREAS, The Georgia Department of Transportation desires to relocate the structure to 416 Craft Street; and

WHEREAS, the Georgia Department of Transportation will rehabilitate the structure; and

WHEREAS, the Georgia Department of Transportation wishes to convey the structure to Macon-Bibb County following the relocation and rehabilitation effort; and

WHEREAS, Macon-Bibb County desires to retain the structure for use in the Pleasant Hill Neighborhood as the proposed Richard Penniman Resource Center.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of same that the Mayor is hereby authorized to accept the fee simple title donation of the structure currently located at 1540 5th Avenue, to be relocated to 416 Craft Street, from the Georgia Department of Transportation, at no cost to the county; and

BE IT FURTHER RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same that said structure will not be accepted until it is relocated, remodeled, ADA compliant, and inspected to the satisfaction of Macon-Bibb County Engineering Department and Macon-Bibb County code enforcement officials; and

BE IT FURTHER RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of same that the Mayor is hereby authorized to execute any necessary legal documents to acquire said property.

SO RESOLVED this _____ day of ____________, 2015.

ROBERT A. B. REICHERT, MAYOR

ATTEST: JEAN S. HOWARD, CLERK OF COMMISSION
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO AUTHORIZE THE RELOCATION OF THE STRUCTURE LOCATED AT 1790 FIRST AVENUE; TO AUTHORIZE THE MAYOR TO EXECUTE ANY NECESSARY DOCUMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the Macon-Bibb County Land Bank Authority acquired 1790 First Avenue and conveyed it to Macon-Bibb County for the purpose of the creation of Jefferson Long Park; and
WHEREAS, there is currently a residential structure located on 1790 First Avenue; and
WHEREAS, the structure has been determined to be a historical structure and possibly not appropriate for demolition; and
WHEREAS, Macon-Bibb County desires to relocate the structure to another parcel of land owned by the county.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of same that the Mayor is hereby authorized to execute any agreements related to the relocation of the residential structure located at 1790 First Avenue, Macon, GA, in form to be approved by the County Attorney's Office.

SO RESOLVED this ____ day of ____________, 2015.

__________________________
ROBERT A. B. REICHERT, MAYOR

ATTEST:

__________________________
JEAN S. HOWARD, CLERK OF COMMISSION

(SEAL)
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION AUTHORIZING THE MACON GEORGIA INTERNATIONAL CHERRY BLOSSOM FESTIVAL, INC. TO HOLD THE CHERRY BLOSSOM MUSIC FESTIVAL IN DOWNTOWN MACON, GEORGIA, ON SATURDAY, MARCH 28, 2015; TO PERMIT FESTIVAL-GOERS TO CARRY AND CONSUME ALCOHOLIC BEVERAGES IN AND ABOUT THE DESIGNATED STREETS OF DOWNTOWN MACON; AND FOR OTHER PURPOSES.

WHEREAS, the Macon Georgia International Cherry Blossom Festival, Inc. is a nonprofit corporation, organized pursuant to 28 U.S.C. 501(c) (3); and

WHEREAS, the Cherry Blossom Festival is a national attraction which draws visitors to Macon from other states and countries; and

WHEREAS, the Macon Georgia International Cherry Blossom Festival, Inc. is holding the Cherry Blossom Music Festival in downtown Macon, Georgia on Saturday, March 28; and

WHEREAS, alcoholic beverages will be available at the Cherry Blossom Music Festival from participating businesses in the downtown business area, and festival-goers, during the event, will traverse the premises, sidewalks, and streets of downtown Macon with alcoholic beverages; and

WHEREAS, the Macon-Bibb County Commission has determined that relaxing certain restrictions on the sale and consumption of alcoholic beverages during the Cherry Blossom Music Festival is in the best interest of the citizens of Macon-Bibb County.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission and it is hereby so resolved by the authority of same, that pursuant to Section 4-303(c)(6) of the Macon-Bibb County Code of Ordinances, the prohibitions contained in City Code Section 4-303(b), against open containers of alcohol on any public streets, highways, alleys, sidewalks, parks, or picnic areas, shall not apply to the downtown business area, as defined under Section 4-303(c)(6), during the Cherry Blossom Music Festival between the hours of 5 p.m. to midnight on Saturday, March 28, 2015, pursuant to, and subject to, all requirements and conditions of Section 4-303(c)(6), and any other applicable laws.

SO RESOLVED this ______ day of ____________________, 2015.

ROBERT A. B. REICHERT, MAYOR

ATTEST: JEAN S. HOWARD, CLERK OF COMMISSION
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION TO AUTHORIZE THE MAYOR TO EXECUTE AN AGREEMENT WITH OASIS CONSULTING FOR DEVELOPMENT OF PINNACLE PARK FOR $77,850.00 TO BE PAID FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS; AND FOR OTHER PURPOSES.

WHEREAS, the Macon-Bibb County Urban Development Authority owns the site formerly known as the Boys and Girls Club at 1527 2nd Street, Macon, Georgia; and

WHEREAS, Macon-Bibb County has a stated interest in placing a park on the Authority’s property; and

WHEREAS, the Macon-Bibb County Economic and Community Development Department has committed Community Development Block Grant funds for parks and greenspace development; and

WHEREAS, the Urban Development Authority contracted with ZT3 Placemaker Studio to design and formulate a budget for the park that has been mutually agreed to by the Economic and Community Development Department and the Urban Development Authority; and

WHEREAS, an Invitation for Bids was issued for park development services on February 6, 2015; and

WHEREAS, three (3) responsive bids were received and after tabulation the Procurement Department determined Oasis Consulting to be the low bidder.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission and it is hereby so resolved by the authority of the same that the Mayor is authorized to execute an agreement with Oasis Consulting for seventy seven thousand eight hundred fifty dollars and No/100s ($77,850.00) to be paid from Community Development Block Grant funds for development at Pinnacle Park at 1527 2nd Street, in form to be approved by the County Attorney’s Office.

SO RESOLVED this ___ day of _______________, 2015.

ROBERT A.B. REICHERT, MAYOR

ATTEST: ________________________________

JEAN S. HOWARD, CLERK OF COMMISSION

S:\LAWRES MACON-BIBB\2015 Agreement with Oasis Consulting for Pinnacle Park 1.doc
MACCN-BIBB COUNTY PROCUREMENT DEPARTMENT
BID AWARD RECOMMENDATION

<table>
<thead>
<tr>
<th>DATE</th>
<th>COMMODITY/ORDNANCE</th>
<th>PROJECT</th>
<th>GLACCT CODE/BUDGET</th>
<th>Procurement Facilitator</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/09/2015</td>
<td>988-63 650-06</td>
<td>Pinnacle Park</td>
<td></td>
<td>Kimberly Bradley</td>
</tr>
</tbody>
</table>

The following documents are included with this recommendation:

- [x] Buyer's Award Recommendation (this form)
- [ ] User Department Recommendation
- [x] Official Bid Tabulation
- [x] Copy of Recommended Vendor's bid
- [ ] Addenda (if any)
- [x] Original Invitation for Bids

After reviewing all proposals, the committee recommends:  
- [x] Award as follows
- [ ] Reject all proposals, Re-solicit

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oasis Consulting</td>
<td>77,850.00</td>
</tr>
</tbody>
</table>

If recommending other than the lowest proposer please answer the following:
Did the low proposer meet the requirements of the bid?  
- [ ] Yes  
- [ ] No  
- [ ] N/A

<table>
<thead>
<tr>
<th>REQUIREMENT ASSOCIATED IN THE BID</th>
<th>HOW BIDDER DID NOT MEET THE SPECIFICATION</th>
</tr>
</thead>
</table>

Indicate why proposal should be rejected:  
- [ ] Over budget  
- [ ] No One Meets Specifications  
- [ ] Other  
- [ ] N/A

Award Requirements:
- [ ] HOLD FOR MBCC AWARD  
- [ ] HOLD FOR MBCC ACTION

Details of solicitation process:
Invitation for Bids (IFB) # 15-048-KMB was published on 2/6/2015. Advertised on Macon-Bibb County's Procurement page, and posted to the Georgia Procurement Registry (State Purchasing) where five hundred and thirty seven (537) additional vendors were notified. On the published due date (3/5/15), three (3) responses were received in Procurement, tabulated for responsiveness and provided to the user department for specification requirement review. After review of the bids, the vendor (Oasis Consulting), who was the low bidder, whose total bid price was 77,850.00 was recommended for award. Procurement concurs with this award.

I have read the recommendation prepared by the department and agree with their recommendation.  
- [ ] Yes  
- [ ] No

<table>
<thead>
<tr>
<th>TITLE</th>
<th>SIGNATURE</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Procurement Facilitator</td>
<td>Bladlery</td>
<td>3/16/2015</td>
</tr>
<tr>
<td>Procurement Director</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td></td>
<td>3/16/2015</td>
</tr>
</tbody>
</table>
MACON-BIBB COUNTY PROCUREMENT DEPARTMENT
RECOMMENDATION of AWARD
(TO BE COMPLETED BY THE DEPARTMENT HEAD)

TO:          ALEX MORRISON
FROM:        KIMBERLY BRADLEY

Attached is the tabulation and copies of bids received for items/services requisitioned by your department. Please complete this form and return it to the buyer named above in order that the award process may continue. Incomplete forms will be returned.

<table>
<thead>
<tr>
<th>DATE</th>
<th>BID NO.</th>
<th>COMMODITY OR DESC.</th>
<th>DEPARTMENT</th>
<th>AMT BUDGETED</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/05/2015</td>
<td>15-048-KMB</td>
<td>PINNACALE PARK DEVELOPMENT</td>
<td>ECONOMIC DEVELOPMENT</td>
<td></td>
</tr>
</tbody>
</table>

After reviewing all bids, I recommend: □ Award as follows □ Reject all Bids, Revise Specs and Re-bid

<table>
<thead>
<tr>
<th>VENDOR NAME</th>
<th>DOLLAR AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oasis Consulting</td>
<td>77,850.00</td>
</tr>
</tbody>
</table>

If recommending other than the lowest bidder please answer the following:
Did the low bidder meet the requirements of the bid? □ Yes □ No (explain below)

<table>
<thead>
<tr>
<th>REQUIREMENT AS STATED IN THE BID</th>
<th>HOW LOW BID DOES NOT MEET THE REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Indicate why all bids should be rejected (Check all that apply): □ Over budget □ None Meet Specifications □ Other

<table>
<thead>
<tr>
<th>REJECTION JUSTIFICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

NAME: Alex Morrison TITLE: Asst. Dir. ECD
SIGNATURE: [Signature] DATE: 3-6-15
BID FORM

8. We hereby certify that we have not, nor has any member of the firm(s) or corporation(s), either directly or indirectly, entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this submitted bid.

9. We understand the total bid price listed below to be inclusive of all materials, labor, equipment, and other provisions necessary to provide the services in accordance with the associated specification.

BID FOR
Pinnacle Park Development

<table>
<thead>
<tr>
<th>Total Bid Price</th>
<th>$62,350*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date available to start</td>
<td>3/23/2015</td>
</tr>
<tr>
<td>Time required for completion</td>
<td>45 Calendar days</td>
</tr>
</tbody>
</table>

All work performed under this bid and the resulting contract shall be in strict compliance with the project specifications.

Respectfully Submitted

Authorized Signature: ___________________________ Dated: March 5, 2015

Typed Name: Michael Monteleone, P.E. Title: V.P. of Strategic Business Development

*Per requirements on page 5 of "Attachment B - Specifications and Drawings," an alternate price to include irrigation is provided on Attachment #1 in this Section.

I, ___________________________
Procurement Representative of Macon-Bibb County Government, do certify this solicitation was publicly opened and read at the time and place stated in the notice.

Witness

Procurement Facilitator
ATTACHMENT #1

Alternate pricing which includes irrigation, as per requirements on page 5 of "Attachment B - Specifications and Drawings."

Total Bid Price, as listed on Bid Form .................................................. $62,350
Irrigation ..................................................................................................... $15,500

TOTAL ALTERNATE BID PRICE WHICH INCLUDES IRRIGATION .......... $77,850
ADDITIONAL ATTACHMENTS AVAILABLE
A RESOLUTION OF THE MACON-BIBB COUNTY COMMISSION APPROVING THE DESIGN FEATURES AND RENOVATION PLANS FOR THE FILMORE THOMAS RECREATION AREA; AND FOR OTHER PURPOSES.

WHEREAS, the Filmore Thomas Recreation Area is located on the old Durr’s Lake site in West Bibb County, Georgia; and

WHEREAS, the Filmore Thomas Recreation Area is in need of renovations and repairs to maximize the area’s use for the citizens of Macon-Bibb County; and

WHEREAS, Special Purpose Local Option Sales Tax funds in the amount of one and a half million dollars ($1,500,000.00) have been allocated to perform the needed renovations; and

WHEREAS, design work for the area has been completed by W.T. Designs and the County is ready to move forward with the project; and

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by the authority of the same that the design features and renovation work at the Filmore Thomas Recreation Area are hereby approved and construction may move forward; and

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Macon-Bibb County Commission, and it is hereby so resolved by authority of the same that the one and half million dollars ($1,500,000.00) of Special Purpose Local Option Sales Tax funds are hereby allotted for the renovations and repairs to be done at the Filmore Thomas Recreation Area.

SO RESOLVED this ___ day of ______________, 2015.

By: _______________________________

ROBERT A.D. REICHERT, Mayor

Attest: _______________________________

JEAN S. HOWARD, Interim Clerk of Commission
A RESOLUTION OF MACON-BIBB COUNTY COMMISSION AUTHORIZING THE EXCHANGE OF PROPERTY OWNED BY MACON-BIBB COUNTY LOCATED AT 1283 ADAMS STREET IN MACON, BIBB COUNTY, GEORGIA, FOR PROPERTIES OWNED BY THE CORPORATION OF MERCER UNIVERSITY LOCATED AT 1470 TELFAIR STREET, 1217 SECOND STREET, 1239 SECOND STREET, 806-818 EDGEWOOD AVENUE, 834 EDGEWOOD AVENUE, AND 606 HAZEL STREET IN MACON, BIBB COUNTY, GEORGIA PURSUANT TO THE REQUIREMENTS OF THE MACON-BIBB COUNTY CODE OF ORDINANCES § 19-12 AND O.C.G.A. § 36-37-6(e); AND PROVIDING THAT AN ADDITIONAL $712,000 IN SPLOST PROJECT FUNDS SHALL BE ALLOCATED TO THE NEW SENIOR CENTER SPLOST PROJECT FROM THE SECOND STREET CORRIDOR SPLOST PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, Mercer is interested in acquiring the current Senior Center Building and parking lots located at 1283 Adams Street near the Mercer Campus, all of which is owned by Macon-Bibb County. This parcel is listed as Exhibit A, Parcel 1 to the Exchange Agreement attached hereto as Exhibit "A"; and

WHEREAS, The Corporation of Mercer University, (hereinafter referred to as "Mercer"), owns (or is acquiring) properties that are needed for right-of-way for the Second Street Corridor project. Those parcels are listed as Exhibit B, Parcels 2(a)-(f), to the Exchange Agreement attached hereto and incorporated herein by reference as Exhibit "B"; and

WHEREAS, Parcel 1 (the current Senior Center) has been appraised for $712,000 and the replacement properties, Parcels 2(a)-(f), have been appraised for $738,300; and

WHEREAS, all appraisals are on file with the Clerk of Commission; and

WHEREAS, the Macon-Bibb County Commission has determined that it would be in the best interest of the citizens of Macon-Bibb County to exchange these properties as set out in the Exchange Agreement attached hereto as Exhibit "B"; and

WHEREAS, the proposed exchange of property is in accordance with the Macon-Bibb County Code of Ordinances § 19-12 and O.C.G.A. § 36-37-6(e); and

WHEREAS, notice of the proposed exchange will be advertised once per week for four weeks within six weeks of the closing in the Macon Telegraph as required under O.C.G.A. § 36-37-6(e); and

WHEREAS, $712,000 in SPLOST project funds were not required to be expended for right-of-way acquisition for the Second Street Corridor SPLOST project as a result of having
been able to utilize the value of the current Senior Center property as part of the exchange of properties; and

WHEREAS, to help ensure an equitable allocation of SPLOST project funds, the Macon-Bibb County Commission has determined that this $712,000 should be allocated to the new Senior Center SPLOST project.

NOW, THEREFORE, BE IT RESOLVED by the Macon-Bibb County Commission and it is hereby so resolved by authority of the same that the Mayor is authorized to enter into the Exchange Agreement attached hereto as Exhibit “I” and to exchange Parcel 1 shown on Exhibit “A” to the Exchange Agreement for Parcels 2(a)-(f) shown on Exhibit “B” to the Exchange Agreement, and to take any and all other actions as may be necessary to effectuate the terms of the Exchange Agreement.

BE IT FURTHER RESOLVED by the Macon-Bibb County Commission that an additional $712,000 in SPLOST project funds shall be allocated to the new Senior Center SPLOST project from the Second Street Corridor SPLOST project.

SO RESOLVED this ___ day of ____________, 2015.

ROBERT A.B. REICHERT, MAYOR

ATTEST:
JEAN S. HOWARD, CLERK OF COMMISSION

(SEAL)
EXCHANGE AGREEMENT

This Exchange Agreement made and entered into in Macon, Georgia on the ___ day of _________, 2015, by and between the parties: MACON-BIBB COUNTY (referred to as “Macon-Bibb”); and THE CORPORATION OF MERCER UNIVERSITY, a Georgia Non-Profit Corporation (referred to as “Mercer”) who have executed this Exchange Agreement.

Subject to the terms and conditions, and in consideration of the covenants and undertakings of the respective parties herein contained, the parties mutually agree as follows:

RECITALS:

Mercer is interested in acquiring the Bibb County Senior Center Building and parking lots on Adams Street near the Mercer Campus. (Exhibit A, Parcel 1) Macon-Bibb is working on the Second Street Corridor, and properties that Mercer owns (or is acquiring) are needed for right-of-way for the project. Those parcels are listed as Exhibit B, Parcels 2(a)-(f).

ARTICLE I

CONVEYANCE AND EXCHANGE

1.1. Conveyance by Macon-Bibb.

Macon-Bibb agrees to convey to Mercer that parcel of real estate, together with all permanent improvements located thereon, described in Exhibit A attached hereto and incorporated by reference, said property being referenced herein as Parcel 1.

1.2. Conveyance by Mercer.

In exchange for the conveyance of Parcel 1 described in Section 1.1 above and Twenty Six Thousand Three Hundred and No/100 Dollars ($26,300.00), Mercer agrees to exchange with Macon-Bibb, or to that person or entity as Macon-Bibb may designate, those parcels of real estate, together with all permanent improvements located thereon, described on Exhibit B attached hereto and incorporated herein by reference, said property being referenced herein as Exhibit B, Parcels 2(a)-(f).

1.3. Agreement to Pay Difference in Valuation.

All parcels were appraised by appraisers on the Macon-Bibb list of approved appraisers. At the time of the simultaneous exchange of properties Macon-Bibb will pay Twenty Six Thousand Three Hundred and No/100 Dollars ($26,300.00) to Mercer calculated by subtracting the appraised value of Parcel 1 from the appraised values of Parcels 2(a)-(f), in cash or certified funds.
ARTICLE II
TITLE, INSURANCE, PRORATIONS

2.1. Title.
   Each party must furnish to the other good and marketable title on the real estate described herein. The closing attorney shall provide a title opinion to each party on the properties.

2.2. Prorations.
   All real estate taxes and special assessments shall be paid by Macon-Bibb for Parcel 1 through the day of closing (none should be due since Macon-Bibb owns Parcel 1 already), and all real estate taxes and special assessment shall be paid by Mercer for Parcels 2(a)-(f) prorated through the day of closing.

Properties were appraised as follows:

<table>
<thead>
<tr>
<th>Parcel</th>
<th>Appraised Value</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$712,000.00</td>
<td>1283 Adams Street</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>$1,300.00</td>
<td>1470 Telfair Street</td>
</tr>
<tr>
<td>(b)</td>
<td>$32,000.00</td>
<td>1217 Second Street</td>
</tr>
<tr>
<td>(c)</td>
<td>$30,000.00</td>
<td>1239 Second Street</td>
</tr>
<tr>
<td>(d)</td>
<td>$80,000.00</td>
<td>806 Edgewood Avenue</td>
</tr>
<tr>
<td>(e)</td>
<td>$525,000.00</td>
<td>834 Edgewood Avenue</td>
</tr>
<tr>
<td>(f)</td>
<td>$70,000.00</td>
<td>606 Hazel Street</td>
</tr>
<tr>
<td></td>
<td>$738,300.00</td>
<td></td>
</tr>
</tbody>
</table>

ARTICLE III
LEASEBACK

3. Mercer agrees to lease to Macon-Bibb the Senior Center property, Parcel 1, for $1.00 per month for a period of Two (2) years or sooner if Macon-Bibb is ready to relocate the Senior Center. Macon-Bibb County shall have the option to extend the leaseback period for up to One (1) year if Macon-Bibb County is not ready to relocate the Senior Center.

ARTICLE IV
REPRESENTATIONS OF MACON-BIBB AND MERCER

4.1. With regard to Parcel 1, Macon-Bibb represents to Mercer to the best of its knowledge and belief, as follows:
(a) that Macon-Bibb will convey Parcel 1 to Mercer at Closing in an “as is” condition by quit claim deed;

(b) that Macon-Bibb has not received any notice of any violation of any law, zoning ordinance, code, or regulation affecting Parcel 1 that has not been complied with; Macon-Bibb has not received any notice as to any existing or threatened condemnation or other legal action of any kind involving Parcel 1;

(c) that Macon-Bibb has not received any notice of any contemplated or actual special assessments or reassessments for general real estate tax purposes affecting Parcel 1;

(d) that Macon-Bibb has no knowledge of any actions, suits, or proceedings pending or threatened against or relating to Macon-Bibb or Parcel 1 in any court or before any administrative agency which, if successful, would affect Parcel 1 in any manner.

4.2. With regard to Parcels 2(a)-(f), Mercer represents to Macon-Bibb, to the best of its knowledge and belief, as follows:

(a) that Mercer will convey Parcels 2(a)-(f) to Macon-Bibb at Closing in an “as is” condition by quit claim deed;

(b) that Mercer has not received any notice of any violation of any law, zoning ordinance, code, or regulation affecting Parcels 2(a)-(f) that has not been complied with; Mercer has not received any notice as to any existing or threatened condemnation or other legal action of any kind involving Parcels 2(a)-(f), but Mercer is aware that Parcels 2(a)-(f) may be used for the Second Street Corridor;

(c) that Mercer has not received any notice of any contemplated or actual special assessments or reassessments for general real estate tax purposes affecting Parcels 2(a)-(f);

(d) that Mercer has no knowledge of any actions, suits, or proceedings pending or threatened against or relating to Mercer or Parcels 2(a)-(f) in any court or before any administrative agency which, if successful, would affect Parcels 2(a)-(f) in any manner.

ARTICLE V

TITLE

5. Each title opinion, commitment or policy required to be delivered under the terms of this agreement will be conclusive evidence of good title as shown as to all matters shown in the title opinion or insured by the policy, subject only to the exceptions as stated in the title commitment or
policy or title opinion. If any title commitment or title opinion required to be delivered under this agreement discloses unpermitted exceptions which render the title unmarketable, then the party required to convey the title will have 45 days from the date of delivery of notification of the exception, until closing to have the exceptions removed from the commitment or opinion or to have the title insurer commit to insure against loss or damage that may be occasioned by the exceptions. If that party fails to have the exceptions removed or, in the alternative, to obtain the commitment for title insurance specified here as to those exceptions within the specified time, the other party may terminate this agreement. If either party desires title insurance, that party shall pay for its insurance. Mercer represents it is acquiring title insurance on Parcel 1 for the appraised value. Macon-Bibb County represents that it is acquiring title insurance on Parcels 2(a)-(f).

ARTICLE VI
NOTICES

6. All notices and demands under this agreement must be in writing and mailed by registered or certified mail or hand delivered with a written receipt to:

Macon-Bibb: c/o Robert A.B. Reichert, Mayor
Macon-Bibb County
P. O. Box 247
Macon, Georgia 31202-0247

with a copy to: Judd Drake
Macon-Bibb County Attorney
P. O. Box 247
Macon, Georgia 31202-0247

Macon-Bibb: c/o William G. Solomon
Mercer University
1400 Coleman Avenue
Macon, GA 31207

with a copy to: Jonathan A. Alderman
Anderson, Walker & Reichert, LLP
P. O. Box 6497
Macon, GA 31208-6497

Notices under this agreement will be deemed received when actually delivered, when delivery is refused, or when the United States Postal Service designates the item undeliverable.
ARTICLE VII
DEFAULTS

7.1. Macon-Bibb’s Remedy.

In the event of a default by Mercer, Macon-Bibb, as its sole remedy, has the right to terminate this Agreement by notice of the termination to Mercer.


In the event of default by Macon-Bibb, Mercer, as its sole remedy, may terminate its obligations under this agreement by notice thereof to Macon-Bibb.

ARTICLE VIII
MISCELLANEOUS

8. This agreement will be binding on and inure to the benefit of the parties and their respective executors, administrators, successors and permitted assigns. This agreement contains the entire agreement of the parties and may not be amended or modified except by written agreement of the parties. The caption headings contained in this agreement are for convenience only and may not be construed as delimiting or modifying the provisions of the text of any portion of this agreement. In the event any provision of this agreement or the application of any provision to any statement of facts will be declared to be illegal, unenforceable or contrary to public policy, then that provision or application, as the case may be, will be null and void, but this agreement will continue in full force and effect as to all other provisions.

ARTICLE IX
ATTORNEYS FEES AND CLOSING COSTS

9.1 Each party shall pay its own attorney’s fees generally. However, Mercer shall pay Anderson, Walker & Reichert, LLP as closing attorney to (1) search the title on all parcels providing a title opinion on all tracts to each party, (2) prepare all closing documents and perform the closing and recording of all documents.

9.2 Macon-Bibb shall pay any transfer tax associated with the transfer of Parcel 1 (although it may be exempt), and Mercer shall pay any transfer tax associated with the transfer of Parcels 2(a)-(f).
9.3 Macon-Bibb shall pay the costs of recording associated with the transfer of Parcels 2(a)-(f) and Mercer shall pay the costs of recording associated with the transfer of Parcel 1.

ARTICLE X
CLOSING

10.1 Closing shall occur within 60 days from approval by the Macon-Bibb Commission.
10.2 If any contingency under Article XII is still outstanding or if title problems are being resolved under Article V, then the closing shall occur 30 days after the contingency has been met. If a contingency is outstanding for more than six (6) months, either party may terminate this agreement, with 30 days notice to the other party to close within that time, waiving the contingency or termination shall occur.

ARTICLE XI
CONTINGENCY PROVISIONS

11.1 This exchange is contingent upon Macon-Bibb obtaining approval from the Macon-Bibb County Commission to swap Parcel 1 for Parcels 2(a)-(f) pursuant to this Exchange Agreement.
11.2 Macon-Bibb County must advertise this exchange pursuant to O.C.G.A. § 36-37-6(c) once a week for four (4) weeks within six weeks preceding the closing.

IN WITNESS WHEREOF the parties have executed this agreement as of the day and the year first above written.

MACON-BIBB COUNTY
By: ____________________________
Attest: __________________________

THE CORPORATION OF MERCER UNIVERSITY
By: ____________________________
Attest: __________________________
EXHIBIT A

PARCEL 1

All that tract or parcel of land, lying and being in the City of Macon, Bibb County, Georgia, being more particularly known as part of Lots 2, 3 and 4 in Square 64 of the Southwest Commons of the City of Macon and a 20-foot street encroachment into Coleman Avenue granted in April 1887, more particularly described by reference to a plat made by J.O. Roberts dated December 14, 1988, recorded in Plat Book 80, Page 105, Clerk’s Office of Bibb Superior Court.

This property is subject to an easement to Georgia Power Company recorded at Deed Book 1454, Page 642, said Clerk’s Office and also an easement agreement recorded at Deed Book 899, Page 59, said Clerk’s Office, together with any easements as shown on said plat.

This is the same property deeded to Bibb County by the City of Macon by deed dated February 22, 1990 recorded at Deed Book 1842, Page 96 of the Bibb County Deed Records, and described in a deed to the City of Macon dated February 27, 1989 recorded at Deed Book 1755, Page 97 of the Bibb County Deed Records. Since Bibb County and the City of Macon have merged, the reverter in the deed to Bibb County is extinguished.
EXHIBIT B

PARCELS 2

(a) **1470 Telfair Street Lane**: All that tract or parcel of land lying and being in the City of Macon, County of Bibb, and State of Georgia and being known as Parcel 2 of a subdivision of property located in Lots 3 and 4 in Square 35, Southwest Commons, according to a plat of this property recorded in the Clerk's Office, Bibb Superior Court in Plat Book 23, folio 123. The said Lot 2 fronts 25 feet on the south side an access alley which has been referred to as of Telfair Street Lane and which is shown as Lot 4 on said plat, running back in equal width 100 feet; and being 25 feet wide across the rear. Situated on this property is a house known as 1470 Telfair Street Lane.

Also conveyed is an access easement over Lot 4 as shown on the plat recorded in Book 869, Page 315, said Clerk's Office.

This is the same property described in a Warranty Deed dated June 16, 2014, from Mitchell Schwaber, and recorded in Deed Book 9273, Page 180, Clerk's Office, Bibb Superior Court.

(b) **1239 Second Street**: All that tract or parcel of land lying and being in the City of Macon, Bibb County, Georgia, and known in the plan of said city as part of Lot 2 in Square 32. Said lot fronting 52.5 feet on Second or Troup Street and running back at right angles a distance of 138.0 feet to the property heretofore conveyed by Mattie Yeomans Taylor to Bibb County for use as a school. Said property is bounded on the north by property formerly owned by Mrs. Dan Tracy and on the south by property formerly owned by Mrs. Phillips and on the east by Second Street and on the west by the school property and having a structure thereon known as 1239 Second Street, Macon, Georgia, 31201.

This is the same property described in a Warranty Deed from Citizens Bank & Trust Company to Deslie, LLC dated January 30, 2013, and recorded in Deed Book 8923, Page 263, Clerk's Office, Bibb Superior Court.

(c) **1217 Second Street**: All that tract or parcel of land lying and being in Macon, Bibb County, Georgia, known as a part of Lot 1 in Square 32, Southwest Common, as more particularly shown by a plat of record in Plat Book 12, Page 95, Clerk's Office, Bibb Superior Court.

This lot fronts 59.5 feet on the northwesterly side of Second Street and extends back a distance of 138.0 feet on each side and is 55.0 feet wide across the rear.

This property is known as 1217 Second Street, Macon, Georgia, according to the present system of numbering in use.

This is the same property described in a Warranty Deed from Carlton Shelton Mullis and Myra Paul, to Deslie, LLC dated January 31, 2013, and recorded in Deed Book 8923, Page 266, Clerk's Office, Bibb Superior Court.
(d) **806 Edgewood Avenue (Stafford Lot):** All that tract or parcel of land in the Godfrey District of Bibb County, Georgia, in the City of Macon, and being the west or southwest corner of Telfair Street and Edgewood Avenue (formerly Boundary) Street, and known as part of the old Charles A. Beasley lot at Beasley’s Crossing; the lot hereby conveyed fronting Sixty-Three and one-half (63½) feet on Boundary Street. One Hundred Sixty-Four (164) feet on Telfair Street, and One Hundred Sixty-Eight (168) feet on the west side and Sixty-Eight and one-half (68½) feet across the rear. The above described property being the same property conveyed by Walter J. Aldred to P. L. Gunnels on the 1st day of May, 1914, by deed recorded in the Office of Clerk of Bibb Superior Court in Book 188, Folio 731; and thereafter, conveyed on March 14, 1936, by Howell P. Gunnels and A. L. Gunnels to Louis Wilburn Gunnels.

**LESS AND EXCEPT:** The portion of this property conveyed to the City of Macon by Right-of-Way Deed dated January 19, 1988, recorded in Deed Book 1701, Page 317, Clerk’s Office, Bibb Superior Court. The current dimensions of the property less the Right-of-Way Conveyance are shown on the plat recorded in Plat Book 90, Page 180, Clerk’s Office, Bibb Superior Court, for the parcel designated thereon as “Steven Stafford”. The description in said plat is incorporated herein by reference.

The property is now bounded on the north by Edgewood Avenue, on the east by Telfair Street and on the west by The Corporation of Mercer University and on the South by Mercer and the Right-of-Way for the “Downtown Connector” being Telfair Street and Little Richard Penniman Boulevard.

The property is known under the present system of numbering as 806 Edgewood Avenue, Macon, Georgia, 31201.

This is the same property described in a Warranty Deed dated November 19, 2010, from Steven Stafford to The Corporation of Mercer University and recorded in Deed Book 8407, Page 327, Clerk’s Office, Bibb Superior Court.

(e) **Mercer Lacrosse Practice Field at Little Richard Penniman Boulevard. Prior address 1553 Telfair Street, 1571 Telfair Street and 834 Edgewood Avenue:** All that tract or parcel of land in the City of Macon, Bibb County, Georgia, being a part of an original 4 acre lot known as Lot 8 of the Macon Reserve West of the Ocmulgee River being comprised of Tract A, 2.34 acres and Tract B, 2.4 acres, as shown on a plat for the City of Macon dated April 23, 2001, recorded in Plat Book 90, Page 180, Clerk’s Office, Bibb Superior Court, the description in said plat being incorporated herein by reference thereto.

This is Tract 1 in a quitclaim deed from the City of Macon to The Corporation of Mercer University dated December 31, 2008 and recorded at Deed Book 8000, Page 246 of the Bibb County Deed Records.
(f) 606 Hazel Street: All that tract or parcel of land lying and being in the City of Macon, Bibb County, Georgia, being known and described as being a part of the northern portion of Lot 1, Block 32, Southwest Commons, the lot hereby conveyed beginning on the western side of Second Street at a point 50 feet northeast of the northerly line of the property now or formerly owned by Ycomans and from said point running northerly along Second Street 44.25 feet, more or less, to the northeast corner of said Lot 1 and Hazel Street and with such width extending back along Hazel Street 136.5 feet, more or less, to the property now or formerly owned by Ed Carvest having a house located thereon known as 1209 Second Street, now 606 Hazel Street at Second Street.

This is the same property conveyed to Randy Jernigan and John Gallo by deed from Glennie Mayo Smith, dated May 20, 1994 and recorded in Deed Book 2513, Page 186, Clerk’s Office, Bibb Superior Court and the same property conveyed to Randy Jernigan by deed from John Gallo, dated May 17, 1995 and recorded in Deed Book 4871, Page 293, Clerk’s Office, Bibb Superior Court.